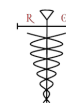
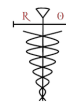


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Intro

Welcome to my current working planetary magic conjuration script, including the Orphic hymns, the Archangels of the Planets, and the Twenty-Eight Spirits of the Planetary Pentacles of the Key of Solomon.

This formulation is based on the idea that each:

[GOD OF THE PLANET]

Represents the raw force and roughly represents the qualities of the raw powers of that sphere, whose power is expressed INTELLIGIBLY through the

[ARCHANGEL OF THE PLANET]

In the “Celestial Realm” and is then passed down into the material realm through the four Elemental Kings with the

[FOUR SPIRITS OF THE PLANETARY PENTACLES OF THE KEY OF SOLOMON].

For more information, take the free classes, the Conjurations class, the Tutelary Spirits classes, and the Practical Planetary Magic classes first if you haven’t yet.

You will need to know how planetary hours work. If you do not know how they work, find the first hour after sunrise on the planetary day, and perform the ritual in that hour.

If you know how to figure out the planetary hour locally, use any of the planetary hours that works for you, there are four planetary hours in a day, any works for the Trithemian-based system we are using.

See Courses in Conjuring New Worlds for more info on taking the free classes:

<https://rufusopus.com/courses-in-conjuring-new-worlds/>

Conjuration Materials

You will need a table of practice, a scrying medium, a candle, and incense. You can use a wand as well if you have one.

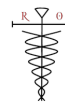
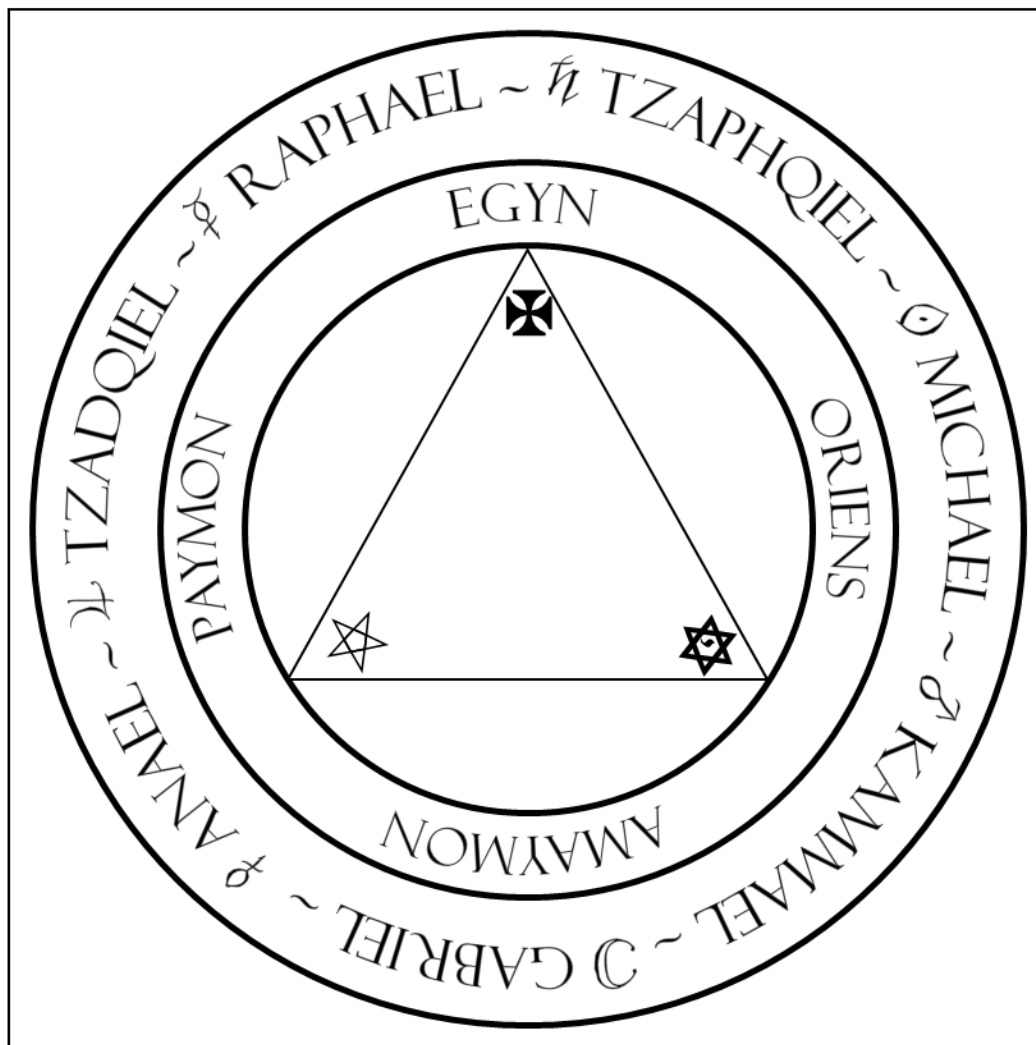


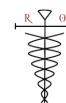
Table of Practice

Draw your own, or print and trace the following:



Seals of the Archangels

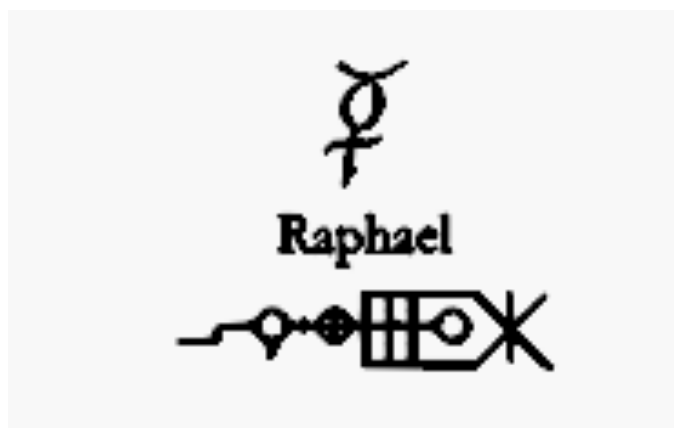
You will also need the seals of the spirits you will be calling. Draw or print the following on paper. You will hold them in your left hand during the conjurations.



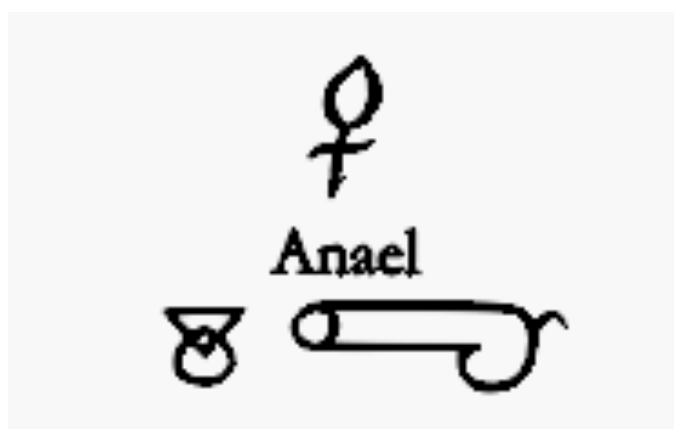
Moon - GABRIEL

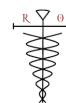


Mercury - RAPHAEL



Venus - ANAEL

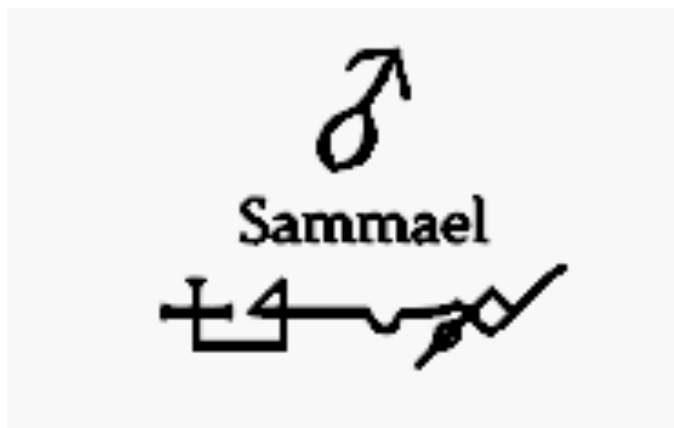




The Sun – MICHAEL

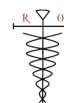


Mars – SAMMAEL

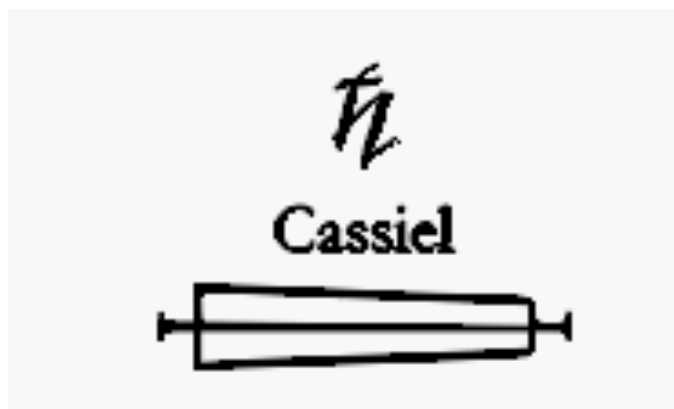


Jupiter – TZADQIEL (SACHIEL is a transliteration of Tzadqiel – RO)





Saturn – TZAPHQIEL



Key of Solomon Planetary Talisman Spirits

I include an additional 28 spirits of the planets in the conjuration. The following sections is from a short paper I wrote called “Working with the Talismans of Solomon.”

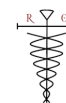
The Key of Solomon provides its readers with several experiments and operations designed to create change in your material world according to your desires. This grimoire is one of the more famous books of magic, and perhaps the most widely available version today is the one translated by MacGregor Mathers. The information in this document is based on the Mathers’ version of the Key of Solomon available at Joseph Peterson’s wonderful web site, The Twilit Grotto (www.esotericarchives.com).

I strongly suggest you review the copy Joseph has made available to the public. He has taken Mathers’ manuscript and compared it to the source documents Mathers used. He also includes commentary based on other versions of the Key of Solomon, and I have found his footnotes and editor’s notes .

Within each set of talismans is one talisman that has four names of spirits listed. I determined through practice and insight (and flat out spirits telling me so) that the talismans with the four spirit names on them were the talismans of the actual spirits of each planet. These are the powerhouses and intelligences of the planets. The other talismans in the set were designed to formulate how the raw powers and intelligences manifest.

The Four Spirits of Each Planet

Planet	Four Spirits of the Talismans
Saturn	Omaliel, Anachiel, Arauichia, Anazachia
Jupiter	Netoniel, Devachiah, Tzedeqiah, and Parasiel



Planet	Four Spirits of the Talismans
Mars	Madimiel, Bartzachiah, Eschiel, and Ithuriel
Sun	Shemeshiel, Paimoniah, Rekhodiah, and Malkhiel
Venus	Nogahiel, Acheliah, Socodiah (or Socohiah) and Nangariel
Mercury	Kokaviel, Ghedoriah, Savaniah, and Chokmahiel
Moon	Schioel, Vaol, Yashiel, and Vehiel

You'll note the spirits all have either an IEL or IAH ending, indicating whether they are active or passive entities. In the Biblical account of the vision of Jacob, he saw angels ascending and descending a ladder between heaven and Earth. The descending angels are carrying God's will to the planet, and are considered active forces. Spirits with names ending in IEL are actively manifesting the will of god on the planet. The ascending angels are carrying the will of Man up to the heavens, and are considered passive forces. Spirits with names ending in IAH are taking that which is of the material realm up into the spiritual realms, from the Microcosm to the Macrocosm.

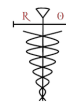
Another way to look at this is to consider the –IEL spirits to represent changes to the material realm, and the –IAH spirits to represent changes to the inner realm of the magician.

You'll further note there are generally two –IEL spirits and two –IAH spirits on each pentacle. These represent the active and passive forces of the planet, the ascending and descending forces. Only Mars has three –IEL suffixed spirits, perhaps because Mars is such an active and forceful planetary power. It is no wonder Aleister Crowley associated Mars with the Will.

The Moon also has "Vaol," which would likely, with a little research, turn out to be a form of the spirit's name that used to end in –IEL. In my experience, this name is effective in conjuring the spirit it represents, regardless. I tend to cut spirits of the Moon a break, their planet's not even all there most of the time.

Scrying Medium

You can use anything that has a minorly reflective surface, like a crystal, a crystal ball, a cup or bowl of water with ink or without ink. You need something vaguely reflective to rest your eyes on during the contemplation that fits in the triangle in the Table of Practice

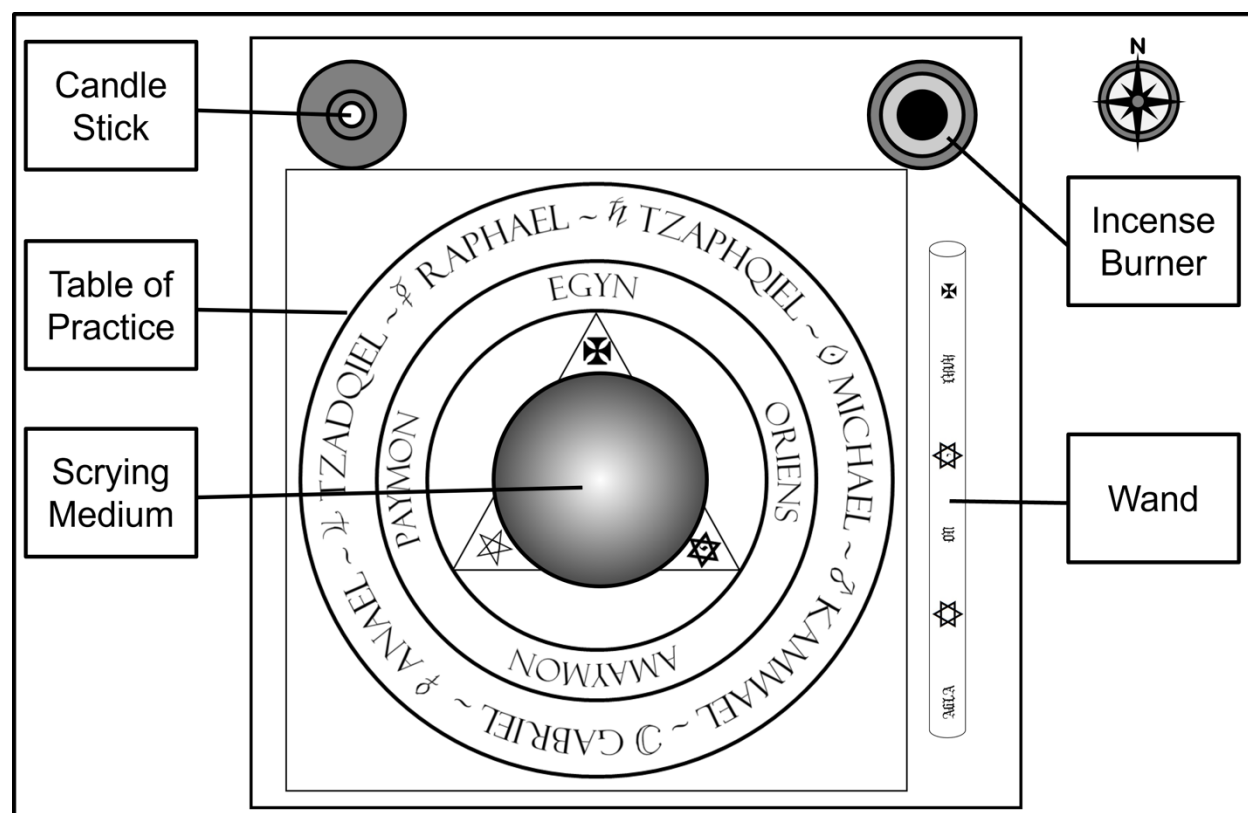


Wand

The wand is optional. If you have one you already use regularly, great, if not, please just use your finger.

Altar Layout

Lay out your altar as shown below:

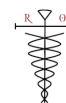


CONJURATION RITES

The following sections contain the preparation materials and the scripts for the rites.

The Conjunction Script consists of the following sections:

- Opening – Calling on the Source of all and getting yourself and your ritual space ready
- Tool Consecration – bless the scrying device and the incense
- Conjunctions – Orphic hymns, calling the archangels
- Statements of Intent – You substitute the PLANET with the name of the planet, the GOD NAME with the name from the Orphic Hymn, and



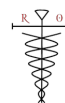
the SPIRIT NAME with the Archangel of the planet (or whichever form of planetary Intelligence you work with, so for the Sun it could be Nachiel from the Tables of the Planets in Agrippa, or Michael the Archangel of the Sun from Tycho Brahe's Magical Calendar, or Och from the Arbatel's spirits).

- Contemplation – Sit and observe your scrying device while letting your mind be open to any input from the spirit. You may or may not hear anything, you might just think of cool things. If you feel nothing, that's ok too, pay attention to your dreams or any other means the spirits may continue to speak with you though.
- Release – Let the spirits go.

The Moon

Moon - GABRIEL





He hath	broken the	gates	of brass	
יהה	אל	יהוה	יהו	
ה ו ה י				
and smitten	the bars	of iron	in sunder	
Shioel	Vavel	lashel	Vehiel	

The Conjunction Rite

Zeus ho kephale; Zeus ho messos; Zeus ho pantokrator.

One is the father of all gods and mortal men.

Zeus was born first, Zeus last, god of the shining bolt;

Zeus the head, Zeus the middle, and from Zeus are all things made.

On him were gestated all the immortals, blessed gods and goddesses and rivers and lovely springs

One power, one god, great progenitor, ruler of all, One royal body in which all things are enclosed, Fire and water and earth and ether and night and day, And Metis, first generator, and much-delighting Eros: All this lies in Zeus' great body.

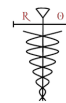
And he himself became alone.

Zeus is head, Zeus is center, all things are from Zeus.

Zeus is the breath of all, Zeus the Moira of all.

Zeus the king, Zeus ruler of all, who rules with the shining bolt.

Source of all Light, united at the root, yet branching out into paths that become gods and spirits and people, and branching out yet again among all things manifest and experienced, lightning dancing in stars and neurons and clouds and touch, you from



whom continuously spring forth all gods and human creations in determination of your Will, You who yet sit in absolute and eternal darkness, Unseen Eye watching all, experiencing and being experienced in the waxing and waning of all things within you through us, you oh sacred Lord we call, to bless and consecrate these rites.

[Light a white candle.]

Trace out a circle beginning in the East, and say,

I consecrate this ground for our defense.

Face the North. Say the following Words:

AŌTH ABRAŌTH BASYM ISAK SABAŌTH IAŌ.

Subject to me all daimons, so that every daimon, whether heavenly or aerial or earthly or subterranean or terrestrial or aquatic, might be obedient to me and every enchantment and scourge which is from God.

Thou supernatural assistant, ever present friend and guide, Make straight now the way between ourselves and the spheres of the spirits we call upon in this hour. Prepare now a feast for the Seven governors, present by their names and seals, and for the four elemental kings, for the Seven Winds, and those specific spirits we seek aid of at this time. Prepare a feast for those entities we shall call, and make straight the way between us.

Bless the scrying medium:

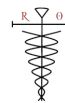
Oh thou inanimate creature of stone, be sanctified and consecrated, and blessed that you work with us to transform all things to purity, to good, and to aid in all things to this purpose, that no evil fantasy may appear in you; or, if they do, that they may be constrained to speak intelligibly, and truly, and without the least ambiguity.

Bless the incense:

I conjure thee, oh thou creature of fire! by the power of the forces that flow through all things, by Metis and Moira I call you, by the creation of all things both in heaven and earth, and in the sea, and in every other place whatsoever, that you cast away every phantasm from you, that no hurt whatsoever shall be done in any thing. Be thou blessed, oh creature of fire, and sanctified that you may be blessed, and that you may fill me up with the power and virtue of these odors; so neither any enemy, nor any false imagination may enter into this space.

Conjuration of the Four Elemental Kings

Oriens, thou Lord of the Realm of Fire, Amaimon, thou Lord of the Realm of the Earth, Paimon, thou Lord of the Realm of the Air, Egyn, thou Lord of the Realm of Water, by your names and your seals I call upon you to come forth and bear witness,



to receive these powers and to manifest the desired results in my experienced life, in ways that I cannot help but see.

Orphic Hymn

The Orphic Hymn to the Moon

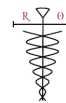
*Hear, Goddess queen, diffusing silver light,
Bull-horned and wandering thro the gloom of Night.
With stars surrounded, and with circuit wide
Nights torch extending, thro the heavens you ride: Female and Male with
borrowed rays you shine, And now full-orbed, now tending to decline.
Mother of ages, fruit-producing Moon,
Whose amber orb makes Nights reflected noon:
Lover of horses, splendid, queen of Night,
All-seeing power bedecked with starry light.
Lover of vigilance, the foe of strife,
In peace rejoicing, and a prudent life:
Fair lamp of Night, its ornament and friend,
Who gives to Natures works their destined end.
Queen of the stars, all-wife Diana hail!
Decked with a graceful robe and shining veil;
Come, blessed Goddess, prudent, starry, bright,
Come moony-lamp with chaste and splendid light,
Shine on these sacred rites with prosperous rays,
And pleased accept thy suppliants mystic praise.*

Request for the Spirit dispatch

Selene, I ask that you send now your Spirit Gabriel, by his Name and his Seal I call him forth, and the four spirits of the Pentacles of the Moon Schioel, Vaol, Yashiel, and Vehiel. Come now from wherever you may be, and appear before me in this crystal, to manifest my desires.

Charge to the spirit

In the name of SELENE, and by your name and seal, Come now from wherever you may be, and appear before me in this crystal.



GABRIEL, I ask you to empower and direct Schioel, Vaol, Yashiel, and Vehiel to create the outcome I desire:

[Insert your custom specialized STATEMENT OF INTENT. Present an image here if you are doing sigil magic, or pictures of the people associated with the ritual, or the images of the situation you are influencing as you describe the outcome you desire, or perform the symbolic act of binding, freeing, empowering, or ceasing operations, or whatever is appropriate for the situation. If you don't know, check Agrippa's descriptions of the planets' qualities and attributes for inspiration.]

CONTEMPLATION

And then you sit for a minute.

Let yourself relax, and gaze into the crystal. Place your awareness above and slightly behind your eyes. Let your awareness extend to a second point above and slightly behind your heart. Let those two points of awareness find harmony. You are centered: your heart and your mind are One.

Communicate with the spirit or spirits present as you deem fit. Have a conversation, or ask for an image. Let your mind wander and record where it goes, or picture the spirits around you in detail until you feel them take over the images. Let the scrying medium serve as a resting point for your gaze.

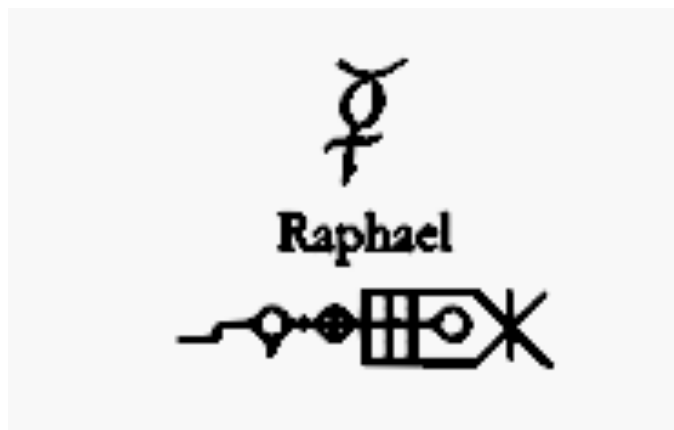
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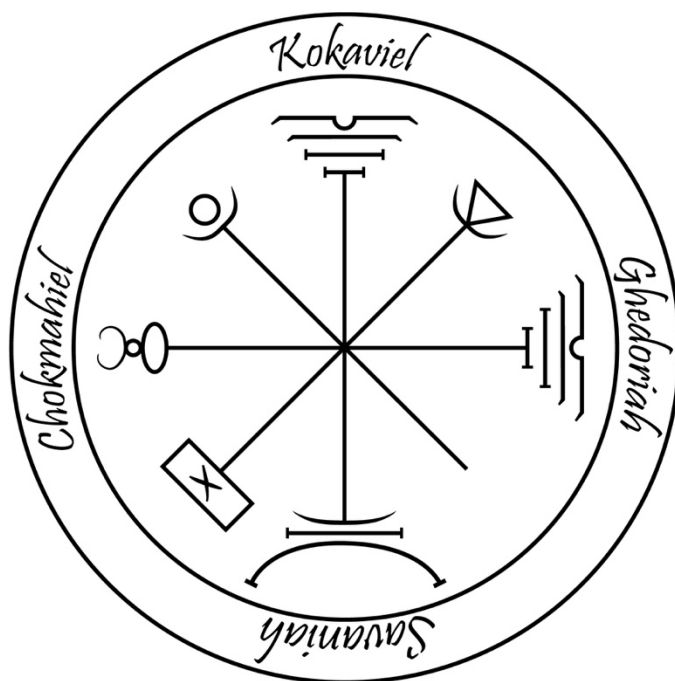
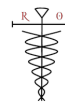
License to Depart:

GABRIEL, I thank you for your presence, for hearing my words. Let no words fall to the ground without bearing fruit. Prepare now the manifestation to come, and come when I call you by your name and your seal, to manifest my plans and desires. As you came in peace, go forth in power.

Mercury

Mercury - RAPHAEL





The Conjunction Rite

Zeus ho kephale; Zeus ho messos; Zeus ho pantokrator.

One is the father of all gods and mortal men.

Zeus was born first, Zeus last, god of the shining bolt;

Zeus the head, Zeus the middle, and from Zeus are all things made.

On him were gestated all the immortals, blessed gods and goddesses and rivers and lovely springs

One power, one god, great progenitor, ruler of all, One royal body in which all things are enclosed, Fire and water and earth and ether and night and day, And Metis, first generator, and much-delighting Eros: All this lies in Zeus' great body.

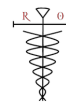
And he himself became alone.

Zeus is head, Zeus is center, all things are from Zeus.

Zeus is the breath of all, Zeus the Moira of all.

Zeus the king, Zeus ruler of all, who rules with the shining bolt.

Source of all Light, united at the root, yet branching out into paths that become gods and spirits and people, and branching out yet again among all things manifest and experienced, lightning dancing in stars and neurons and clouds and touch, you from whom continuously spring forth all gods and human creations in determination of your Will, You who yet sit in absolute and eternal darkness, Unseen Eye watching



all, experiencing and being experienced in the waxing and waning of all things within you through us, you oh sacred Lord we call, to bless and consecrate these rites.

[Light a white candle.]

Trace out a circle beginning in the East, and say,

I consecrate this ground for our defense.

Face the North. Say the following Words:

AŌTH ABRAŌTH BASYM ISAK SABAŌTH IAŌ.

Subject to me all daimons, so that every daimon, whether heavenly or aerial or earthly or subterranean or terrestrial or aquatic, might be obedient to me and every enchantment and scourge which is from God.

Thou supernatural assistant, ever present friend and guide, Make straight now the way between ourselves and the spheres of the spirits we call upon in this hour. Prepare now a feast for the Seven governors, present by their names and seals, and for the four elemental kings, for the Seven Winds, and those specific spirits we seek aid of at this time. Prepare a feast for those entities we shall call, and make straight the way between us.

Bless the scrying medium:

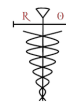
Oh thou inanimate creature of stone, be sanctified and consecrated, and blessed that you work with us to transform all things to purity, to good, and to aid in all things to this purpose, that no evil fantasy may appear in you; or, if they do, that they may be constrained to speak intelligibly, and truly, and without the least ambiguity.

Bless the incense:

I conjure thee, oh thou creature of fire! by the power of the forces that flow through all things, by Metis and Moira I call you, by the creation of all things both in heaven and earth, and in the sea, and in every other place whatsoever, that you cast away every phantasm from you, that no hurt whatsoever shall be done in any thing. Be thou blessed, oh creature of fire, and sanctified that you may be blessed, and that you may fill me up with the power and virtue of these odors; so neither any enemy, nor any false imagination may enter into this space.

Conjuration of the Four Elemental Kings

Oriens, thou Lord of the Realm of Fire, Amaimon, thou Lord of the Realm of the Earth, Paimon, thou Lord of the Realm of the Air, Egyn, thou Lord of the Realm of Water, by your names and your seals I call upon you to come forth and bear witness, to receive these powers and to manifest the desired results in my experienced life, in ways that I cannot help but see.



Orphic Hymn

The Orphic Hymn to Mercury

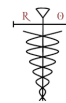
Hermes, draw near, and to my prayer incline,
Angel of Jove, and Maia's son divine;
Studious of contests, ruler of mankind,
With heart almighty, and a prudent mind.
Celestial messenger, of various skill,
Whose powerful arts could watchful Argus kill:
With winged feet, tis thine thro air to course,
O friend of man, and prophet of discourse:
Great life-supporter, to rejoice is thine,
In arts gymnastic, and in fraud divine:
With power endued all language to explain,
Of care the loosener, and the source of gain.
Whose hand contains of blameless peace the rod,
Corucian, blessed, profitable God;
Of various speech, whose aid in works we find,
And in necessities to mortals kind:
Dire weapon of the tongue, which men revere,
Be present, Hermes, and thy suppliant hear;
Assist my works, conclude my life with peace,
Give graceful speech, and me memory's increase.

Request for the Spirit dispatch

HERMES, I ask that you send now your Spirit Raphael, by his Name and his Seal I call him forth, and the four spirits of the Pentacles of Mercury: Kokaviel, Ghedoriah, Savaniah, and Chokmahiel. Come now from wherever you may be, and appear before me in this crystal, to manifest my desires.

Charge to the spirit

In the name of HERMES, and by your name and seal, Come now from wherever you may be, and appear before me in this crystal.



RAPHAEL, I ask you to empower and direct Kokaviel, Ghedoriah, Savaniah, and Chokmahiel, to create the outcome I desire:

[Insert your custom specialized STATEMENT OF INTENT. Present an image here if you are doing sigil magic, or pictures of the people associated with the ritual, or the images of the situation you are influencing as you describe the outcome you desire, or perform the symbolic act of binding, freeing, empowering, or ceasing operations, or whatever is appropriate for the situation. If you don't know, check Agrippa's descriptions of the planets' qualities and attributes for inspiration.]

CONTEMPLATION

And then you sit for a minute.

Let yourself relax, and gaze into the crystal. Place your awareness above and slightly behind your eyes. Let your awareness extend to a second point above and slightly behind your heart. Let those two points of awareness find harmony. You are centered: your heart and your mind are One.

Communicate with the spirit or spirits present as you deem fit. Have a conversation, or ask for an image. Let your mind wander and record where it goes, or picture the spirits around you in detail until you feel them take over the images. Let the scrying medium serve as a resting point for your gaze.

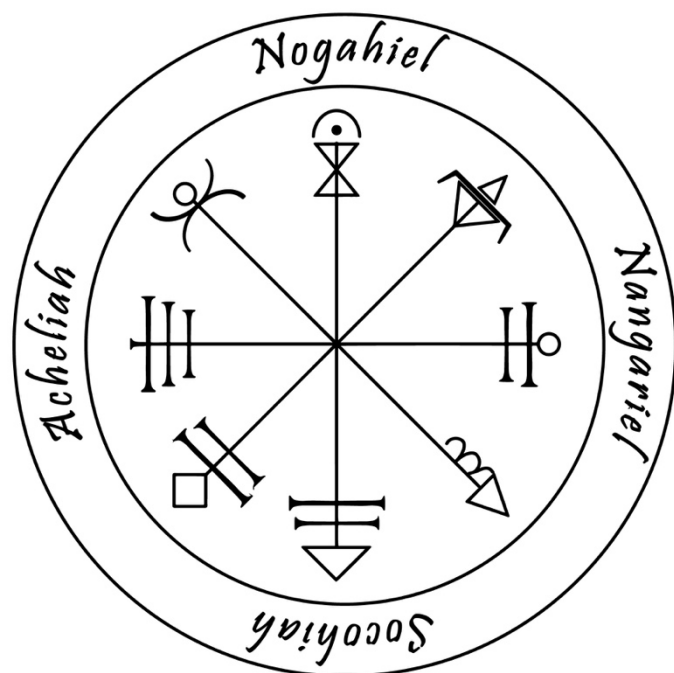
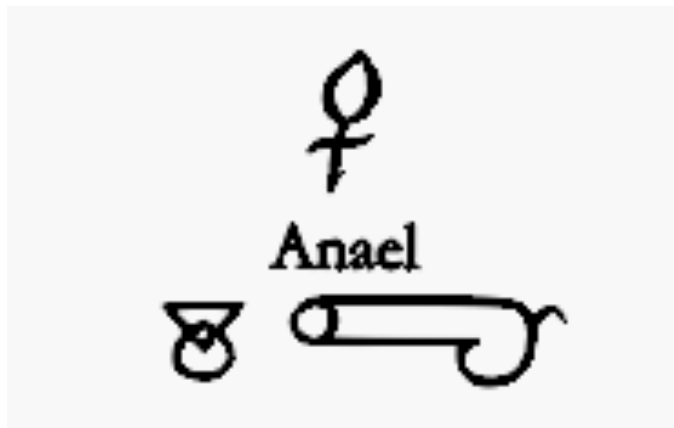
When you have finished, continue with the rest of the process.

License to Depart:

RAPHAEL, I thank you for your presence, for hearing my words. Let no words fall to the ground without bearing fruit. Prepare now the manifestation to come, and come when I call you by your name and your seal, to manifest my plans and desires. As you came in peace, go forth in power.

Venus

Venus – ANAEL



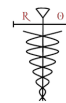
The Conjunction Rite

Zeus ho kephale; Zeus ho messos; Zeus ho pantokrator.

One is the father of all gods and mortal men.

Zeus was born first, Zeus last, god of the shining bolt;

Zeus the head, Zeus the middle, and from Zeus are all things made.



On him were gestated all the immortals, blessed gods and goddesses and rivers and lovely springs

One power, one god, great progenitor, ruler of all, One royal body in which all things are enclosed, Fire and water and earth and ether and night and day, And Metis, first generator, and much-delighting Eros: All this lies in Zeus' great body.

And he himself became alone.

Zeus is head, Zeus is center, all things are from Zeus.

Zeus is the breath of all, Zeus the Moira of all.

Zeus the king, Zeus ruler of all, who rules with the shining bolt.

Source of all Light, united at the root, yet branching out into paths that become gods and spirits and people, and branching out yet again among all things manifest and experienced, lightning dancing in stars and neurons and clouds and touch, you from whom continuously spring forth all gods and human creations in determination of your Will, You who yet sit in absolute and eternal darkness, Unseen Eye watching all, experiencing and being experienced in the waxing and waning of all things within you through us, you oh sacred Lord we call, to bless and consecrate these rites.

[Light a white candle.]

Trace out a circle beginning in the East, and say,

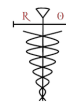
I consecrate this ground for our defense.

Face the North. Say the following Words:

AŌTH ABRAŌTH BASYM ISAK SABAŌTH IAŌ.

Subject to me all daimons, so that every daimon, whether heavenly or aerial or earthly or subterranean or terrestrial or aquatic, might be obedient to me and every enchantment and scourge which is from God.

Thou supernatural assistant, ever present friend and guide, Make straight now the way between ourselves and the spheres of the spirits we call upon in this hour. Prepare now a feast for the Seven governors, present by their names and seals, and for the four elemental kings, for the Seven Winds, and those specific spirits we seek aid of at this time. Prepare a feast for those entities we shall call, and make straight the way between us.



Bless the scrying medium:

Oh thou inanimate creature of stone, be sanctified and consecrated, and blessed that you work with us to transform all things to purity, to good, and to aid in all things to this purpose, that no evil fantasy may appear in you; or, if they do, that they may be constrained to speak intelligibly, and truly, and without the least ambiguity.

Bless the incense:

I conjure thee, oh thou creature of fire! by the power of the forces that flow through all things, by Metis and Moira I call you, by the creation of all things both in heaven and earth, and in the sea, and in every other place whatsoever, that you cast away every phantasm from you, that no hurt whatsoever shall be done in any thing. Be thou blessed, oh creature of fire, and sanctified that you may be blessed, and that you may fill me up with the power and virtue of these odors; so neither any enemy, nor any false imagination may enter into this space.

Conjuration of the Four Elemental Kings

Oriens, thou Lord of the Realm of Fire, Amaimon, thou Lord of the Realm of the Earth, Paimon, thou Lord of the Realm of the Air, Egyn, thou Lord of the Realm of Water, by your names and your seals I call upon you to come forth and bear witness, to receive these powers and to manifest the desired results in my experienced life, in ways that I cannot help but see.

Orphic Hymn

The Orphic Hymn to Venus

HEAVENLY, illustrious, laughter-loving queen,

Sea-born, night-loving, of an awful mien;

Crafty, from whom necessity first came,

Producing, nightly, all-connecting dame:

Tis thine the world with harmony to join,

For all things spring from thee,

power divine.

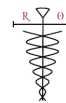
The triple Fates are ruled by thy decree,

And all productions yield alike to thee:

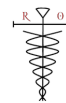
Whatever the heavens, encircling all contain,

Earth fruit-producing, and the stormy main,

Thy sway confesses, and obeys thy nod,



Awful attendant of the brumal God:
Goddess of marriage, charming to the sight,
Mother of Loves, whom banquetings delight;
Source of persuasion, secret, favouring queen,
Illustrious born, apparent and unseen:
Spousal, lupercal, and to men inclined,
Prolific, most-desired, life-giving, kind:
Great sceptre-bearer of the Gods, tis thine,
Mortals in necessary bands to join;
And every tribe of savage monsters dire
In magic chains to bind, thro mad desire.
Come, Cyprus-born, and to my prayer incline,
Whether exalted in the heavens you shine,
Or pleased in Syrias temple to preside,
Or over the Egyptian plains thy car to guide,
Fashioned of gold; and near its sacred flood,
Fertile and famed to fix thy blest abode;
Or if rejoicing in the azure shores,
Near where the sea with foaming billows roars,
The circling choirs of mortals, thy delight,
Or beauteous nymphs, with eyes cerulean bright,
Pleased by the dusty banks renowned of old,
To drive thy rapid, two-yoked car of gold;
Or if in Cyprus with thy mother fair,
Where married females praise thee every year,
And beauteous virgins in the chorus join,
Adonis pure to sing and thee divine;
Come, all-attractive to my prayer inclined,
For thee, I call, with holy, reverent mind.



Request for the Spirit dispatch

APHRODITE, I ask that you send now your Spirit ANAEL, I call them by their Seal in their Hour, that they hear my words and manifest my desires.

Charge to the spirit

Aphrodite, I ask that you send now your Spirit Anael, by his Name and his Seal I call him forth, and the four spirits of the Pentacles of Venus Nogahiel, Acheliah, Socodiah and Nangariel. Come now from wherever you may be, and appear before me in this crystal, to manifest my desires.

ANAEL, I ask you to empower and direct Nogahiel, Acheliah, Socodiah and Nangariel I to create the outcome I desire:

[Insert your custom specialized STATEMENT OF INTENT. Present an image here if you are doing sigil magic, or pictures of the people associated with the ritual, or the images of the situation you are influencing as you describe the outcome you desire, or perform the symbolic act of binding, freeing, empowering, or ceasing operations, or whatever is appropriate for the situation. If you don't know, check Agrippa's descriptions of the planets' qualities and attributes for inspiration.]

CONTEMPLATION

And then you sit for a minute.

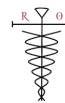
Let yourself relax, and gaze into the crystal. Place your awareness above and slightly behind your eyes. Let your awareness extend to a second point above and slightly behind your heart. Let those two points of awareness find harmony. You are centered: your heart and your mind are One.

Communicate with the spirit or spirits present as you deem fit. Have a conversation, or ask for an image. Let your mind wander and record where it goes, or picture the spirits around you in detail until you feel them take over the images. Let the scrying medium serve as a resting point for your gaze.

When you have finished, continue with the rest of the process.

License to Depart:

ANAEL, I thank you for your presence, for hearing my words. Let no words fall to the ground without bearing fruit. Prepare now the manifestation to come, and come when I call you by your name and your seal, to manifest my plans and desires. As you came in peace, go forth in power.



The Sun

The Sun – MICHAEL



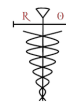
The Conjunction Rite

Zeus ho kephale; Zeus ho messos; Zeus ho pantokrator.

One is the father of all gods and mortal men.

Zeus was born first, Zeus last, god of the shining bolt;

Zeus the head, Zeus the middle, and from Zeus are all things made.



Planetary Rituals Script by Rufus Opus (Joshua Gadbois)

On him were gestated all the immortals, blessed gods and goddesses and rivers and lovely springs

One power, one god, great progenitor, ruler of all, One royal body in which all things are enclosed, Fire and water and earth and ether and night and day, And Metis, first generator, and much-delighting Eros: All this lies in Zeus' great body.

And he himself became alone.

Zeus is head, Zeus is center, all things are from Zeus.

Zeus is the breath of all, Zeus the Moira of all.

Zeus the king, Zeus ruler of all, who rules with the shining bolt.

Source of all Light, united at the root, yet branching out into paths that become gods and spirits and people, and branching out yet again among all things manifest and experienced, lightning dancing in stars and neurons and clouds and touch, you from whom continuously spring forth all gods and human creations in determination of your Will, You who yet sit in absolute and eternal darkness, Unseen Eye watching all, experiencing and being experienced in the waxing and waning of all things within you through us, you oh sacred Lord we call, to bless and consecrate these rites.

[Light a white candle.]

Trace out a circle beginning in the East, and say,

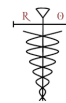
I consecrate this ground for our defense.

Face the North. Say the following Words:

AÕTH ABRAÕTH BASYM ISAK SABAÕTH IAÕ.

Subject to me all daimons, so that every daimon, whether heavenly or aerial or earthly or subterranean or terrestrial or aquatic, might be obedient to me and every enchantment and scourge which is from God.

Thou supernatural assistant, ever present friend and guide, Make straight now the way between ourselves and the spheres of the spirits we call upon in this hour. Prepare now a feast for the Seven governors, present by their names and seals, and for the four elemental kings, for the Seven Winds, and those specific spirits we seek aid of at this time. Prepare a feast for those entities we shall call, and make straight the way between us.



Bless the scrying medium:

Oh thou inanimate creature of stone, be sanctified and consecrated, and blessed that you work with us to transform all things to purity, to good, and to aid in all things to this purpose, that no evil fantasy may appear in you; or, if they do, that they may be constrained to speak intelligibly, and truly, and without the least ambiguity.

Bless the incense:

I conjure thee, oh thou creature of fire! by the power of the forces that flow through all things, by Metis and Moira I call you, by the creation of all things both in heaven and earth, and in the sea, and in every other place whatsoever, that you cast away every phantasm from you, that no hurt whatsoever shall be done in any thing. Be thou blessed, oh creature of fire, and sanctified that you may be blessed, and that you may fill me up with the power and virtue of these odors; so neither any enemy, nor any false imagination may enter into this space.

Conjuration of the Four Elemental Kings

Oriens, thou Lord of the Realm of Fire, Amaimon, thou Lord of the Realm of the Earth, Paimon, thou Lord of the Realm of the Air, Egyn, thou Lord of the Realm of Water, by your names and your seals I call upon you to come forth and bear witness, to receive these powers and to manifest the desired results in my experienced life, in ways that I cannot help but see.

Orphic Hymn

The Orphic Hymn to the Sun

HEAR golden Titan, whose eternal eye

With broad survey, illumines all the sky.

Self-born, unwearied in diffusing light,

And to all eyes the mirror of delight:

Lord of the seasons, with thy fiery car

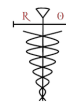
And leaping coursers, beaming light from far: With thy right hand the source of morning light, And with thy left the father of the night.

Agile and vigorous, venerable Sun,

Fiery and bright around the heavens you run. Foe to the wicked, but the good man's guide, O'er all his steps propitious you preside: With various founding, golden lyre, 'tis mine To fill the world with harmony divine.

Father of ages, guide of prosperous deeds,

The world's commander, borne by lucid steeds,



Planetary Rituals Script by Rufus Opus (Joshua Gadbois)

Immortal Jove, all-searching, bearing light,
Source of existence, pure and fiery bright
Bearer of fruit, almighty lord of years,
Agile and warm, whom every power reveres.
Great eye of Nature and the starry skies,
Doomed with immortal flames to set and rise
Dispensing justice, lover of the stream,
The world's great despot, and over all supreme.
Faithful defender, and the eye of right,
Of steeds the ruler, and of life the light:
With founding whip four fiery steeds you guide,
When in the car of day you glorious ride.
Propitious on these mystic labours shine,
And bless thy supplicants with a life divine.

Request for the Spirit dispatch

Helios, I ask that you send now your Spirit Michael, by his Name and his Seal I call him forth, and the four spirits of the Pentacles of the Sun Shemeshiel, Paimoniah, Rekhodiah, and Malkhiel. Come now from wherever you may be, and appear before me in this crystal, to manifest my desires.

Charge to the spirit

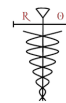
In the name of HELIOS, and by your name and seal, Come now from wherever you may be, and appear before me in this crystal.

MICHAEL, I ask you to empower and direct Shemeshiel, Paimoniah, Rekhodiah, and Malkhiel to create the outcome I desire:

[Insert your custom specialized STATEMENT OF INTENT. Present an image here if you are doing sigil magic, or pictures of the people associated with the ritual, or the images of the situation you are influencing as you describe the outcome you desire, or perform the symbolic act of binding, freeing, empowering, or ceasing operations, or whatever is appropriate for the situation. If you don't know, check Agrippa's descriptions of the planets' qualities and attributes for inspiration.]

CONTEMPLATION

And then you sit for a minute.



Let yourself relax, and gaze into the crystal. Place your awareness above and slightly behind your eyes. Let your awareness extend to a second point above and slightly behind your heart. Let those two points of awareness find harmony. You are centered: your heart and your mind are One.

Communicate with the spirit or spirits present as you deem fit. Have a conversation, or ask for an image. Let your mind wander and record where it goes, or picture the spirits around you in detail until you feel them take over the images. Let the scrying medium serve as a resting point for your gaze.

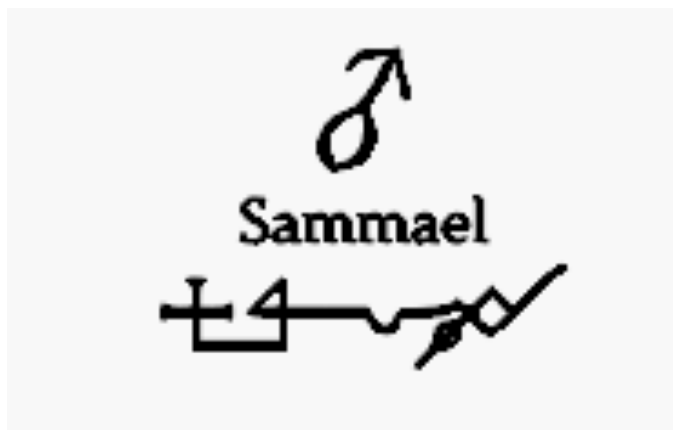
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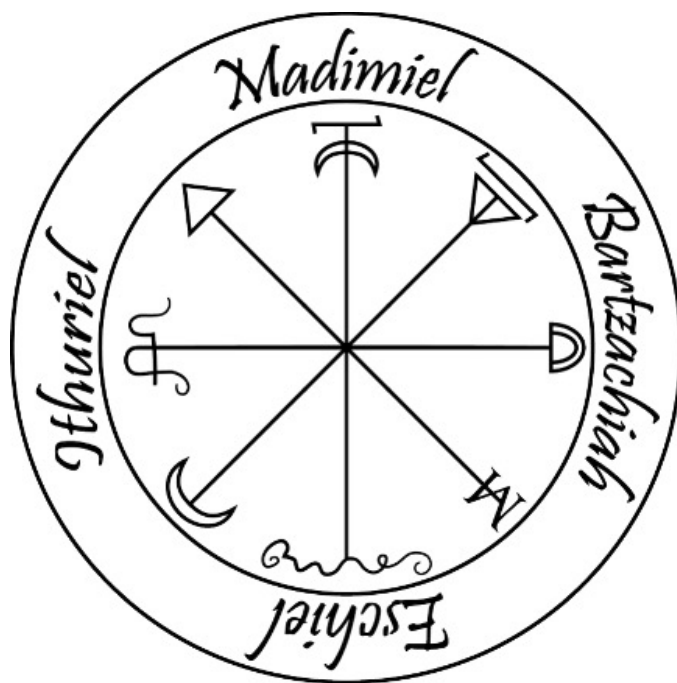
License to Depart:

MICHAEL, I thank you for your presence, for hearing my words. Let no words fall to the ground without bearing fruit. Prepare now the manifestation to come, and come when I call you by your name and your seal, to manifest my plans and desires. As you came in peace, go forth in power.

Mars

Mars – SAMMAEL





The Conjunction Rite

Zeus ho kephale; Zeus ho messos; Zeus ho pantokrator.

One is the father of all gods and mortal men.

Zeus was born first, Zeus last, god of the shining bolt;

Zeus the head, Zeus the middle, and from Zeus are all things made.

On him were gestated all the immortals, blessed gods and goddesses and rivers and lovely springs

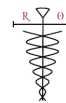
One power, one god, great progenitor, ruler of all, One royal body in which all things are enclosed, Fire and water and earth and ether and night and day, And Metis, first generator, and much-delighting Eros: All this lies in Zeus' great body.

And he himself became alone.

Zeus is head, Zeus is center, all things are from Zeus.

Zeus is the breath of all, Zeus the Moira of all.

Zeus the king, Zeus ruler of all, who rules with the shining bolt.



Source of all Light, united at the root, yet branching out into paths that become gods and spirits and people, and branching out yet again among all things manifest and experienced, lightning dancing in stars and neurons and clouds and touch, you from whom continuously spring forth all gods and human creations in determination of your Will, You who yet sit in absolute and eternal darkness, Unseen Eye watching all, experiencing and being experienced in the waxing and waning of all things within you through us, you oh sacred Lord we call, to bless and consecrate these rites.

[Light a white candle.]

Trace out a circle beginning in the East, and say,

I consecrate this ground for our defense.

Face the North. Say the following Words:

AŌTH ABRAŌTH BASYM ISAK SABAŌTH IAŌ.

Subject to me all daimons, so that every daimon, whether heavenly or aerial or earthly or subterranean or terrestrial or aquatic, might be obedient to me and every enchantment and scourge which is from God.

Thou supernatural assistant, ever present friend and guide, Make straight now the way between ourselves and the spheres of the spirits we call upon in this hour.

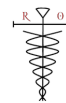
Prepare now a feast for the Seven governors, present by their names and seals, and for the four elemental kings, for the Seven Winds, and those specific spirits we seek aid of at this time. Prepare a feast for those entities we shall call, and make straight the way between us.

Bless the scrying medium:

Oh thou inanimate creature of stone, be sanctified and consecrated, and blessed that you work with us to transform all things to purity, to good, and to aid in all things to this purpose, that no evil fantasy may appear in you; or, if they do, that they may be constrained to speak intelligibly, and truly, and without the least ambiguity.

Bless the incense:

I conjure thee, oh thou creature of fire! by the power of the forces that flow through all things, by Metis and Moira I call you, by the creation of all things both in heaven and earth, and in the sea, and in every other place whatsoever, that you cast away every phantasm from you, that no hurt whatsoever shall be done in any thing. Be thou blessed, oh creature of fire, and sanctified that you may be blessed, and that you may fill me up with the power and virtue of these odors; so neither any enemy, nor any false imagination may enter into this space.



Conjuration of the Four Elemental Kings

Oriens, thou Lord of the Realm of Fire, Amaimon, thou Lord of the Realm of the Earth, Paimon, thou Lord of the Realm of the Air, Egin, thou Lord of the Realm of Water, by your names and your seals I call upon you to come forth and bear witness, to receive these powers and to manifest the desired results in my experienced life, in ways that I cannot help but see.

Orphic Hymn

The Orphic Hymn to Mars

Magnanimous, unconquer'd, boistrous Mars,
In darts rejoicing, and in bloody wars
Fierce and untam'd, whose mighty pow'r can make
The strongest walls from their foundations shake:
Mortal destroying king, defil'd with gore,
Pleas'd with war's dreadful and tumultuous roar:
Thee, human blood, and swords, and spears delight,
And the dire ruin of mad savage fight.
Stay, furious contests, and avenging strife,
Whose works with woe, embitter human life;
To lovely Venus, and to Bacchus yield,
To Ceres give the weapons of the field;
Encourage peace, to gentle works inclin'd,
And give abundance, with benignant mind.

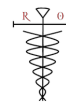
Request for the Spirit dispatch

Ares, I ask that you send now your Spirit Sammael, by his Name and his Seal I call him forth, and the four spirits of the Pentacles of Mars Madimiel, Bartzachiah, Eschiel, and Ithuriel. Come now from wherever you may be, and appear before me in this crystal, to manifest my desires.

Charge to the spirit

In the name of ARES, and by your name and seal, Come now from wherever you may be, and appear before me in this crystal.

SAMMAEL, I ask you to empower and direct Madimiel, Bartzachiah, Eschiel, and Ithuriel to create the outcome I desire:



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CONTEMPLATION

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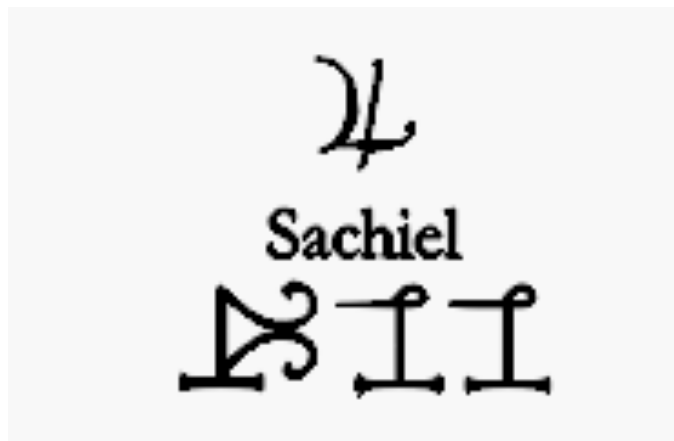
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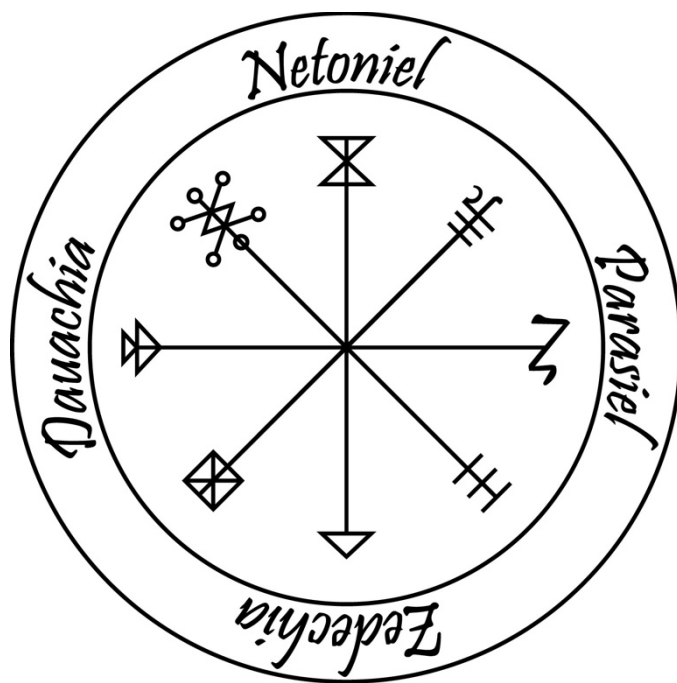
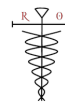
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SAMMAEL, I thank you for your presence, for hearing my words. Let no words fall to the ground without bearing fruit. Prepare now the manifestation to come, and come when I call you by your name and your seal, to manifest my plans and desires. As you came in peace, go forth in power.

JUPITER

Jupiter – SACHIEL





The Conjunction Rite

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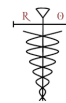
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And he himself became alone.

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Source of all Light, united at the root, yet branching out into paths that become gods and spirits and people, and branching out yet again among all things manifest and experienced, lightning dancing in stars and neurons and clouds and touch, you from whom continuously spring forth all gods and human creations in determination of your Will, You who yet sit in absolute and eternal darkness, Unseen Eye watching all, experiencing and being experienced in the waxing and waning of all things within you through us, you oh sacred Lord we call, to bless and consecrate these rites.

[Light a white candle.]

Trace out a circle beginning in the East, and say,

I consecrate this ground for our defense.

Face the North. Say the following Words:

AŌTH ABRAŌTH BASYM ISAK SABAŌTH IAŌ.

Subject to me all daimons, so that every daimon, whether heavenly or aerial or earthly or subterranean or terrestrial or aquatic, might be obedient to me and every enchantment and scourge which is from God.

Thou supernatural assistant, ever present friend and guide, Make straight now the way between ourselves and the spheres of the spirits we call upon in this hour.

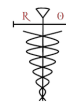
Prepare now a feast for the Seven governors, present by their names and seals, and for the four elemental kings, for the Seven Winds, and those specific spirits we seek aid of at this time. Prepare a feast for those entities we shall call, and make straight the way between us.

Bless the scrying medium:

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Conjuration of the Four Elemental Kings

Oriens, thou Lord of the Realm of Fire, Amaimon, thou Lord of the Realm of the Earth, Paimon, thou Lord of the Realm of the Air, Egin, thou Lord of the Realm of Water, by your names and your seals I call upon you to come forth and bear witness, to receive these powers and to manifest the desired results in my experienced life, in ways that I cannot help but see.

Orphic Hymn

The Orphic Hymn to Jupiter

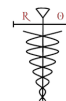
Jove much-honored, Jove supremely great,
To thee our holy rites we consecrate,
Our prayers and expiations, king divine,
For all things round thy head exalted shine.
The earth is thine, and mountains swelling high,
The sea profound, and all within the sky.
Saturnian king, descending from above,
Magnanimous, commanding, sceptred Jove;
All-parent, principle and end of all,
Whose power almighty, shakes this earthly ball;
Even Nature trembles at thy mighty nod,
Loud-sounding, armed with lightning, thundering God.
Source of abundance, purifying king,
various-formed from whom all natures spring;
Propitious hear my prayer, give blameless health,
With peace divine, and necessary wealth.

Request for the Spirit dispatch

Zeus, I ask that you send now your Spirit Sachiel, by his Name and his Seal I call him forth, and the four spirits of the Pentacles of Jupiter Netoniel, Devachiah, Tzedeqiah, and Parasiel. Come now from wherever you may be, and appear before me in this crystal, to manifest my desires.

Charge to the spirit

In the name of ZEUS, and by your name and seal, Come now from wherever you may be, and appear before me in this crystal.



SACHIEL, I ask you to empower and direct Netoniel, Devachiah, Tzedeqiah, and Parasiel to create the outcome I desire:

[Insert your custom specialized STATEMENT OF INTENT. Present an image here if you are doing sigil magic, or pictures of the people associated with the ritual, or the images of the situation you are influencing as you describe the outcome you desire, or perform the symbolic act of binding, freeing, empowering, or ceasing operations, or whatever is appropriate for the situation. If you don't know, check Agrippa's descriptions of the planets' qualities and attributes for inspiration.]

CONTEMPLATION

And then you sit for a minute.

Let yourself relax, and gaze into the crystal. Place your awareness above and slightly behind your eyes. Let your awareness extend to a second point above and slightly behind your heart. Let those two points of awareness find harmony. You are centered: your heart and your mind are One.

Communicate with the spirit or spirits present as you deem fit. Have a conversation, or ask for an image. Let your mind wander and record where it goes, or picture the spirits around you in detail until you feel them take over the images. Let the scrying medium serve as a resting point for your gaze.

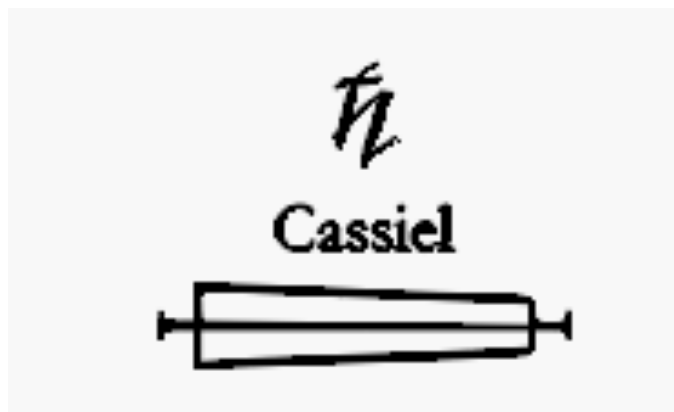
When you have finished, continue with the rest of the process.

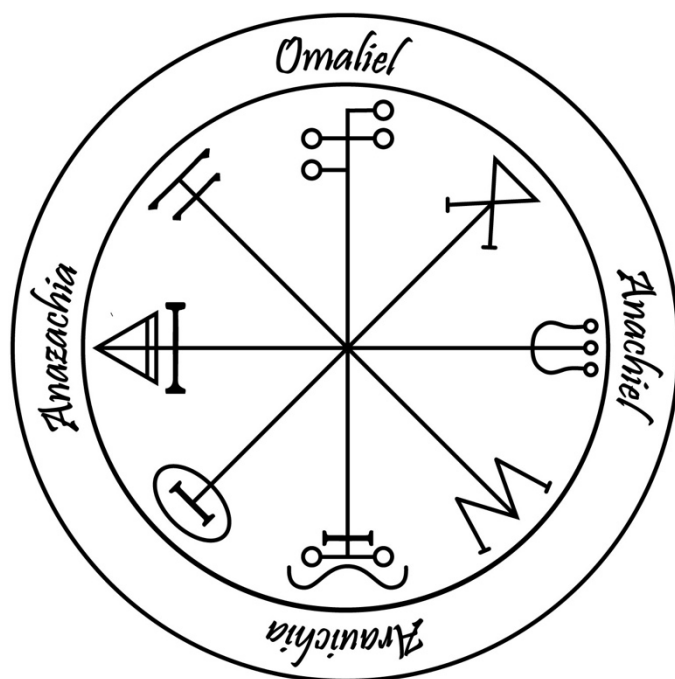
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SACHIEL I thank you for your presence, for hearing my words. Let no words fall to the ground without bearing fruit. Prepare now the manifestation to come, and come when I call you by your name and your seal, to manifest my plans and desires. As you came in peace, go forth in power.

SATURN

Saturn – CASSIEL





The Conjunction Rite

Zeus ho kephale; Zeus ho messos; Zeus ho pantokrator.

One is the father of all gods and mortal men.

Zeus was born first, Zeus last, god of the shining bolt;

Zeus the head, Zeus the middle, and from Zeus are all things made.

On him were gestated all the immortals, blessed gods and goddesses and rivers and lovely springs

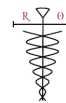
One power, one god, great progenitor, ruler of all, One royal body in which all things are enclosed, Fire and water and earth and ether and night and day, And Metis, first generator, and much-delighting Eros: All this lies in Zeus' great body.

And he himself became alone.

Zeus is head, Zeus is center, all things are from Zeus.

Zeus is the breath of all, Zeus the Moira of all.

Zeus the king, Zeus ruler of all, who rules with the shining bolt.



Planetary Rituals Script by Rufus Opus (Joshua Gadbois)

Source of all Light, united at the root, yet branching out into paths that become gods and spirits and people, and branching out yet again among all things manifest and experienced, lightning dancing in stars and neurons and clouds and touch, you from whom continuously spring forth all gods and human creations in determination of your Will, You who yet sit in absolute and eternal darkness, Unseen Eye watching all, experiencing and being experienced in the waxing and waning of all things within you through us, you oh sacred Lord we call, to bless and consecrate these rites.

[Light a white candle.]

Trace out a circle beginning in the East, and say,

I consecrate this ground for our defense.

Face the North. Say the following Words:

AŌTH ABRAŌTH BASYM ISAK SABAŌTH IAŌ.

Subject to me all daimons, so that every daimon, whether heavenly or aerial or earthly or subterranean or terrestrial or aquatic, might be obedient to me and every enchantment and scourge which is from God.

Thou supernatural assistant, ever present friend and guide, Make straight now the way between ourselves and the spheres of the spirits we call upon in this hour.

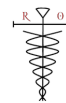
Prepare now a feast for the Seven governors, present by their names and seals, and for the four elemental kings, for the Seven Winds, and those specific spirits we seek aid of at this time. Prepare a feast for those entities we shall call, and make straight the way between us.

Bless the scrying medium:

Oh thou inanimate creature of stone, be sanctified and consecrated, and blessed that you work with us to transform all things to purity, to good, and to aid in all things to this purpose, that no evil fantasy may appear in you; or, if they do, that they may be constrained to speak intelligibly, and truly, and without the least ambiguity.

Bless the incense:

I conjure thee, oh thou creature of fire! by the power of the forces that flow through all things, by Metis and Moira I call you, by the creation of all things both in heaven and earth, and in the sea, and in every other place whatsoever, that you cast away every phantasm from you, that no hurt whatsoever shall be done in any thing. Be thou blessed, oh creature of fire, and sanctified that you may be blessed, and that you may fill me up with the power and virtue of these odors; so neither any enemy, nor any false imagination may enter into this space.



Conjuration of the Four Elemental Kings

Oriens, thou Lord of the Realm of Fire, Amaimon, thou Lord of the Realm of the Earth, Paimon, thou Lord of the Realm of the Air, Egyn, thou Lord of the Realm of Water, by your names and your seals I call upon you to come forth and bear witness, to receive these powers and to manifest the desired results in my experienced life, in ways that I cannot help but see.

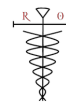
Orphic Hymn

The Orphic Hymn to Saturn

Ethereal father, mighty Titan, hear,
Great fire of Gods and men, whom all revere:
Endowed with various council, pure and strong,
To whom perfection and decrease belong.
Consumed by thee all forms that hourly die,
By thee restored, their former place supply;
The world immense in everlasting chains,
Strong and ineffable thy power contains
Father of vast eternity, divine,
mighty Saturn, various speech is thine:
Blossom of earth and of the starry skies,
Husband of Rhea, and Prometheus wife.
Obstetric Nature, venerable root,
From which the various forms of being shoot;
No parts peculiar can thy power enclose,
diffused thro' all, from which the world arose,
O, best of beings, of a subtle mind,
Propitious hear to holy prayers inclined;
The sacred rites benevolent attend,
And grant a blameless life, a blessed end

Request for the Spirit dispatch

KRONOS, I ask that you send now your Spirit CASSIEL, by his Name and his Seal I call him forth, and the four spirits of the Pentacles of Saturn Omaliel, Anachiel,



Arauichiah, and Anazachiah. Come now from wherever you may be, and appear before me in this crystal, to manifest my desires.

Charge to the spirit

In the name of KRONOS, and by your name and seal, Come now from wherever you may be, and appear before me in this crystal.

CASSIEL, I ask you to empower and direct Kokaviel, Ghedoriah, Savaniag, and Chokmahiel, and Nangariel to create the outcome I desire:

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When you have finished, continue with the rest of the process.

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CASSIEL, I thank you for your presence, for hearing my words. Let no words fall to the ground without bearing fruit. Prepare now the manifestation to come, and come when I call you by your name and your seal, to manifest my plans and desires. As you came in peace, go forth in power.