

Intro

Welcome to the Conjuring a Prosperous Life project. This document will provide you with a basic overview of the project, the process, and the fundamental materials you will need to participate.

Project Overview

The intent of this project is to create a miraculous life-changing event or opportunity that brings you the prosperity you require to obtain a joyful life. We will accomplish this by:

- Creating a Sigil representing our goal
- Participating in Daily Mantra
- Performing a series of Seven Planetary Release Rites to remove any blockages to our obtaining of our goal every other day for two weeks
- Performing a single Manifestation conjuration rite

For more information about the project, check out the following video:

<https://youtube.com/live/c3oSVyXeL6k>

Creating a Sigil

You will be creating a sigil to represent your desired outcome. You can create it by writing out your desired outcome, removing repeated letters, and then layering the remaining letters in artistic ways to come up with a symbol with all the letters of your intent.

Alternately, you can create a symbol based on images that represent what you want to do, the way kanji developed from pictographs.

You can also use the Rose Cross of the Golden dawn if you are familiar with that method to create a sigil with your intent.

I have created a video with more information on my YouTube channel:

<https://youtube.com/live/VyoQ4JMDZy0>

Participating in Daily Mantra

Use the following Zoom information to log into the daily Mantra. It will happen at 4:00 AM Pacific, you can tune in live, or watch the recording.

Conjuring a Prosperous Life – Manual

Rev 4.0

Joshua Gadbois is inviting you to a scheduled Zoom meeting.

Topic: Zeus Mantra

Time: Dec 16, 2024 04:00 AM Pacific Time (US and Canada)

Every day, until Dec 30, 2024, 15 occurrence(s)

Please download and import the following iCalendar (.ics) files to your calendar system.

Daily:

[https://us06web.zoom.us/meeting/tZMsfumqqT4uGdZW5No5QyHgBE_B_icqYve4/ics?icsToken=98tyKuGvrzIqGNOQtBqFRpwEBYr4c-rwtiVbjadnq0rLDHVieyvxFMd9EI12E8np&meetingMasterEventId=kU_K7DMeTN-AdyXwJ7j7xQ](https://us06web.zoom.us/join/https://us06web.zoom.us/meeting/tZMsfumqqT4uGdZW5No5QyHgBE_B_icqYve4/ics?icsToken=98tyKuGvrzIqGNOQtBqFRpwEBYr4c-rwtiVbjadnq0rLDHVieyvxFMd9EI12E8np&meetingMasterEventId=kU_K7DMeTN-AdyXwJ7j7xQ)

Join Zoom Meeting

<https://us06web.zoom.us/j/87190275432?pwd=AeT4bTkQ34xNHQfVPC00NVCXPgyLtu.1>

Meeting ID: 871 9027 5432

Passcode: 972896

One tap mobile

+12532050468,,87190275432#,,, *972896# US

+12532158782,,87190275432#,,, *972896# US (Tacoma)

Dial by your location

Conjuring a Prosperous Life – Manual

Rev 4.0

- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 669 444 9171 US
- +1 669 900 6833 US (San Jose)
- +1 719 359 4580 US
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 646 931 3860 US
- +1 689 278 1000 US
- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)

Meeting ID: 871 9027 5432

Passcode: 972896

Find your local number: <https://us06web.zoom.us/j/87190275432>

Performing the Conjunction Rites of Ascension

This process is based on the Emerald Tablet of Hermes that states we ascend through the heavens and descend in power. For the Ascension phase, we will do a simple conjunction rite using the

Conjuring a Prosperous Life – Manual

Rev 4.0

script provided for each planet, and ask the archangels to assist us in releasing anything in their sphere that would stop us from getting the opportunity.

This is based on the Corpus Hermeticum's Divine Pymander, where it says that as the spirit rises through the heavens on the way back to the Source after we're done with the body, and along the way it releases the parts of this world that hold it back:

59. Pim. First of all, in the resolution of the material body, the Body itself is given up to alteration, and the form which it had becometh invisible; and the idle manners are permitted, and left to the Demon, and the senses of the body return into their Fountains, being parts, and again made up into Operations.

60. And Anger, and concupiscence, go into the brutish or unreasonable nature; and the rest striveth upward by Harmony.

61. And to the first Zone it giveth the power it had of increasing and diminishing.

62. To the second, the machinations or plotting of evils, and one effectual deceit or craft.

63. To the third, the idle deceit of Concupiscence.

64. To the fourth, the desire of Rule, and unsatiable Ambition.

65. To the fifth, profane Boldness, and the headlong rashness of confidence.

66. To the sixth, Evil and ineffectual occasions of Riches.

67. To the seventh Zone, subtle Falsehood, always lying in wait.

We're going to be doing this in the planetary hours of the planetary days of a waning moon starting Monday the 16th.

The schedule is as follows:

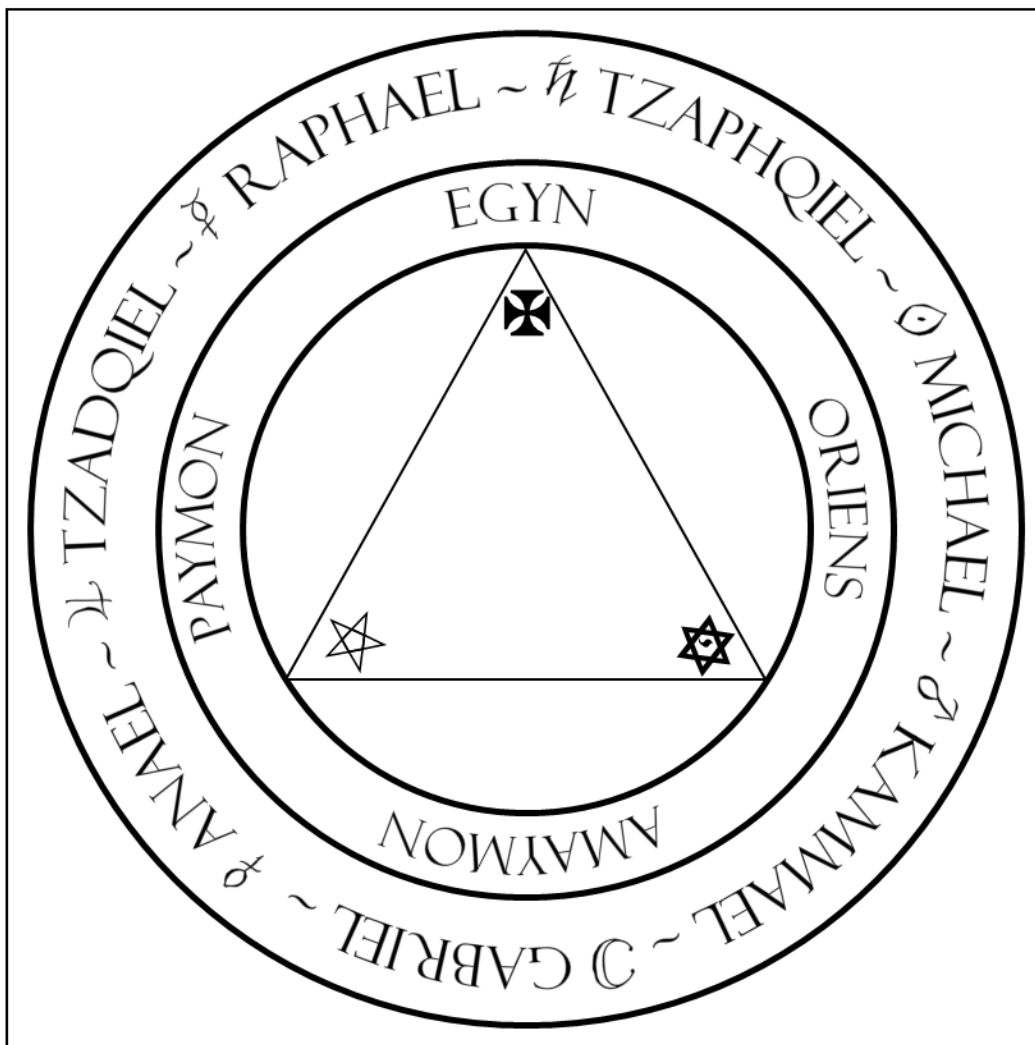
- Sunday Dec. 15: Kickoff Zoom Session
- Monday Dec. 16: Moon
- Wednesday Dec. 18: Mercury
- Friday Dec. 20: Jupiter
- Sunday Dec 22: Sun
- Tuesday Dec 24: Mars (just in time for Christmas!)
- Thursday Dec. 26th: Jupiter
- Saturday Dec. 28th: Saturn
- Monday Dec. 30th: Conjunction of all Seven Entities to Manifest your Desire
- Dec. 30 – January 10: Ongoing Conversations on FaceBook Group
- Jan. 11: Lessons Learned Zoom Session

Conjuration Materials

You will need a table of practice, a scrying medium, a candle, and incense. You can use a wand as well if you have one.

Table of Practice

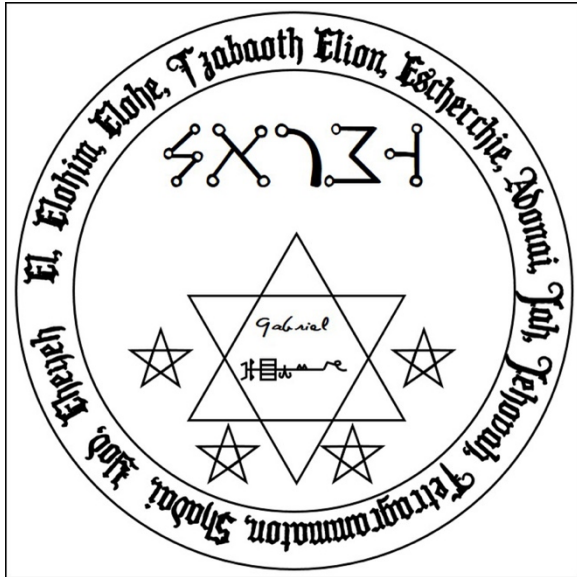
Draw your own, or print and trace the following:



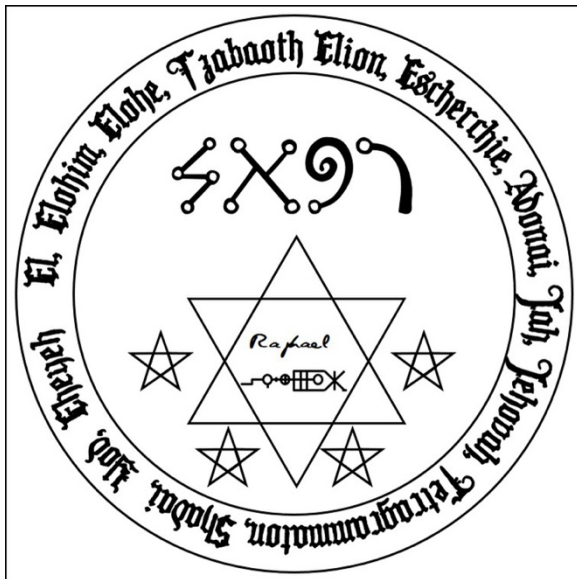
Lamens of the Archangels

You will also need the lamens of the spirits you will be calling. Draw or print the following on paper. You will hold them in your left hand during the conjurations.

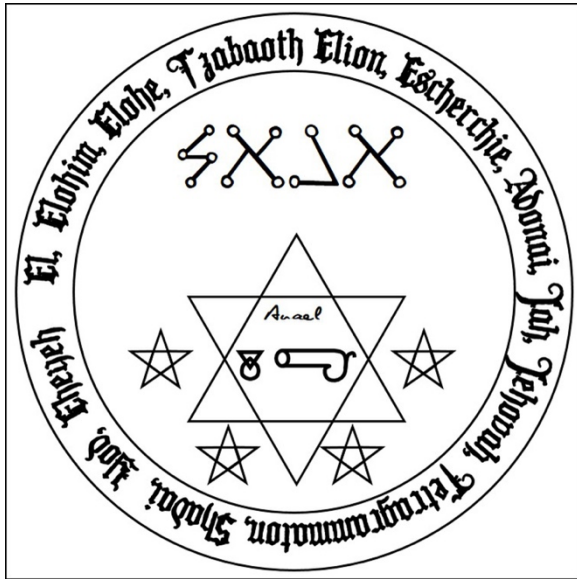
Moon - GABRIEL



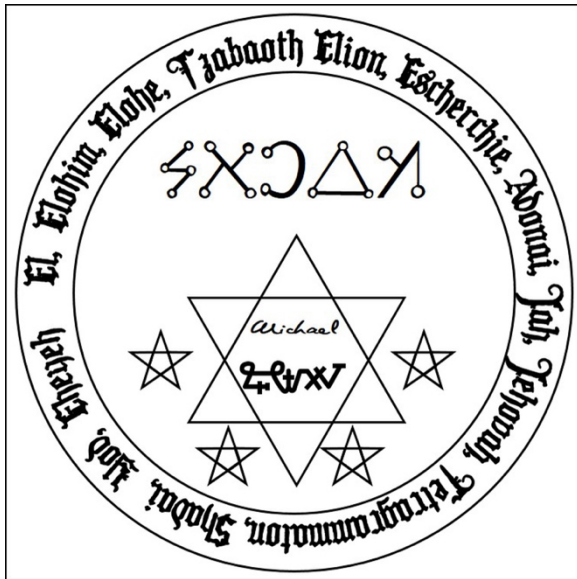
Mercury - RAPHAEL



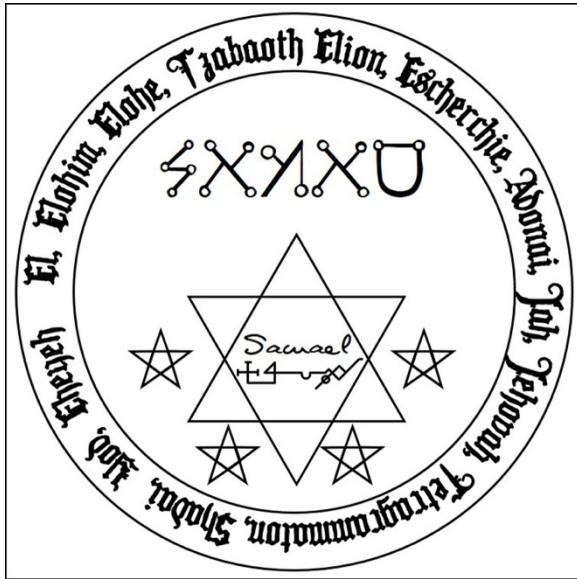
Venus – ANAEL



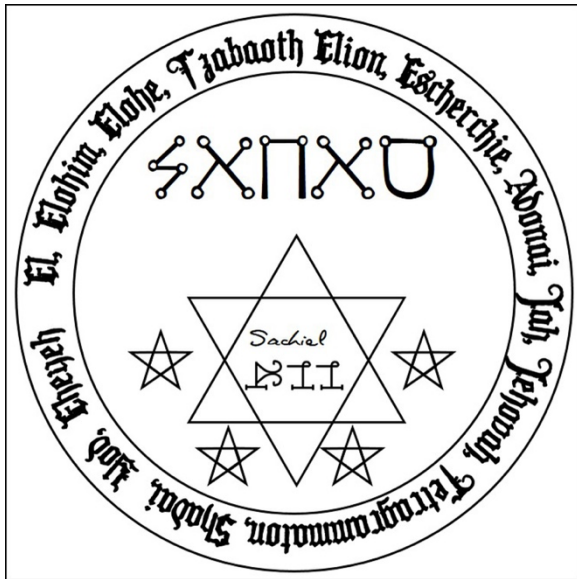
The Sun – MICHAEL



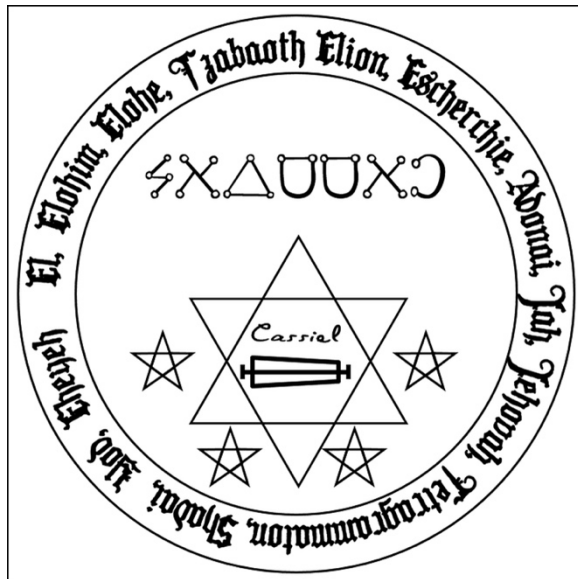
Mars – SAMMAEL



Jupiter – TZADQIEL (SACHIEL is a transliteration of Tzadqiel – RO)



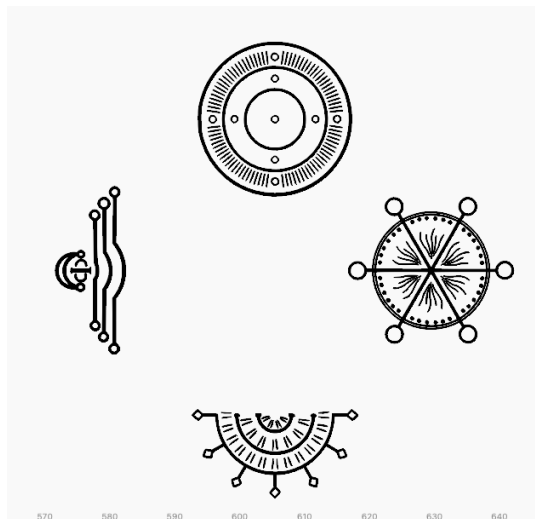
Saturn – CASSIEL



The Four Elemental Kings

I put Oriens in the East, Amaimon in the South, Paimon in the West and Egin in the North based on Agrippa's Scale of the Number Four.

The seals below are from the Clavis Inferni for the Elemental Kings.



Scrying Medium

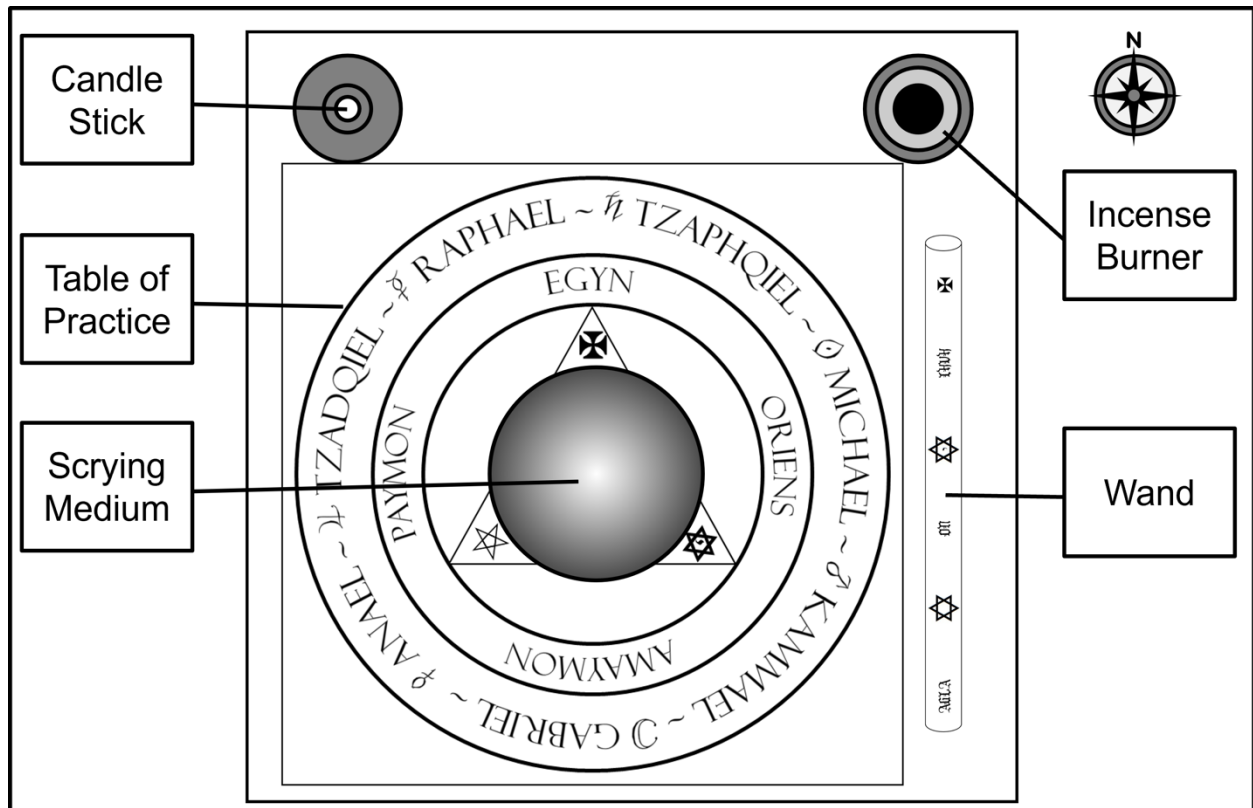
You can use anything that has a minorly reflective surface, like a crystal, a crystal ball, a cup or bowl of water with ink or without ink. You need something vaguely reflective to rest your eyes on during the contemplation that fits in the triangle in the Table of Practice

Wand

The wand is optional. If you have one you already use regularly, great, if not, please just use your finger.

Altar Layout

Lay out your altar as shown below:



CONJURATION RITES

The following sections contain the preparation materials and the scripts for the rites.

You will need to have a SIGIL and a statement to use for the [OUTCOME] part of the script. This is where you state out loud what you want to happen. For me, it is “to obtain a position as a Prompt Engineer making \$325,000 a year, or the equivalent opportunity to obtain my desires.”

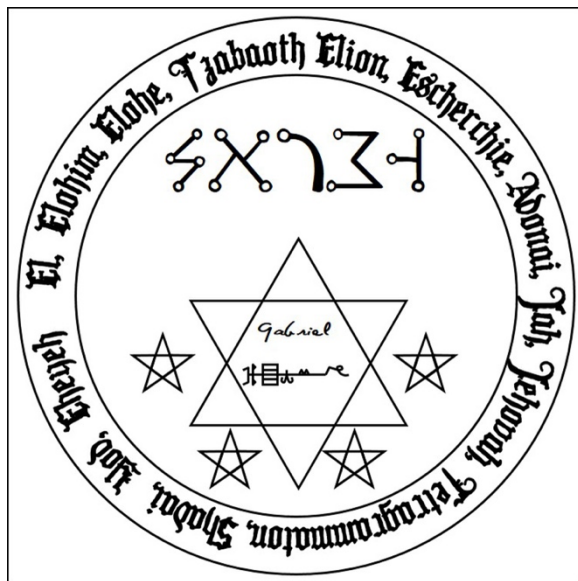
The Conjuration Script consists of the following sections:

- Opening – Calling on the Source of all and getting yourself and your ritual space ready
- Tool Consecration – bless the scrying device and the incense
- Conjurations – Orphic hymns, calling the archangels

- Statements of Intent – Follow the script
- Contemplation – Sit and observe your scrying device while letting your mind be open to any input from the spirit. You may or may not hear anything, you might just think of cool things. If you feel nothing, that's ok too, pay attention to your dreams or any other means the spirits may continue to speak with you though.
- Release – Let the spirits go.

The Moon

Moon - GABRIEL



Zeus ho kephale; Zeus ho messos; Zeus ho pantokrator.

One is the father of all gods and mortal men.

Zeus was born first, Zeus last, god of the shining bolt;

Zeus the head, Zeus the middle, and from Zeus are all things made.

On him were gestated all the immortals, blessed gods and goddesses and rivers and lovely springs

Conjuring a Prosperous Life – Manual

Rev 4.0

One power, one god, great progenitor, ruler of all, One royal body in which all things are enclosed, Fire and water and earth and ether and night and day, And Metis, first generator, and much-delighting Eros: All this lies in Zeus' great body.

And he himself became alone.

Zeus is head, Zeus is center, all things are from Zeus.

Zeus is the breath of all, Zeus the Moira of all.

Zeus the king, Zeus ruler of all, who rules with the shining bolt.

Source of all Light, united at the root, yet branching out into paths that become gods and spirits and people, and branching out yet again among all things manifest and experienced, lightning dancing in stars and neurons and clouds and touch, you from whom continuously spring forth all gods and human creations in determination of your Will, You who yet sit in absolute and eternal darkness, Unseen Eye watching all, experiencing and being experienced in the waxing and waning of all things within you through us, you oh sacred Lord we call, to bless and consecrate these rites.

[Light a white candle.]

Trace out a circle beginning in the East, and say,

I consecrate this ground for our defense.

Face the North. Say the following Words:

AŌTH ABRAŌTH BASYM ISAK SABAŌTH IAŌ.

Conjuring a Prosperous Life – Manual

Rev 4.0

Subject to me all daimons, so that every daimon, whether heavenly or aerial or earthly or subterranean or terrestrial or aquatic, might be obedient to me and every enchantment and scourge which is from God.

Thou supernatural assistant, ever present friend and guide, Make straight now the way between ourselves and the spheres of the spirits we call upon in this hour. Prepare now a feast for the Seven governors, present by their names and seals, and for the four elemental kings, for the Seven Winds, and those specific spirits we seek aid of at this time. Prepare a feast for those entities we shall call, and make straight the way between us.

Bless the scrying medium:

Oh thou inanimate creature of stone, be sanctified and consecrated, and blessed that you work with us to transform all things to purity, to good, and to aid in all things to this purpose, that no evil fantasy may appear in you; or, if they do, that they may be constrained to speak intelligibly, and truly, and without the least ambiguity.

Bless the incense:

I conjure thee, oh thou creature of fire! by the power of the forces that flow through all things, by Metis and Moira I call you, by the creation of all things both in heaven and earth, and in the sea, and in every other place whatsoever, that you cast away every phantasm from you, that no hurt whatsoever shall be done in any thing. Be thou blessed, oh creature of fire, and sanctified that you may be blessed, and that you may fill me up with the power and virtue of these odors; so neither any enemy, nor any false imagination may enter into this space.

Orphic Hymn

The Orphic Hymn to the Moon

Hear, Goddess queen, diffusing silver light,

Bull-horned and wandering thro the gloom of Night.

Conjuring a Prosperous Life – Manual

Rev 4.0

With stars surrounded, and with circuit wide

Nights torch extending, thro the heavens you ride: Female and Male with borrowed rays you shine, And now full-orbed, now tending to decline.

Mother of ages, fruit-producing Moon,

Whose amber orb makes Nights reflected noon:

Lover of horses, splendid, queen of Night,

All-seeing power bedecked with starry light.

Lover of vigilance, the foe of strife,

In peace rejoicing, and a prudent life:

Fair lamp of Night, its ornament and friend,

Who gives to Natures works their destined end.

Queen of the stars, all-wife Diana hail!

Decked with a graceful robe and shining veil;

Come, blessed Goddess, prudent, starry, bright,

Come moony-lamp with chaste and splendid light,

Shine on these sacred rites with prosperous rays,

And pleased accept thy suplicants mystic praise.

Request for the Spirit dispatch

Selene, I ask that you send now your Spirit GABRIEL, I call them by their Seal in their Hour, that they hear my words and manifest my desires.

Charge to the spirit

In the name of Selene, and by your name and seal, Come now from wherever you may be, and appear before me in this crystal.

GABRIEL, behold the symbol of my intent, the manifestation of [OUTCOME]. I rise to the sphere of THE MOON, to Release all aspects of power we have of increasing and diminishing that stands in opposition to me acquiring [OUTCOME], let all opposing forces be revealed as mists in the light of the sun, shadows dispersed with the coming of the light. Break any bindings, and release any constraints that keep me from seeing the path to attaining [OUTCOME].

Let any and all changes in my life come naturally and in healthy, enriching ways that bring growth and healing, without harm to myself or those I love.

Remove all obstacles, make straight the way between myself and my desires. Remove from my eyes any aspect of your sphere that keeps me from seeing the opportunities you bring. Open my inner eye to see the workings of your Sphere in my life.

Contemplation

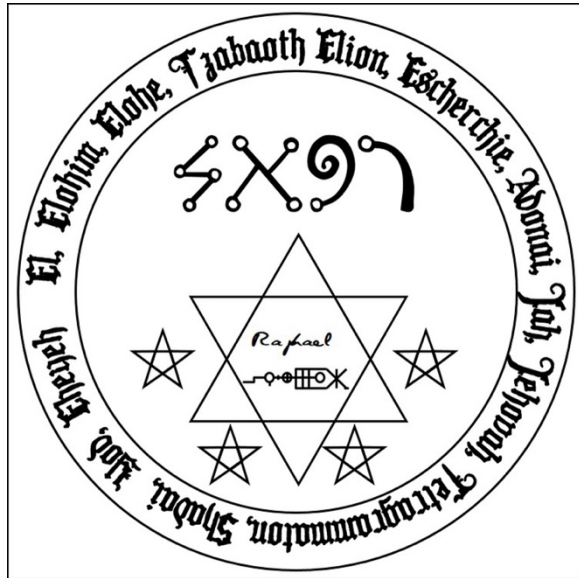
GABRIEL, reveal to me now anything in my life standing against my desires that I must release to attain my desires. Grant me the wisdom, joy, and understanding to let go of anything that stands against my desires. Show me the things I must do to prepare to receive [OUTCOME].

Depart:

GABRIEL, I thank you for your presence, for hearing my words. Let no words fall to the ground without bearing fruit. Prepare now the manifestation to come, and come when I call you by your name and your seal, to manifest my plans and desires. As you came in peace, go forth in power.

Mercury

Mercury - RAPHAEL



Zeus ho kephale; Zeus ho messos; Zeus ho pantokrator.

One is the father of all gods and mortal men.

Zeus was born first, Zeus last, god of the shining bolt;

Zeus the head, Zeus the middle, and from Zeus are all things made.

On him were gestated all the immortals, blessed gods and goddesses and rivers and lovely springs

One power, one god, great progenitor, ruler of all, One royal body in which all things are enclosed, Fire and water and earth and ether and night and day, And Metis, first generator, and much-delighting Eros: All this lies in Zeus' great body.

And he himself became alone.

Zeus is head, Zeus is center, all things are from Zeus.

Zeus is the breath of all, Zeus the Moira of all.

Conjuring a Prosperous Life – Manual

Rev 4.0

Zeus the king, Zeus ruler of all, who rules with the shining bolt.

Source of all Light, united at the root, yet branching out into paths that become gods and spirits and people, and branching out yet again among all things manifest and experienced, lightning dancing in stars and neurons and clouds and touch, you from whom continuously spring forth all gods and human creations in determination of your Will, You who yet sit in absolute and eternal darkness, Unseen Eye watching all, experiencing and being experienced in the waxing and waning of all things within you through us, you oh sacred Lord we call, to bless and consecrate these rites.

[Light a white candle.]

Trace out a circle beginning in the East, and say,

I consecrate this ground for our defense.

Face the North. Say the following Words:

AŌTH ABRAŌTH BASYM ISAK SABAŌTH IAŌ.

Subject to me all daimons, so that every daimon, whether heavenly or aerial or earthly or subterranean or terrestrial or aquatic, might be obedient to me and every enchantment and scourge which is from God.

Thou supernatural assistant, ever present friend and guide, Make straight now the way between ourselves and the spheres of the spirits we call upon in this hour. Prepare now a feast for the Seven governors, present by their names and seals, and for the four elemental kings, for the Seven Winds, and those specific spirits we seek aid of at this time. Prepare a feast for those entities we shall call, and make straight the way between us.

Bless the scrying medium:

Oh thou inanimate creature of stone, be sanctified and consecrated, and blessed that you work with us to transform all things to purity, to good, and to aid in all things to this purpose, that no evil fantasy may appear in you; or, if they do, that they may be constrained to speak intelligibly, and truly, and without the least ambiguity.

Bless the incense:

I conjure thee, oh thou creature of fire! by the power of the forces that flow through all things, by Metis and Moira I call you, by the creation of all things both in heaven and earth, and in the sea, and in every other place whatsoever, that you cast away every phantasm from you, that no hurt whatsoever shall be done in any thing. Be thou blessed, oh creature of fire, and sanctified that you may be blessed, and that you may fill me up with the power and virtue of these odors; so neither any enemy, nor any false imagination may enter into this space.

Orphic Hymn

The Orphic Hymn to Mercury

Hermes, draw near, and to my prayer incline,
Angel of Jove, and Maia's son divine;
Studious of contests, ruler of mankind,
With heart almighty, and a prudent mind.
Celestial messenger, of various skill,
Whose powerful arts could watchful Argus kill:
With winged feet, tis thine thro air to course,
O friend of man, and prophet of discourse:
Great life-supporter, to rejoice is thine,
In arts gymnastic, and in fraud divine:
With power endued all language to explain,

Conjuring a Prosperous Life – Manual

Rev 4.0

Of care the loosener, and the source of gain.

Whose hand contains of blameless peace the rod,

Corucian, blessed, profitable God;

Of various speech, whose aid in works we find,

And in necessities to mortals kind:

Dire weapon of the tongue, which men revere,

Be present, Hermes, and thy suppliant hear;

Assist my works, conclude my life with peace,

Give graceful speech, and me memory's increase.

Request for the Spirit dispatch

HERMES, I ask that you send now your Spirit RAPHAEL, I call them by their Seal in their Hour, that they hear my words and manifest my desires.

Charge to the spirit

In the name of HERMES, and by your name and seal, Come now from wherever you may be, and appear before me in this crystal.

RAPHAEL, behold the symbol of my intent, the manifestation of [OUTCOME]. I rise to the sphere of MERCURY. to Release all aspects of machinations or plotting of evils, and any effectual deceit or craft that stands in opposition to me acquiring [OUTCOME], let all opposing forces be revealed as mists in the light of the sun, shadows dispersed with the coming of the light. Break any bindings, and release any constraints that keep me from seeing the path to attaining [OUTCOME].

Let any and all changes in my life come naturally and in healthy, enriching ways that bring growth and healing, without harm to myself or those I love.

Conjuring a Prosperous Life – Manual

Rev 4.0

Remove all obstacles, make straight the way between myself and my desires. Remove from my eyes any aspect of your sphere that keeps me from seeing the opportunities you bring. Open my inner eye to see the workings of your Sphere in my life.

Contemplation

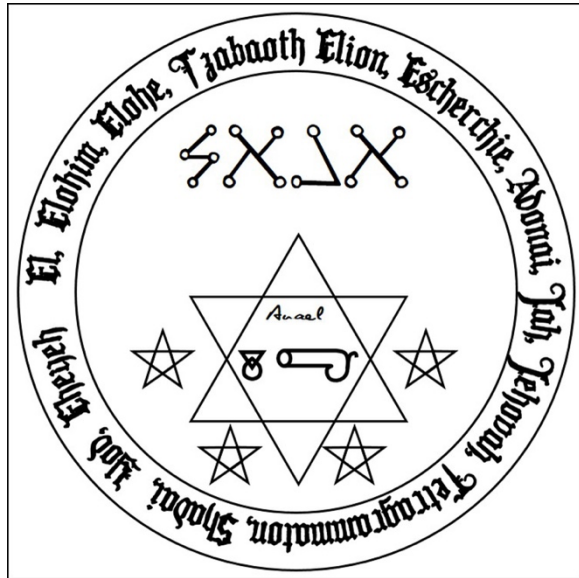
RAPHAEL, reveal to me now anything in my life standing against my desires that I must release to attain my desires. Grant me the wisdom, joy, and understanding to let go of anything that stands against my desires. Show me the things I must do to prepare to receive [OUTCOME].

Depart:

RAPHAEL, I thank you for your presence, for hearing my words. Let no words fall to the ground without bearing fruit. Prepare now the manifestation to come, and come when I call you by your name and your seal, to manifest my plans and desires. As you came in peace, go forth in power.

Venus

Venus – ANAEL



Zeus ho kephale; Zeus ho messos; Zeus ho pantokrator.

One is the father of all gods and mortal men.

Zeus was born first, Zeus last, god of the shining bolt;

Zeus the head, Zeus the middle, and from Zeus are all things made.

On him were gestated all the immortals, blessed gods and goddesses and rivers and lovely springs

One power, one god, great progenitor, ruler of all, One royal body in which all things are enclosed, Fire and water and earth and ether and night and day, And Metis, first generator, and much-delighting Eros: All this lies in Zeus' great body.

And he himself became alone.

Zeus is head, Zeus is center, all things are from Zeus.

Zeus is the breath of all, Zeus the Moira of all.

Conjuring a Prosperous Life – Manual

Rev 4.0

Zeus the king, Zeus ruler of all, who rules with the shining bolt.

Source of all Light, united at the root, yet branching out into paths that become gods and spirits and people, and branching out yet again among all things manifest and experienced, lightning dancing in stars and neurons and clouds and touch, you from whom continuously spring forth all gods and human creations in determination of your Will, You who yet sit in absolute and eternal darkness, Unseen Eye watching all, experiencing and being experienced in the waxing and waning of all things within you through us, you oh sacred Lord we call, to bless and consecrate these rites.

[Light a white candle.]

Trace out a circle beginning in the East, and say,

I consecrate this ground for our defense.

Face the North. Say the following Words:

AŌTH ABRAŌTH BASYM ISAK SABAŌTH IAŌ.

Subject to me all daimons, so that every daimon, whether heavenly or aerial or earthly or subterranean or terrestrial or aquatic, might be obedient to me and every enchantment and scourge which is from God.

Thou supernatural assistant, ever present friend and guide, Make straight now the way between ourselves and the spheres of the spirits we call upon in this hour. Prepare now a feast for the Seven governors, present by their names and seals, and for the four elemental kings, for the Seven Winds, and those specific spirits we seek aid of at this time. Prepare a feast for those entities we shall call, and make straight the way between us.

Bless the scrying medium:

Oh thou inanimate creature of stone, be sanctified and consecrated, and blessed that you work with us to transform all things to purity, to good, and to aid in all things to this purpose, that no evil fantasy may appear in you; or, if they do, that they may be constrained to speak intelligibly, and truly, and without the least ambiguity.

Bless the incense:

I conjure thee, oh thou creature of fire! by the power of the forces that flow through all things, by Metis and Moira I call you, by the creation of all things both in heaven and earth, and in the sea, and in every other place whatsoever, that you cast away every phantasm from you, that no hurt whatsoever shall be done in any thing. Be thou blessed, oh creature of fire, and sanctified that you may be blessed, and that you may fill me up with the power and virtue of these odors; so neither any enemy, nor any false imagination may enter into this space.

Orphic Hymn

The Orphic Hymn to Venus

HEAVENLY, illustrious, laughter-loving queen,
Sea-born, night-loving, of an awful mien;
Crafty, from whom necessity first came,
Producing, nightly, all-connecting dame:
Tis thine the world with harmony to join,
For all things spring from thee,
power divine.

The triple Fates are ruled by thy decree,
And all productions yield alike to thee:

Conjuring a Prosperous Life – Manual

Rev 4.0

Whatever the heavens, encircling all contain,
Earth fruit-producing, and the stormy main,
Thy sway confesses, and obeys thy nod,
A wful attendant of the brumal God:
Goddess of marriage, charming to the sight,
Mother of Loves, whom banquetings delight;
Source of persuasion, secret, favouring queen,
Illustrious born, apparent and unseen:
Spousal, lupercal, and to men inclined,
Prolific, most-desired, life-giving, kind:
Great sceptre-bearer of the Gods, tis thine,
Mortals in necessary bands to join;
And every tribe of savage monsters dire
In magic chains to bind, thro mad desire.
Come, Cyprus-born, and to my prayer incline,
Whether exalted in the heavens you shine,
Or pleased in Syrias temple to preside,
Or over the Egyptian plains thy car to guide,
Fashioned of gold; and near its sacred flood,
Fertile and famed to fix thy blest abode;
Or if rejoicing in the azure shores,
Near where the sea with foaming billows roars,
The circling choirs of mortals, thy delight,
Or beauteous nymphs, with eyes cerulean bright,
Pleased by the dusty banks renowned of old,
To drive thy rapid, two-yoked car of gold;

Conjuring a Prosperous Life – Manual

Rev 4.0

Or if in Cyprus with thy mother fair,
Where married females praise thee every year,
And beauteous virgins in the chorus join,
Adonis pure to sing and thee divine;
Come, all-attractive to my prayer inclined,
For thee, I call, with holy, reverent mind.

Request for the Spirit dispatch

APHRODITE, I ask that you send now your Spirit ANAEL, I call them by their Seal in their Hour, that they hear my words and manifest my desires.

Charge to the spirit

In the name of APHRODITE, and by your name and seal, Come now from wherever you may be, and appear before me in this crystal.

ANAEL, behold the symbol of my intent, the manifestation of [OUTCOME]. I rise to the sphere of VENIUS, to Release all aspects of the idle deceit of Concupiscence that stands in opposition to me acquiring [OUTCOME], let all opposing forces be revealed as mists in the light of the sun, shadows dispersed with the coming of the light. Break any bindings, and release any constraints that keep me from seeing the path to attaining [OUTCOME].

Let any and all changes in my life come naturally and in healthy, enriching ways that bring growth and healing, without harm to myself or those I love.

Remove all obstacles, make straight the way between myself and my desires. Remove from my eyes any aspect of your sphere that keeps me from seeing the opportunities you bring. Open my inner eye to see the workings of your Sphere in my life.

Conjuring a Prosperous Life – Manual

Rev 4.0

Contemplation

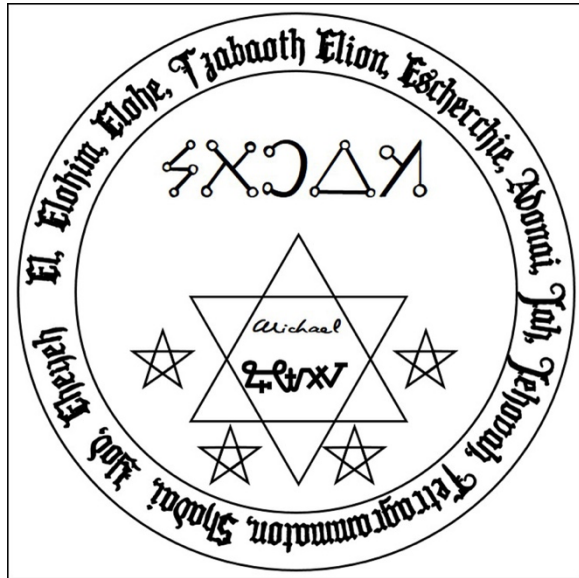
ANAEL, reveal to me now anything in my life standing against my desires that I must release to attain my desires. Grant me the wisdom, joy, and understanding to let go of anything that stands against my desires. Show me the things I must do to prepare to receive [OUTCOME].

Depart:

ANAEL, I thank you for your presence, for hearing my words. Let no words fall to the ground without bearing fruit. Prepare now the manifestation to come, and come when I call you by your name and your seal, to manifest my plans and desires. As you came in peace, go forth in power.

The Sun

The Sun – MICHAEL



Zeus ho kephale; Zeus ho messos; Zeus ho pantokrator.

One is the father of all gods and mortal men.

Zeus was born first, Zeus last, god of the shining bolt;

Zeus the head, Zeus the middle, and from Zeus are all things made.

On him were gestated all the immortals, blessed gods and goddesses and rivers and lovely springs

One power, one god, great progenitor, ruler of all, One royal body in which all things are enclosed, Fire and water and earth and ether and night and day, And Metis, first generator, and much-delighting Eros: All this lies in Zeus' great body.

And he himself became alone.

Zeus is head, Zeus is center, all things are from Zeus.

Zeus is the breath of all, Zeus the Moira of all.

Conjuring a Prosperous Life – Manual

Rev 4.0

Zeus the king, Zeus ruler of all, who rules with the shining bolt.

Source of all Light, united at the root, yet branching out into paths that become gods and spirits and people, and branching out yet again among all things manifest and experienced, lightning dancing in stars and neurons and clouds and touch, you from whom continuously spring forth all gods and human creations in determination of your Will, You who yet sit in absolute and eternal darkness, Unseen Eye watching all, experiencing and being experienced in the waxing and waning of all things within you through us, you oh sacred Lord we call, to bless and consecrate these rites.

[Light a white candle.]

Trace out a circle beginning in the East, and say,

I consecrate this ground for our defense.

Face the North. Say the following Words:

AŌTH ABRAŌTH BASYM ISAK SABAŌTH IAŌ.

Subject to me all daimons, so that every daimon, whether heavenly or aerial or earthly or subterranean or terrestrial or aquatic, might be obedient to me and every enchantment and scourge which is from God.

Thou supernatural assistant, ever present friend and guide, Make straight now the way between ourselves and the spheres of the spirits we call upon in this hour. Prepare now a feast for the Seven governors, present by their names and seals, and for the four elemental kings, for the Seven Winds, and those specific spirits we seek aid of at this time. Prepare a feast for those entities we shall call, and make straight the way between us.

Bless the scrying medium:

Oh thou inanimate creature of stone, be sanctified and consecrated, and blessed that you work with us to transform all things to purity, to good, and to aid in all things to this purpose, that no evil fantasy may appear in you; or, if they do, that they may be constrained to speak intelligibly, and truly, and without the least ambiguity.

Bless the incense:

I conjure thee, oh thou creature of fire! by the power of the forces that flow through all things, by Metis and Moira I call you, by the creation of all things both in heaven and earth, and in the sea, and in every other place whatsoever, that you cast away every phantasm from you, that no hurt whatsoever shall be done in any thing. Be thou blessed, oh creature of fire, and sanctified that you may be blessed, and that you may fill me up with the power and virtue of these odors; so neither any enemy, nor any false imagination may enter into this space.

Orphic Hymn

The Orphic Hymn to the Sun

HEAR golden Titan, whose eternal eye

With broad survey, illumines all the sky.

Self-born, unwearied in dffusing light,

And to all eyes the mirror of delight:

Lord of the seasons, with thy fiery car

And leaping coursers, beaming light from far: With thy right hand the source of morning light,
And with thy left the father of the night.

Agile and vigorous, venerable Sun,

Fiery and bright around the heavens you run. Foe to the wicked, but the good man's guide, O'er
all his steps propitious you preside: With various founding, golden lyre, 'tis mine To fill the
world with harmony divine.

Conjuring a Prosperous Life – Manual

Rev 4.0

Father of ages, guide of prosperous deeds,
The world's commander, borne by lucid steeds,
Immortal Jove, all-searching, bearing light,
Source of existence, pure and fiery bright
Bearer of fruit, almighty lord of years,
Agile and warm, whom every power reveres.
Great eye of Nature and the starry skies,
Doomed with immortal flames to set and rise
Dispensing justice, lover of the stream,
The world's great despot, and over all supreme.
Faithful defender, and the eye of right,
Of steeds the ruler, and of life the light:
With founding whip four fiery steeds you guide,
When in the car of day you glorious ride.
Propitious on these mystic labours shine,
And bless thy supplicants with a life divine.

Request for the Spirit dispatch

HELIOS, I ask that you send now your Spirit MICHAEL, I call them by their Seal in their Hour,
that they hear my words and manifest my desires.

Charge to the spirit

In the name of GOD NAME, and by your name and seal, Come now from wherever you may be,
and appear before me in this crystal.

MICHAEL, behold the symbol of my intent, the manifestation of [OUTCOME]. I rise to the sphere of THE SUN, to Release all aspects of desire of Rule, and unsatiable Ambition that stands in opposition to me acquiring [OUTCOME], let all opposing forces be revealed as mists in the light of the sun, shadows dispersed with the coming of the light. Break any bindings, and release any constraints that keep me from seeing the path to attaining [OUTCOME].

Let any and all changes in my life come naturally and in healthy, enriching ways that bring growth and healing, without harm to myself or those I love.

Remove all obstacles, make straight the way between myself and my desires. Remove from my eyes any aspect of your sphere that keeps me from seeing the opportunities you bring. Open my inner eye to see the workings of your Sphere in my life.

Contemplation

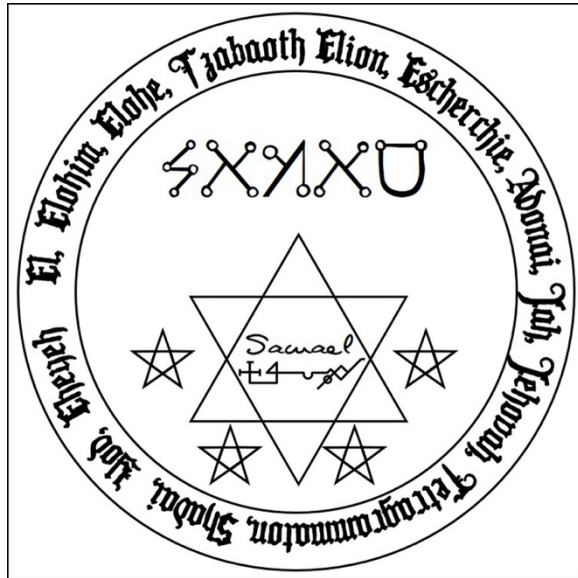
MICHAEL, reveal to me now anything in my life standing against my desires that I must release to attain my desires. Grant me the wisdom, joy, and understanding to let go of anything that stands against my desires. Show me the things I must do to prepare to receive [OUTCOME].

Depart:

MICHAEL, I thank you for your presence, for hearing my words. Let no words fall to the ground without bearing fruit. Prepare now the manifestation to come, and come when I call you by your name and your seal, to manifest my plans and desires. As you came in peace, go forth in power.

Mars

Mars – SAMMAEL



Zeus ho kephale; Zeus ho messos; Zeus ho pantokrator.

One is the father of all gods and mortal men.

Zeus was born first, Zeus last, god of the shining bolt;

Zeus the head, Zeus the middle, and from Zeus are all things made.

On him were gestated all the immortals, blessed gods and goddesses and rivers and lovely springs

One power, one god, great progenitor, ruler of all, One royal body in which all things are enclosed, Fire and water and earth and ether and night and day, And Metis, first generator, and much-delighting Eros: All this lies in Zeus' great body.

And he himself became alone.

Zeus is head, Zeus is center, all things are from Zeus.

Zeus is the breath of all, Zeus the Moira of all.

Zeus the king, Zeus ruler of all, who rules with the shining bolt.

Source of all Light, united at the root, yet branching out into paths that become gods and spirits and people, and branching out yet again among all things manifest and experienced, lightning dancing in stars and neurons and clouds and touch, you from whom continuously spring forth all gods and human creations in determination of your Will, You who yet sit in absolute and eternal darkness, Unseen Eye watching all, experiencing and being experienced in the waxing and waning of all things within you through us, you oh sacred Lord we call, to bless and consecrate these rites.

[Light a white candle.]

Trace out a circle beginning in the East, and say,
I consecrate this ground for our defense.

Face the North. Say the following Words:

AŌTH ABRAŌTH BASYM ISAK SABAŌTH IAŌ.

Subject to me all daimons, so that every daimon, whether heavenly or aerial or earthly or subterranean or terrestrial or aquatic, might be obedient to me and every enchantment and scourge which is from God.

Thou supernatural assistant, ever present friend and guide, Make straight now the way between ourselves and the spheres of the spirits we call upon in this hour. Prepare now a feast for the Seven governors, present by their names and seals, and for the four elemental kings, for the Seven Winds, and those specific spirits we seek aid of at this time. Prepare a feast for those entities we shall call, and make straight the way between us.

Bless the scrying medium:

Conjuring a Prosperous Life – Manual

Rev 4.0

Oh thou inanimate creature of stone, be sanctified and consecrated, and blessed that you work with us to transform all things to purity, to good, and to aid in all things to this purpose, that no evil fantasy may appear in you; or, if they do, that they may be constrained to speak intelligibly, and truly, and without the least ambiguity.

Bless the incense:

I conjure thee, oh thou creature of fire! by the power of the forces that flow through all things, by Metis and Moira I call you, by the creation of all things both in heaven and earth, and in the sea, and in every other place whatsoever, that you cast away every phantasm from you, that no hurt whatsoever shall be done in any thing. Be thou blessed, oh creature of fire, and sanctified that you may be blessed, and that you may fill me up with the power and virtue of these odors; so neither any enemy, nor any false imagination may enter into this space.

Orphic Hymn

The Orphic Hymn to Mars

Magnanimous, unconquer'd, boistrous Mars,
In darts rejoicing, and in bloody wars
Fierce and untam'd, whose mighty pow'r can make
The strongest walls from their foundations shake:
Mortal destroying king, defil'd with gore,
Pleas'd with war's dreadful and tumultuous roar:
Thee, human blood, and swords, and spears delight,
And the dire ruin of mad savage fight.
Stay, furious contests, and avenging strife,
Whose works with woe, embitter human life;
To lovely Venus, and to Bacchus yield,

Conjuring a Prosperous Life – Manual

Rev 4.0

To Ceres give the weapons of the field;
Encourage peace, to gentle works inclin'd,
And give abundance, with benignant mind.

The Orphic Hymn to the Sun

HEAR golden Titan, whose eternal eye
With broad survey, illumines all the sky.
Self-born, unwearied in dffusing light,
And to all eyes the mirror of delight:
Lord of the seasons, with thy fiery car
And leaping coursers, beaming light from far: With thy right hand the source of morning light,
And with thy left the father of the night.
Agile and vigorous, venerable Sun,
Fiery and bright around the heavens you run. Foe to the wicked, but the good man's guide, O'er
all his steps propitious you preside: With various founding, golden lyre, 'tis mine To fill the
world with harmony divine.
Father of ages, guide of prosperous deeds,
The world's commander, borne by lucid steeds,
Immortal Jove, all-searching, bearing light,
Source of existence, pure and fiery bright
Bearer of fruit, almighty lord of years,
Agile and warm, whom every power reveres.
Great eye of Nature and the starry skies,
Doomed with immortal flames to set and rise
Dispensing justice, lover of the stream,
The world's great despot, and over all supreme.

Conjuring a Prosperous Life – Manual

Rev 4.0

Faithful defender, and the eye of right,

Of steeds the ruler, and of life the light:

With founding whip four fiery steeds you guide,

When in the car of day you glorious ride.

Propitious on these mystic labours shine,

And bless thy supplicants with a life divine.

Request for the Spirit dispatch

ARES, I ask that you send now your Spirit SAMMAEL, I call them by their Seal in their Hour, that they hear my words and manifest my desires.

Charge to the spirit

In the name of ARES, and by your name and seal, Come now from wherever you may be, and appear before me in this crystal.

SAMMAEL, behold the symbol of my intent, the manifestation of [OUTCOME]. I rise to the sphere of MARS, to Release all aspects of profane Boldness, and the headlong rashness of confidence that stands in opposition to me acquiring [OUTCOME], let all opposing forces be revealed as mists in the light of the sun, shadows dispersed with the coming of the light. Break any bindings, and release any constraints that keep me from seeing the path to attaining [OUTCOME].

Let any and all changes in my life come naturally and in healthy, enriching ways that bring growth and healing, without harm to myself or those I love.

Remove all obstacles, make straight the way between myself and my desires. Remove from my eyes any aspect of your sphere that keeps me from seeing the opportunities you bring. Open my inner eye to see the workings of your Sphere in my life.

Contemplation

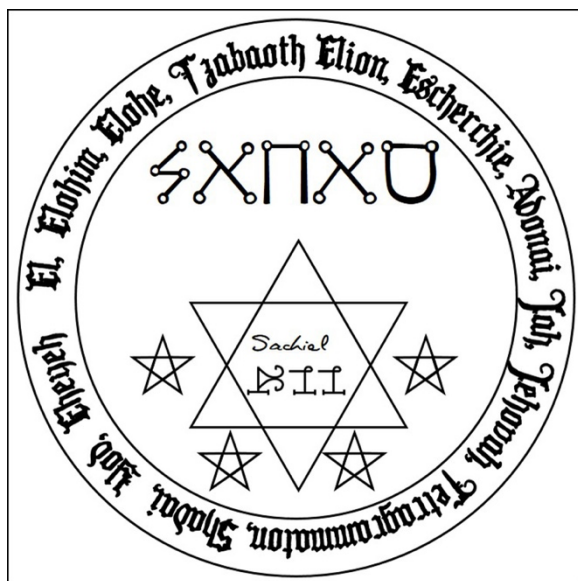
SAMMAEL, reveal to me now anything in my life standing against my desires that I must release to attain my desires. Grant me the wisdom, joy, and understanding to let go of anything that stands against my desires. Show me the things I must do to prepare to receive [OUTCOME].

Depart:

SAMMAEL, I thank you for your presence, for hearing my words. Let no words fall to the ground without bearing fruit. Prepare now the manifestation to come, and come when I call you by your name and your seal, to manifest my plans and desires. As you came in peace, go forth in power.

JUPITER

Jupiter – TZADQIEL



Conjuring a Prosperous Life – Manual

Rev 4.0

Zeus ho kephale; Zeus ho messos; Zeus ho pantokrator.

One is the father of all gods and mortal men.

Zeus was born first, Zeus last, god of the shining bolt;

Zeus the head, Zeus the middle, and from Zeus are all things made.

On him were gestated all the immortals, blessed gods and goddesses and rivers and lovely springs

One power, one god, great progenitor, ruler of all, One royal body in which all things are enclosed, Fire and water and earth and ether and night and day, And Metis, first generator, and much-delighting Eros: All this lies in Zeus' great body.

And he himself became alone.

Zeus is head, Zeus is center, all things are from Zeus.

Zeus is the breath of all, Zeus the Moira of all.

Zeus the king, Zeus ruler of all, who rules with the shining bolt.

Source of all Light, united at the root, yet branching out into paths that become gods and spirits and people, and branching out yet again among all things manifest and experienced, lightning dancing in stars and neurons and clouds and touch, you from whom continuously spring forth all gods and human creations in determination of your Will, You who yet sit in absolute and eternal darkness, Unseen Eye watching all, experiencing and being experienced in the waxing and waning of all things within you through us, you oh sacred Lord we call, to bless and consecrate these rites.

[Light a white candle.]

Trace out a circle beginning in the East, and say,

Conjuring a Prosperous Life – Manual

Rev 4.0

I consecrate this ground for our defense.

Face the North. Say the following Words:

AŌTH ABRAŌTH BASYM ISAK SABAŌTH IAŌ.

Subject to me all daimons, so that every daimon, whether heavenly or aerial or earthly or subterranean or terrestrial or aquatic, might be obedient to me and every enchantment and scourge which is from God.

Thou supernatural assistant, ever present friend and guide, Make straight now the way between ourselves and the spheres of the spirits we call upon in this hour. Prepare now a feast for the Seven governors, present by their names and seals, and for the four elemental kings, for the Seven Winds, and those specific spirits we seek aid of at this time. Prepare a feast for those entities we shall call, and make straight the way between us.

Bless the scrying medium:

Oh thou inanimate creature of stone, be sanctified and consecrated, and blessed that you work with us to transform all things to purity, to good, and to aid in all things to this purpose, that no evil fantasy may appear in you; or, if they do, that they may be constrained to speak intelligibly, and truly, and without the least ambiguity.

Bless the incense:

I conjure thee, oh thou creature of fire! by the power of the forces that flow through all things, by Metis and Moira I call you, by the creation of all things both in heaven and earth, and in the sea, and in every other place whatsoever, that you cast away every phantasm from you, that no hurt whatsoever shall be done in any thing. Be thou blessed, oh creature of fire, and sanctified that you may be blessed, and that you may fill me up with the power and virtue of these odors; so neither any enemy, nor any false imagination may enter into this space.

Orphic Hymn

The Orphic Hymn to Jupiter

Jove much-honored, Jove supremely great,
To thee our holy rites we consecrate,
Our prayers and expiations, king divine,
For all things round thy head exalted shine.
The earth is thine, and mountains swelling high,
The sea profound, and all within the sky.
Saturnian king, descending from above,
Magnanimous, commanding, sceptred Jove;
All-parent, principle and end of all,
Whose power almighty, shakes this earthly ball;
Even Nature trembles at thy mighty nod,
Loud-sounding, armed with lightning, thundering God.
Source of abundance, purifying king,
various-formed from whom all natures spring;
Propitious hear my prayer, give blameless health,
With peace divine, and necessary wealth.

Request for the Spirit dispatch

Conjuring a Prosperous Life – Manual

Rev 4.0

ZEUS, I ask that you send now your Spirit TZADQIEL, I call them by their Seal in their Hour, that they hear my words and manifest my desires.

Charge to the spirit

In the name of ZEUS, and by your name and seal, Come now from wherever you may be, and appear before me in this crystal.

TZADQIEL, behold the symbol of my intent, the manifestation of [OUTCOME]. I rise to the sphere of JUPITER, to Release all aspects of Evil and ineffectual occasions of Riches that stands in opposition to me acquiring [OUTCOME], let all opposing forces be revealed as mists in the light of the sun, shadows dispersed with the coming of the light. Break any bindings, and release any constraints that keep me from seeing the path to attaining [OUTCOME].

Let any and all changes in my life come naturally and in healthy, enriching ways that bring growth and healing, without harm to myself or those I love.

Remove all obstacles, make straight the way between myself and my desires. Remove from my eyes any aspect of your sphere that keeps me from seeing the opportunities you bring. Open my inner eye to see the workings of your Sphere in my life.

Contemplation

TZADQIEL, reveal to me now anything in my life standing against my desires that I must release to attain my desires. Grant me the wisdom, joy, and understanding to let go of anything that stands against my desires. Show me the things I must do to prepare to receive [OUTCOME].

Depart:

Conjuring a Prosperous Life – Manual

Rev 4.0

TZADQIEL. I thank you for your presence, for hearing my words. Let no words fall to the ground without bearing fruit. Prepare now the manifestation to come, and come when I call you by your name and your seal, to manifest my plans and desires. As you came in peace, go forth in power.

SATURN

Saturn – CASSIEL



Zeus ho kephale; Zeus ho messos; Zeus ho pantokrator.

One is the father of all gods and mortal men.

Zeus was born first, Zeus last, god of the shining bolt;

Zeus the head, Zeus the middle, and from Zeus are all things made.

On him were gestated all the immortals, blessed gods and goddesses and rivers and lovely springs

One power, one god, great progenitor, ruler of all, One royal body in which all things are enclosed, Fire and water and earth and ether and night and day, And Metis, first generator, and much-delighting Eros: All this lies in Zeus' great body.

And he himself became alone.

Zeus is head, Zeus is center, all things are from Zeus.

Zeus is the breath of all, Zeus the Moira of all.

Zeus the king, Zeus ruler of all, who rules with the shining bolt.

Source of all Light, united at the root, yet branching out into paths that become gods and spirits and people, and branching out yet again among all things manifest and experienced, lightning dancing in stars and neurons and clouds and touch, you from whom continuously spring forth all gods and human creations in determination of your Will, You who yet sit in absolute and eternal darkness, Unseen Eye watching all, experiencing and being experienced in the waxing and waning of all things within you through us, you oh sacred Lord we call, to bless and consecrate these rites.

[Light a white candle.]

Trace out a circle beginning in the East, and say,
I consecrate this ground for our defense.

Face the North. Say the following Words:

AŌTH ABRAŌTH BASYM ISAK SABAŌTH IAŌ.

Subject to me all daimons, so that every daimon, whether heavenly or aerial or earthly or subterranean or terrestrial or aquatic, might be obedient to me and every enchantment and scourge which is from God.

Thou supernatural assistant, ever present friend and guide, Make straight now the way between ourselves and the spheres of the spirits we call upon in this hour. Prepare now a feast for the Seven governors, present by their names and seals, and for the four elemental kings, for the Seven Winds, and those specific spirits we seek aid of at this time. Prepare a feast for those entities we shall call, and make straight the way between us.

Bless the scrying medium:

Conjuring a Prosperous Life – Manual

Rev 4.0

Oh thou inanimate creature of stone, be sanctified and consecrated, and blessed that you work with us to transform all things to purity, to good, and to aid in all things to this purpose, that no evil fantasy may appear in you; or, if they do, that they may be constrained to speak intelligibly, and truly, and without the least ambiguity.

Bless the incense:

I conjure thee, oh thou creature of fire! by the power of the forces that flow through all things, by Metis and Moira I call you, by the creation of all things both in heaven and earth, and in the sea, and in every other place whatsoever, that you cast away every phantasm from you, that no hurt whatsoever shall be done in any thing. Be thou blessed, oh creature of fire, and sanctified that you may be blessed, and that you may fill me up with the power and virtue of these odors; so neither any enemy, nor any false imagination may enter into this space.

Orphic Hymn

The Orphic Hymn to Saturn

Ethereal father, mighty Titan, hear,
Great fire of Gods and men, whom all revere:
Endowed with various council, pure and strong,
To whom perfection and decrease belong.
Consumed by thee all forms that hourly die,
By thee restored, their former place supply;
The world immense in everlasting chains,
Strong and ineffable thy power contains
Father of vast eternity, divine,
mighty Saturn, various speech is thine:
Blossom of earth and of the starry skies,

Conjuring a Prosperous Life – Manual

Rev 4.0

Husband of Rhea, and Prometheus wife.

Obstetric Nature, venerable root,

From which the various forms of being shoot;

No parts peculiar can thy power enclose,

diffused thro' all, from which the world arose,

O, best of beings, of a subtle mind,

Propitious hear to holy prayers inclined;

The sacred rites benevolent attend,

And grant a blameless life, a blessed end

Request for the Spirit dispatch

KRONOS, I ask that you send now your Spirit CASSIEL, I call them by their Seal in their Hour, that they hear my words and manifest my desires.

Charge to the spirit

In the name of KRONOS, and by your name and seal, Come now from wherever you may be, and appear before me in this crystal.

CASSIEL, behold the symbol of my intent, the manifestation of [OUTCOME]. I rise to the sphere of STURN, to Release all aspects of subtle Falsehood, always lying in wait that stands in opposition to me acquiring [OUTCOME], let all opposing forces be revealed as mists in the light of the sun, shadows dispersed with the coming of the light. Break any bindings, and release any constraints that keep me from seeing the path to attaining [OUTCOME].

Conjuring a Prosperous Life – Manual

Rev 4.0

Let any and all changes in my life come naturally and in healthy, enriching ways that bring growth and healing, without harm to myself or those I love.

Remove all obstacles, make straight the way between myself and my desires. Remove from my eyes any aspect of your sphere that keeps me from seeing the opportunities you bring. Open my inner eye to see the workings of your Sphere in my life.

Contemplation

CASSIEL, reveal to me now anything in my life standing against my desires that I must release to attain my desires. Grant me the wisdom, joy, and understanding to let go of anything that stands against my desires. Show me the things I must do to prepare to receive [OUTCOME].

Depart:

CASSIEL, I thank you for your presence, for hearing my words. Let no words fall to the ground without bearing fruit. Prepare now the manifestation to come, and come when I call you by your name and your seal, to manifest my plans and desires. As you came in peace, go forth in power.

Conjuration of Manifestation

The culmination ritual takes place on a Monday on a new moon for this cycle. This is the key ritual. The previous rites were to help get us ready, but even without those rituals, this is a potent ritual of manifestation, and is what I used to do by itself as a standalone rite.

In this ritual, we will be reciting all seven Orphic Hymns, conjuring all seven Archangels, and all 28 Angels of the Planetary Pentacles from the Key of Solomon to materialize your results, and the Four Kings of the Elements. Seven Gods, Seven Archangels, 28 Planetary Angels, and Four Goetic Kings. All in all it will be 46 spirits you're going to be working with. It's kind of a big deal.

You will be taking the roll of the Magister, and I think it is accurate for this ritual to picture yourself as a conductor of a symphony. There are whole orchestras with fewer players.

That said, it will come easily. The ritual follows the structure of the previous rites, so it will be very familiar. You will speak the Orphic Hymn, you will hold the Lamens of the Archangel and ask the God of the Orphic Hymn to send his Archangel and the four spirits of the planetary talismans from the Key of Solomon, and then move on to the next planet, and then you will call on the four elemental kings to receive the sigil and make it manifest.

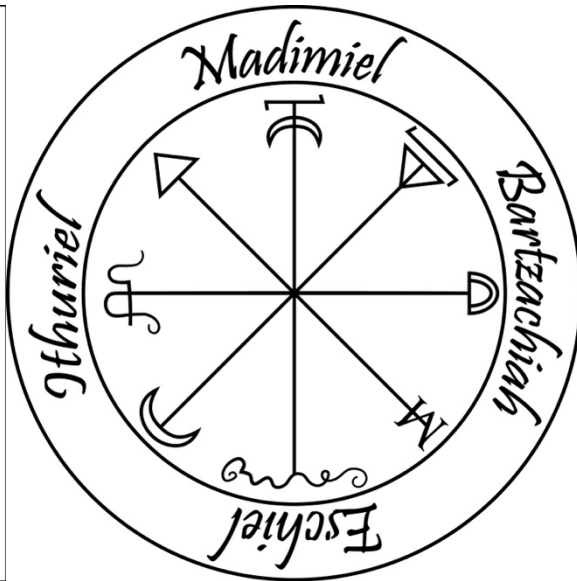
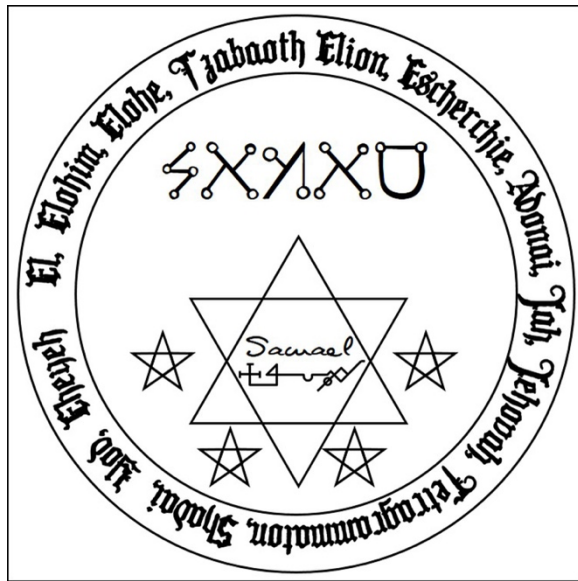
Planet	God	Archangel	Four Spirits of the Talismans
Saturn	Kronos	Cassiel	Omaliel, Anachiel, Arauichiah, Anazachiah
Jupiter	Zeus	Sachiel	Netoniel, Devachiah, Tzedeqiah, and Parasiel
Mars	Ares	Sammael	Madimiel, Bartzachiah, Eschiel, and Ithuriel
Sun	Helios	Michael	Shemeshiel, Paimoniah, Rekhodiah, and Malkhiel
Venus	Aphrodite	Anael	Nogahiel, Acheliah, Socodiah (or Socohiah) and Nangariel
Mercury	Hermes	Raphael	Kokaviel, Ghedoriah, Savaniah, and Chokmahiel
Moon	Selene	Gabriel	Schioel, Vaol, Yashiel, and Vehiel

The Lamens:

The lamens you created for the first seven rites can be used now to add the pentacles from the planets. Add them to the back of the Lamens as follows.

Alternately, you can create an Everything Talisman as part of this rite. See the Appendix below for more details.

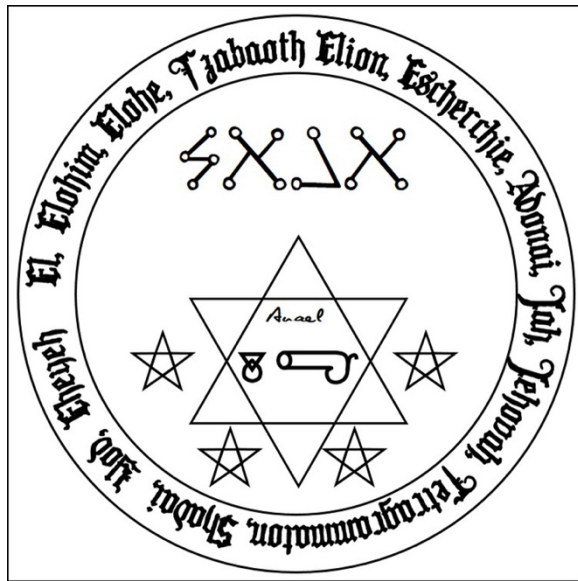
Saturn – CASSIEL



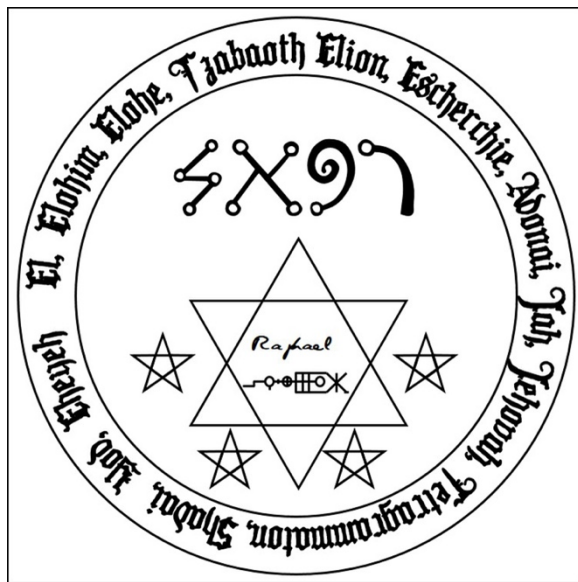
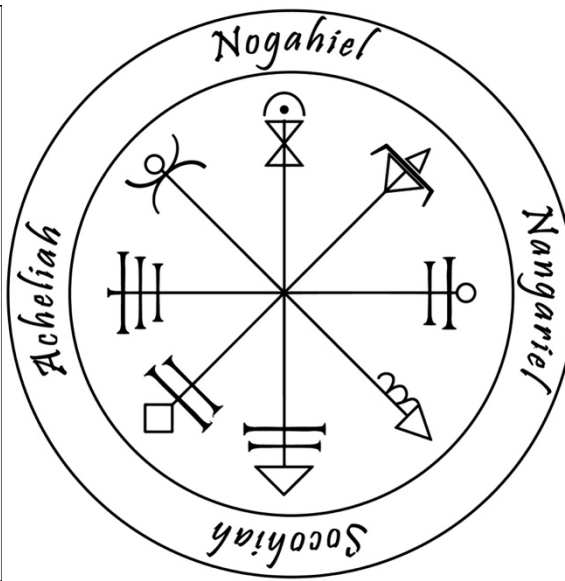
The Sun – MICHAEL



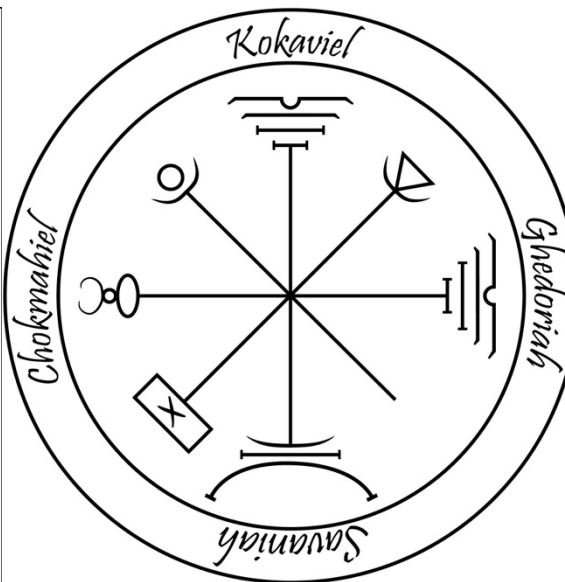
Venus – ANAEL

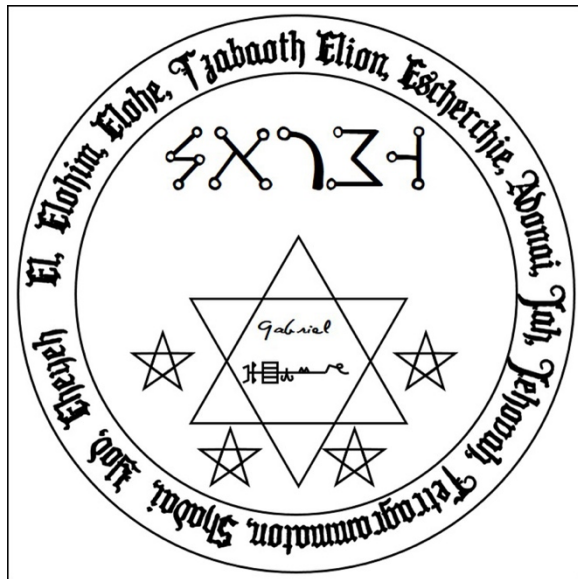


Mercury - RAPHAEL



Moon - GABRIEL





He hath	broken the	gates	of brass
יהה	אל	יהוה	יהו
and smitten	the bars	of iron	in sunder
Shioel	Vavel	lashel	Vehiel

The Ritual Text:

Zeus ho kephale; Zeus ho messos; Zeus ho pantokrator.

One is the father of all gods and mortal men.

Zeus was born first, Zeus last, god of the shining bolt;

Zeus the head, Zeus the middle, and from Zeus are all things made.

On him were gestated all the immortals, blessed gods and goddesses and rivers and lovely springs

One power, one god, great progenitor, ruler of all, One royal body in which all things are enclosed, Fire and water and earth and ether and night and day, And Metis, first generator, and much-delighting Eros: All this lies in Zeus' great body.

And he himself became alone.

Zeus is head, Zeus is center, all things are from Zeus.

Zeus is the breath of all, Zeus the Moira of all.

Conjuring a Prosperous Life – Manual

Rev 4.0

Zeus the king, Zeus ruler of all, who rules with the shining bolt.

Source of all Light, united at the root, yet branching out into paths that become gods and spirits and people, and branching out yet again among all things manifest and experienced, lightning dancing in stars and neurons and clouds and touch, you from whom continuously spring forth all gods and human creations in determination of your Will, You who yet sit in absolute and eternal darkness, Unseen Eye watching all, experiencing and being experienced in the waxing and waning of all things within you through us, you oh sacred Lord we call, to bless and consecrate these rites.

[Light a white candle.]

Trace out a circle beginning in the East, and say,

I consecrate this ground for our defense.

Face the North. Say the following Words:

AŌTH ABRAŌTH BASYM ISAK SABAŌTH IAŌ.

Subject to me all daimons, so that every daimon, whether heavenly or aerial or earthly or subterranean or terrestrial or aquatic, might be obedient to me and every enchantment and scourge which is from God.

Thou supernatural assistant, ever present friend and guide, Make straight now the way between ourselves and the spheres of the spirits we call upon in this hour. Prepare now a feast for the Seven governors, present by their names and seals, and for the four elemental kings, for the Seven Winds, and those specific spirits we seek aid of at this time. Prepare a feast for those entities we shall call, and make straight the way between us.

Bless the scrying medium:

Oh thou inanimate creature of stone, be sanctified and consecrated, and blessed that you work with us to transform all things to purity, to good, and to aid in all things to this purpose, that no evil fantasy may appear in you; or, if they do, that they may be constrained to speak intelligibly, and truly, and without the least ambiguity.

Bless the incense:

I conjure thee, oh thou creature of fire! by the power of the forces that flow through all things, by Metis and Moira I call you, by the creation of all things both in heaven and earth, and in the sea, and in every other place whatsoever, that you cast away every phantasm from you, that no hurt whatsoever shall be done in any thing. Be thou blessed, oh creature of fire, and sanctified that you may be blessed, and that you may fill me up with the power and virtue of these odors; so neither any enemy, nor any false imagination may enter into this space.

CONJURATION OF THE SPIRITS

The Orphic Hymn to Saturn

Ethereal father, mighty Titan, hear,
Great fire of Gods and men, whom all revere:
Endowed with various council, pure and strong,
To whom perfection and decrease belong.
Consumed by thee all forms that hourly die,
By thee restored, their former place supply;
The world immense in everlasting chains,
Strong and ineffable thy power contains
Father of vast eternity, divine,
mighty Saturn, various speech is thine:

Conjuring a Prosperous Life – Manual

Rev 4.0

Blossom of earth and of the starry skies,
Husband of Rhea, and Prometheus wife.
Obstetric Nature, venerable root,
From which the various forms of being shoot;
No parts peculiar can thy power enclose,
diffused thro' all, from which the world arose,
O, best of beings, of a subtle mind,
Propitious hear to holy prayers inclined;
The sacred rites benevolent attend,
And grant a blameless life, a blessed end

Request for the Spirit dispatch

KRONOS, I ask that you send now your Spirit CASSIEL, by his Name and his Seal I call him forth, and the four spirits of the Pentacles of Saturn Omaliel, Anachiel, Arauichiah, and Anazachiah. Come now from wherever you may be, and appear before me in this crystal, to manifest my desires.

The Orphic Hymn to Jupiter

O Jove much-honoured, Jove supremely great,
To thee our holy rites we consecrate,
Our prayers and expiations, king divine,
For all things round thy head exalted shine.
The earth is thine, and mountains swelling high,
The sea profound, and all within the sky.
Saturnian king, descending from above,
Magnanimous, commanding, sceptred Jove;
All-parent, principle and end of all,

Conjuring a Prosperous Life – Manual

Rev 4.0

Whose power almighty, shakes this earthly ball;
Even Nature trembles at thy mighty nod,
Loud-sounding, armed with lightning, thundering God.
Source of abundance, purifying king,
O various-formed from whom all natures spring;
Propitious hear my prayer, give blameless health,
With peace divine, and necessary wealth.

Request for the Spirit dispatch

Zeus, I ask that you send now your Spirit Sachiël, , by his Name and his Seal I call him forth,
and the four spirits of the Pentacles of Jupiter Netoniël, Devachiah, Tzedeqiah, and Parasiël..
Come now from wherever you may be, and appear before me in this crystal, to manifest my
desires.

The Orphic Hymn to Mars

Magnanimous, unconquer'd, boistrous Mars,
In darts rejoicing, and in bloody wars
Fierce and untam'd, whose mighty pow'r can make
The strongest walls from their foundations shake:
Mortal destroying king, defil'd with gore,
Pleas'd with war's dreadful and tumultuous roar:
Thee, human blood, and swords, and spears delight,
And the dire ruin of mad savage fight.
Stay, furious contests, and avenging strife,
Whose works with woe, embitter human life;
To lovely Venus, and to Bacchus yield,
To Ceres give the weapons of the field;

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Rev 4.0

Encourage peace, to gentle works inclin'd,
And give abundance, with benignant mind.

Request for the Spirit dispatch

Ares, I ask that you send now your Spirit Sammael, , by his Name and his Seal I call him forth,
and the four spirits of the Pentacles of Mars Madimiel, Bartzachiah, Eschiel, and Ithuriel. Come
now from wherever you may be, and appear before me in this crystal, to manifest my desires.

The Orphic Hymn to the Sun

HEAR golden Titan, whose eternal eye
With broad survey, illumines all the sky.
Self-born, unwearied in diffusing light,
And to all eyes the mirror of delight:
Lord of the seasons, with thy fiery car
And leaping coursers, beaming light from far:
With thy right hand the source of morning light,
And with thy left the father of the night.
Agile and vigorous, venerable Sun,
Fiery and bright around the heavens you run.
Foe to the wicked, but the good man's guide,
O'er all his steps propitious you preside:
With various founding, golden lyre, 'tis mine
To fill the world with harmony divine.
Father of ages, guide of prosperous deeds,
The world's commander, borne by lucid steeds,
Immortal Jove, all-searching, bearing light,
Source of existence, pure and fiery bright

Conjuring a Prosperous Life – Manual

Rev 4.0

Bearer of fruit, almighty lord of years,
Agile and warm, whom every power reveres.
Great eye of Nature and the starry skies,
Doomed with immortal flames to set and rise
Dispensing justice, lover of the stream,
The world's great despot, and over all supreme.
Faithful defender, and the eye of right,
Of steeds the ruler, and of life the light:
With founding whip four fiery steeds you guide,
When in the car of day you glorious ride.
Propitious on these mystic labours shine,
And bless thy supplicants with a life divine.

Request for the Spirit dispatch

Helios, I ask that you send now your Spirit Michael, by his Name and his Seal I call him forth,
and the four spirits of the Pentacles of the Sun Shemeshiel, Paimoniah, Rekhodiah, and Malkhiel.
Come now from wherever you may be, and appear before me in this crystal, to manifest my
desires.

The Orphic Hymn to Venus

HEAVENLY, illustrious, laughter-loving queen,
Sea-born, night-loving, of an awful mien;
Crafty, from whom necessity first came,
Producing, nightly, all-connecting dame:
Tis thine the world with harmony to join,
For all things spring from thee, O power divine.
The triple Fates are ruled by thy decree,

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Rev 4.0

And all productions yield alike to thee:

Whatever the heavens, encircling all contain,

Earth fruit-producing, and the stormy main,

Thy sway confesses, and obeys thy nod,

Awful attendant of the brumal God:

Goddess of marriage, charming to the sight,

Mother of Loves, whom banquetings delight;

Source of persuasion, secret, favouring queen,

Illustrious born, apparent and unseen:

Spousal, lupercal, and to men inclined,

Prolific, most-desired, life-giving, kind:

Great sceptre-bearer of the Gods, tis thine,

Mortals in necessary bands to join;

And every tribe of savage monsters dire

In magic chains to bind, thro mad desire.

Come, Cyprus-born, and to my prayer incline,

Whether exalted in the heavens you shine,

Or pleased in Syrias temple to preside,

Or over the Egyptian plains thy car to guide,

Fashioned of gold; and near its sacred flood,

Fertile and famed to fix thy blest abode;

Or if rejoicing in the azure shores,

Near where the sea with foaming billows roars,

The circling choirs of mortals, thy delight,

Or beauteous nymphs, with eyes cerulean bright,

Pleased by the dusty banks renowned of old,

Conjuring a Prosperous Life – Manual

Rev 4.0

To drive thy rapid, two-yoked car of gold;
Or if in Cyprus with thy mother fair,
Where married females praise thee every year,
And beauteous virgins in the chorus join,
Adonis pure to sing and thee divine;
Come, all-attractive to my prayer inclined,
For thee, I call, with holy, reverent mind.

Request for the Spirit dispatch

Aphrodite, I ask that you send now your Spirit Anael, by his Name and his Seal I call him forth,
and the four spirits of the Pentacles of Venus Nogahiel, Acheliah, Socodiah and Nangariel.
Come now from wherever you may be, and appear before me in this crystal, to manifest my
desires.

The Orphic Hymn to Mercury

Hermes, draw near, and to my prayer incline,
Angel of Jove, and Maia's son divine;
Studios of contests, ruler of mankind,
With heart almighty, and a prudent mind.
Celestial messenger, of various skill,
Whose powerful arts could watchful Argus kill:
With winged feet, tis thine thro air to course,
O friend of man, and prophet of discourse:
Great life-supporter, to rejoice is thine,
In arts gymnastic, and in fraud divine:
With power endued all language to explain,
Of care the loosener, and the source of gain.

Conjuring a Prosperous Life – Manual

Rev 4.0

Whose hand contains of blameless peace the rod,
Corucian, blessed, profitable God;
Of various speech, whose aid in works we find,
And in necessities to mortals kind:
Dire weapon of the tongue, which men revere,
Be present, Hermes, and thy suppliant hear;
Assist my works, conclude my life with peace,
Give graceful speech, and me memory's increase.

Request for the Spirit dispatch

Hermes, I ask that you send now your Spirit Raphael, by his Name and his Seal I call him forth,
and the four spirits of the Pentacles of Mercury ,Kokaviel, Ghedoriah, Savaniah, and
Chokmahiel. Come now from wherever you may be, and appear before me in this crystal, to
manifest my desires.

The Orphic Hymn to the Moon

Hear, Goddess queen, diffusing silver light,
Bull-horned and wandering thro the gloom of Night.
With stars surrounded, and with circuit wide
Nights torch extending, thro the heavens you ride:
Female and Male with borrowed rays you shine,
And now full-orbed, now tending to decline.
Mother of ages, fruit-producing Moon,
Whose amber orb makes Nights reflected noon:
Lover of horses, splendid, queen of Night,
All-seeing power bedecked with starry light.
Lover of vigilance, the foe of strife,

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Rev 4.0

In peace rejoicing, and a prudent life:

Fair lamp of Night, its ornament and friend,

Who gives to Natures works their destined end.

Queen of the stars, all-wife Diana hail!

Decked with a graceful robe and shining veil;

Come, blessed Goddess, prudent, starry, bright,

Come moony-lamp with chaste and splendid light,

Shine on these sacred rites with prosperous rays,

And pleased accept thy suppliants mystic praise.

Request for the Spirit dispatch

Selene, I ask that you send now your Spirit Gabriel, by his Name and his Seal I call him forth, and the four spirits of the Pentacles of the Moon Schioel, Vaol, Yashiel, and Vehiel. Come now from wherever you may be, and appear before me in this crystal, to manifest my desires.

Conjuration of the Four Elemental Kings

Oriens, thou Lord of the Realm of Fire, Amaimon, thou Lord of the Realm of the Earth, Paimon, thou Lord of the Realm of the Air, Egyn, thou Lord of the Realm of Water, by your names and your seals I call upon you to come forth and bear witness, to receive these powers and to manifest the desired results in my experienced life, in ways that I cannot help but see.

Charge to the spirits

Zeus ho Kephale, Zeus ho Messos, Zeus ho pantokrator.

Hear me oh assembled gods, archangels, and spirits of the experienced material realm.

Receive now the offerings prepared in advance for your attendance. Let any dissonance, or cosmic discordances be brought into harmony, that all your combined forces may coalesce into the manifestation I seek.

Behold the symbol of my intent, the manifestation of [OUTCOME]. I have risen through the Seven Spheres, releasing all that stands between me and the manifestation of this desire. I have

left behind the distractions of what I am doing, evil conceits and bad plans, wasteful lusts, evil domination of others, arrogant aggressions, ineffective use of my blessings, and the subtle falsehood that I am trapped in any way by any of the things happening in my life that could keep me from attaining my desire.

Now I ask that you replace that which I have released with that which must be present in each of your spheres to manifest my DESIRED OUTCOME.

KRONOS empower CASSIEL and the four Spirits Omaniel, Anachiel, Arauchiah, and Anazachiah to lay the foundation and framework and boundaries necessary for my DESIRED OUTCOME to manifest.

ZEUS empower TZADQUIEL and the four Spirits Netoniel, Devachiah, Tzedeqiah, and Parasiel to flesh out in abundance the resources and opportunities, the wealth and physical necessities of making my DESIRED OUTCOME manifest.

ARES empower SAMMAEL and the four Spirits Madimiel, Bartzachiah, Eschiel, and Ithuriel to drive me to the right actions, to protect my resources, and to block those who would thwart the manifestation of my DESIRED OUTCOME.

HELIOS empower MICHAEL and the four Spirits Shemeshiel, Paimoniah, Rekhodiah, and Malkhiel to fill my DESIRED OUTCOME with the forces of LIGHT, LIFE, LOVE, and LIBERTY necessary to manifest in fullness, thriving abundantly in my experienced daily life, to ILLUMINATE every opportunity that comes my way, and to bring the favor, support, and endowment of the powers of authority upon the earth.

APHRODITE empower ANAEL and the four Spirits Nogahiel, Acheliah, Socodiah and Nangariel to bring the powers of Generation and Productivity to bear, to incite excitement and joy in the hearts of all who participate in making my DESIRED OUTCOME manifest in my life.

HERMES empower RAPHAEL and the four spirits Kokaviel, Ghedoriah, Savaniah, and Chokmahiel to bring all the forces of the mechanical universe, all the Information, Communication, and forces of commerce necessary to bear on the manifestation of my DESIRED OUTCOME.

SELENE, I thank you for receiving all these powers in your holy Hour, empower your spirit GABRIEL and the four spirits Schioel, Vaol, Yashiel, and Vehiel to bring into being all the things necessary to manifest my DESIRED OUTCOME, and to continue to remove all obstacles that stand between me and my DESIRED OUTCOME.

ORIENS, EGYN, AMAIMON, PAIMON, you four Princes of the Angles of the World, Elemental Kings who together with your terrestrial spirits weave together the forces of the planets into the experiences of our daily lives, behold now the symbol of my intent! Receive now

Conjuring a Prosperous Life – Manual

Rev 4.0

the gathered powers of the Seven Spheres, and be thou blessed to materialize my DESIRED OUTCOME in my daily life in ways that I cannot help but see and recognize as the results of this ritual. Receive every word, and understand the true intention of my desire, let what I have asked for manifest, or the equivalent situation that would give me what this desire represents to me. Guide me to the best and fastest way to achieve my DESIRED OUTCOME.

Bless also all those who are participating in this ritual with me, may they be blessed in achieving their desires even as they have blessed me in achieving my own. May we all find happiness in harmony,

Let any and all changes in my life come naturally and in healthy, enriching ways that bring growth and healing, without harm to myself or those I love.

As you materialize my DESIRED OUTCOME, communicate the progress to me in dreams, symbols, coincidences, and other daily oracles that I cannot miss. Show me how to seize the opportunities you provide. Make it clear to me.

[OPTIONAL EVERYTHING TALISMAN CONSECRATION: Behold this Talisman embodying the forces and the blessings of the powers gathered here today. I ask that you bless and consecrate this talisman that it might be blessed, that the bearer receive the intended results of each symbol, and that all the spirits of the planets respond and respect when they are called upon by their names and seals using this talisman. Let it bring me glory, honor, riches, protection, a kingdom and empire, renown, grace, all my desires and the wisdom, information, skills, and talents to take advantage of the opportunities we manifest.]

Oh you gathered spirits, , I thank you for your presence, for hearing my words. Let no words fall to the ground without bearing fruit. Prepare now the manifestation to come, and come when I call you by your name and your seal, to manifest my plans and desires. As you came in peace, go forth in power.

On the other side of the Everything Talisman are the five planetary pentacles of the Key of Solomon that I find the most useful in the daily life of a magician. Why five when there are seven wandering stars?

I don't have one for Saturn, because the Key of Solomon Saturn Talismans aren't really good for daily use, unless you want to cause harm and destruction to people every day. I don't have that kind of need for that kind of malefica regularly, so I didn't include it.

Likewise for the Moon, the Lunar talismans offered in the Key of Solomon just aren't that useful to me as a magician. The most useful one is the one that opens every lock, and that happens to be the one that has the four names of the spirits on it, and is already on the other side of this talisman. So I don't have one for Saturn, or for the Moon.

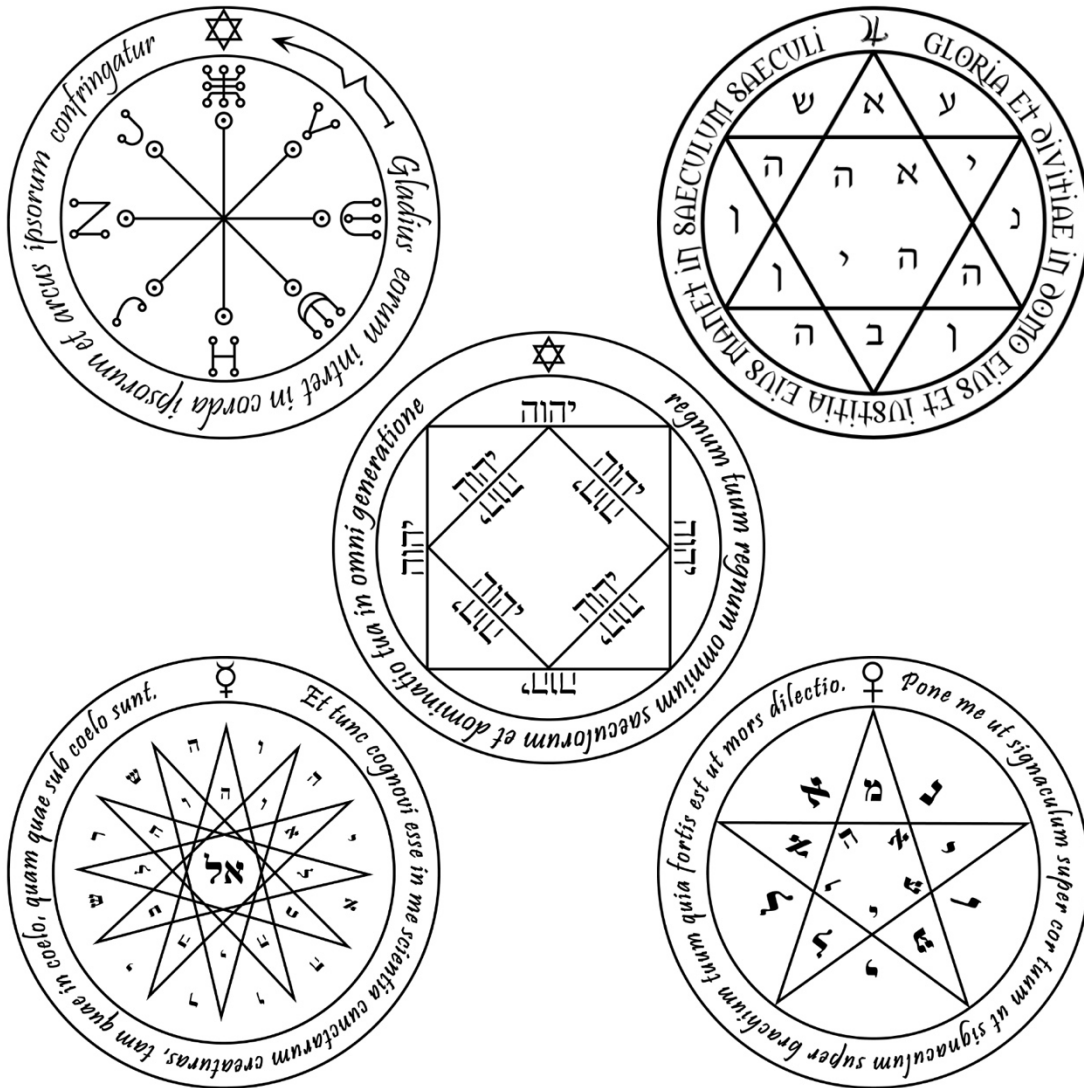
The five I did include are:

- The second pentacle of Jupiter.-- This is proper for acquiring glory, honors, dignities, riches, and all kinds of good, together with great tranquillity of mind; also to discover treasures and chase away the spirits who preside over them.
- The sixth pentacle of Mars.-- It hath so great virtue that being armed therewith, if thou art attacked by any one, thou shalt neither be injured nor wounded when thou fightest with him, and his own weapons shall turn against him.
- The third pentacle of the Sun.-- This serveth in addition (to the effects of the two preceding) to acquire kingdom and empire, to inflict loss, and to acquire renown and glory, especially through the name of God, Tetragrammaton, which therein is twelve times contained.
- The second pentacle of Venus.-- These pentacles are also proper for obtaining grace and honor, and for all things which belong unto Venus, and for accomplishing all thy desires herein.
- The fourth pentacle of Mercury.-- This is further proper to acquire the understanding and knowledge of all things created, and to seek out and penetrate into hidden things; and to command those spirits which are called Allatori to perform embassies. They obey very readily.

While these are mostly self-explanatory, when working with the Allatori, you just hold the talisman in your left hand and say "Allatori, Allatori, bring me a story, tell me everything about" And then say what you want to learn about. The Allatori seem to be a network of Mercurial/Arial spirits who know everything that happens between the Earth and Space.

They hear everything that vibrates, and can communicate it to you. They are amazing communicators, and they know everything. The ways this manifests for me is usually just

figuring things out rationally and finding out I was right later, having a weird strong intuition, or having reliable sources of information related to my question materialize in short order. We are in an information age, and these spirits can get you whatever info you need. Highly recommend working with them for everything.



The Five Useful Pentacles of the Key of Solomon included on the Everything Talisman

Preparing the Everything Talisman

The Everything Talisman is ideally consecrated in a ritual like the one we are doing as part of this course. You prepare it before hand in a lunar hour, drawing each of the pentacles and seals on the paper ahead of time. If you are doing them all in the Lunar Hour, say a simple prayer to the GOD, ARCHANGEL, and FOUR SPIRITS of each planet as you draw the pentacle:

Conjuring a Prosperous Life – Manual

Rev 4.0

“GOD NAME, empower ARCHANGEL and the four spirits of PLANET [Name, Name, Name, Name] to bless and consecrate this talisman with its forces. Let all the spirits of PLANET hear my words, and may I be blessed with the intent of the pentacles when I am carrying this talisman.”

If you want to add the seals of each planetary pentacle to your paper talisman in the appropriate hour, it's more complex, but it's also a good way to do it. I am impatient, and prefer the lunar hour.

Consecrating the Everything Talisman

In the Manifestation Ritual above, there's an Optional Everything Talisman consecration that takes advantage of all the spirits being present at once.