

Planetary Magic Principles: Jupiter

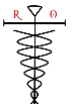
A class by Rufus Opus (Joshua Gadbois)



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INTRODUCTION

Hello and welcome to the class.

In the previous class, we talked about the qualities of the Planet Saturn, the first planet in the Chain of Manifestation. We explored what aspects of existence here in the material world are influenced and guided by the intelligences of this sphere.

Today we're moving on to the sphere of Jupiter. We will look at the various principles ruled by the planet, and how it manifests in our material world as well. We'll also explore the intelligences, the spirits, and the divinities associated with this sphere.

I am particularly fond of Jupiter. My first forays into working with deities was Jupiter. Me and some friends started a cult to him, the Gents for Jupiter. There were probably a dozen or so of us, maybe a handful more, and we agreed to do a Jupiter blessing for one another once a month. Everyone had to pick a Jupiter related deity from whatever pantheon they wanted to work with, and what I was working with at the time was the trithemius conjuration system, so I decided I was going to use Tzadqiel of that system to bless my friends.

I have started cults to worship him, and seen how he responds to monthly observations by bringing his blessings into my life. I work to be more of a conduit for those forces, in hopes of bringing growth, and to draw down his forces into the world through me. I have a strong Jupiter placement in my natal chart, and things sort of go my way as a result.

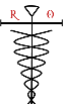
The Appendix of this workbook includes all the correspondences of Jupiter in Agrippa's Three Books of Occult Philosophy with citations so you can follow up and get more details on your own.

QUALITIES OF THE PLANET

After an idea passes through the sphere of Saturn, it descends next into the sphere of Jupiter on its way to the Earth.

In Saturn, the Idea took on the first semblance of its form. The beginning and ending date of its time on Earth were established. The inevitability of the changes this Idea brings to fruition has been applied. It is already unstoppable where it will be unstoppable, its effects have already been fated to be established in all of our lives, with the results impacting all that thinks. Saturn provides all the things necessary to accomplish all the things that must be accomplished by the manifestation of the Idea.

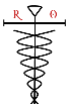
So what do we get from Jupiter, the Greater Benefic? All the bless! The blessings flow from this sphere. Every good thing that you will experience in life come first from here, and every good thing that an Idea experiences or engenders in the material realm begins in this sphere.



The Good Father

In my culture, I grew up with the idea of “God.” God was the father of Jesus, the Creator of the World, the one who Loved us so much he sent his Son to die for us, even though the only reason we had to die was because he said so. It was a strange kind of love, for sure, but the “Love of God” was something I grew up basking in.

We’d go to church, and my Pentecostal charismatic Christian parents would sway back and forth and speak in strange languages as the Spirit of the Lord descended on them and they experienced the Shekina Glory filling the temple. It was super ecstatic mystical stuff, and my take away was that when you’re around God, you’re blissed as well as blessed.



I've since moved on in my belief systems, but I still enjoy that ecstatic mystical state, and these days I get it through some techniques I developed from the Derveni Manuscript, the oldest written "manuscript" we've found to date, going back to the fifth century BCE. I am working on a major project about that

I like the idea that he represents the "good father." The more I have gotten to know people in the occult, the more I have found that a lot of people on the Earth have terrible parents. I used to think my parents were pretty bad, and don't get me wrong, they screwed up enough for me to end up with trauma I'm still working on, but compared to a lot of my friends, my parents should have been on the covers of magazines. I wish the worst I had growing up was the worst anyone ever had, we'd all be pretty ok in comparison.

But that's not how it goes, so I try to keep in mind that everyone hasn't had positive dad vibes growing up. So no matter how your real dad was, imagine what a good father would have been like. Someone wealthy, who sees you as his little princess, or favorite son, or the best non-binary offspring ever.

Think of him as the one who made you, on purpose, so that you could have a good time as you face and overcome whatever challenges the rest of the spheres lay at your feet. He is proud of you, no matter what you've done or who you are, or how you choose to express yourself. He loves it. He knows what your potential is, the goodness you have inside that you are here to manifest, and that's what he sees when he looks at you, not the things we've done, or the crap we've ended up covered in, but the shining spark, the bit of his lightning he has put inside of you.

He wants to see that spark succeed in materializing everything it can. Think of how he treated Hercules. The gifts, the blessings, the power, the strength, the help from the other gods. Think of what he did for Perseus, getting him equipped to perform heroic tasks.

Jupiter is like that, for you. He knows he must follow the rules here below, but those rules include giving you the best he has, for your success.

Jupiter Warrior God

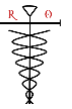
Jupiter is a fighter. He defeated his father in a decade long war that took him to hell to free his ugly uncles. He wielded the lightning bolts forged by the cyclopes against the titans in battle after battle. In the final battle, he led the hundred-handed hecatonchaïres to hurl the earth over the top of his titanic foes, while he and Poseidon and Hades harried them, keeping them penned in until they were buried so deep they reside next to Tartarus. His Shining Bolt defeated Typhon, and buried him beneath Mt. Aetna, where he continues to cause problems to this day.

Jupiter is a defender. He wields the Aegis, the shield that protects from all assaults, made from the skin of Amalthea, the goat whose milk nursed him as a babe.

Above all, Jupiter is the blessing that comes from a creator's love for their creations. The depth of his love for us is so great that he weeps to see bad things happen to his own, as we see in the Illiad, when Sarpedon his son must fall. In this story, we see that the Zeus, king of Olympus conforms to the destinies of Fate, even though he doesn't want to, and it seems that he might have been able to not.

He weeps tears of blood at his passing, and engineers the downfall of those who slayed his son. Remember, the blood of the gods is ichor, and being transformed by the properties of ambrosia the gods eat, it kills mortals if they touch it, and causes healing herbs to grow when it touches the Earth.

Even in his sorrow, the blessings of Jupiter remain.



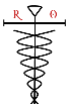
Force of Expansive Goodness

He is also the forces of expansion. Picture a slate grey plain, flatish, with clearly defined borders, floating in the void. This is the foundation of an Idea after it passes through Saturn, and how it looks when it comes to Jupiter.



Now, imagine a ray of life coming down from some unseen source, hitting it square in the center of the slate, and rushing out in all directions from there, spreading a blanket of greenery, and life, flowing waters, flying birds, running animals spreading out trying to keep up with the outpouring of energy vivifying everything, filling the space of the stone completely with all good things.

This is how the force of Jupiter will come into your life.



The Dark side of Zeus

On a less pleasant note, Jupiter is also lusty, entitled, privileged.

This sphere represents the ruling class, the noblest of the nobles. While it is supposed to be the “Best Nobility can Aspire to,” it is still quite literally the sphere of the patriarchy. It expects to get what it wants, and it will throw lightning bolts if it doesn’t. Zeus is lusty, rapacious. He takes what he wants, and he gets it.

This is the terrible part of Jupiter, but it, too, can be expressed positively. It takes what it wants. It has all the power because he took it from Kronos by force. This is the source of his power, and we see it in the manifest world. It is a world where we have what we take, and justice comes later.

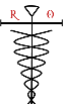
Religiousness

Among his other properties, he rules religion and the tenets of right practice. He is the force that rewards people who “do good” in their belief systems, meeting the obligations of the gods, providing sacrifice, working with the gods to manifest our reality instead of working against the forces of manifestation. He is the one who is responsible for when people get good karma, or bad based on their religious beliefs.

He also rules the priesthood, and the favors that come to priests. Humans have always reserved the best of the crops for the Kings, and the Priests. Priests wielded as much political power as the kings at various times in history, even getting combined into one class when it became necessary.

Metis – the Wit of Jupiter

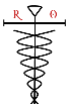
This is something that often gets overlooked. Metis first trained Zeus in the arts of Pharmakopeia, the word that gets translated in the bible as “Witchcraft.” All the instances of witches in the new testament use that word, and it referred to the women who made healing potions, but also could be turned to for poisons and hallucinogens. The Pharmacist, and the mushrooms, cocaine, and their version of MDMA dealer.



Zeus uses that knowledge to put his dad and the other titans to sleep, and to make an ipecac to force Saturn to expel his siblings.

But Metis means something else, something Zeus embodies completely: an attitude of complete confidence.

How do you think Zeus was able to get the titans to drink the potions? One story I read explains that Zeus served as the cupbearer to the Titans, becoming Kronos' favorite. In the evenings when the gods got together to party, Zeus told jokes and stories, he was gregarious, jovial. He invented drinking games, and the titans got really into it. It was at one of these games that he slipped the potions into their drinks, to put them all to sleep, and to make his dad puke up his siblings.



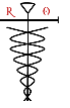
This confidence game, this play to get into the courts and curry the favor of the ruling king is the essence of this other definition of Metis, the self confidence that comes from being raised, trained, groomed to take over the leadership of the universe, and the power to back that up and make it real. He went in on a con game, and now he rules in power.

Metis is occult wisdom and cunning, but also the thing that makes us admire people who are cool. It is the essence of “cool,” that makes people like you and think you’re neat. It is also the confidence that we get when we have integrated the occult powers that “Metis” represents. You act like things are going to go your way, because you know the planetary forces of creation itself have been directed to manifest your desires, and sure enough, they coalesce around you in your daily life. Reality follows your Magical Will.

Two of the epithets of Zeus are Moira, and Metis. Fate and Magic. The will the Moirae weave together is the Will of Zeus the Head.

SUMMARIZING THE QUALITIES OF THE SPHERE OF JUPITER

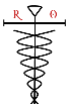
- **Generation:** Zeus is the generative force, starting all kinds of things that lead to fun, joy, and also not a small amount of trouble.
- **Blessing and Prosperity:** The energy of Jupiter is about bringing all the positive forces to bear, to create opportunities to grow, and to obtain wealth and favor of men in authority.
- **Expansion:** Jupiter is the growth of all things, the fruiting of the plants, the fruit itself that contains the seed of the next generation.
- **Warrior** – Wields the Shining Bolt and the Aegis
- **Noble** – He is the right ruler of all things, and is the leader of the leaders. He is the righteousness that comes from power, but he is also that which empowers justice. Victory is at his right hand.
- **Pumpkin Spice and Everything Nice** – He is all things sweet, and nutmeg, and sugar.
- **Religious Aspects** – He rules over faith, grace, religion, piety, and also prudence and temperance.
- **The Patriarchy:** Let’s not forget he’s the patriarchy, and the negative aspects of Jupiterian forces are the misogynistic tendencies impious men fall into. We can’t forget, Zeus rules because of Gaia and Rhea, and fears Nyx.
- **Joy:** The key word of Jupiter is either Grace or Joy, depending on how you look at it. I go with Joy.



MAGICAL APPLICATIONS OF THE FORCES OF JUPITER

Jupiter magic is fun, and can be loosely categorized as providing the following:

- Wealth and Prosperity through Favor and Respect and Lucky Breaks
- Leadership, Right-Rulership
- Smiting your foes
- Accountability
- Growing your Ideas
- Oracles



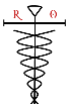
SORCEROUS PATH: CHANGING THE MATERIAL WORLD

Applying Symbols to Symbols

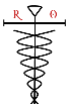
Powers of the Pentacles of the Key of Solomon

By reviewing the things you can do with the pentacles from the Key of Solomon, we can see how magicians have worked with Jupiter in the 16th century, and get some ideas about how we can apply that to our own lives.

Seal Descriptions from Esotericarchives.com	Seal from Esotericarchives.com
- Forcing Spirits to Obey - The first pentacle of Jupiter.-- This serveth to invoke the spirits of Jupiter, and especially those whose names are written around the pentacle, among whom Parasiel is the lord and master of treasures, and teacheth how to become possessor of places wherein they are. - Netoniel, Devachiah, Tzedeqiah, and Parasiel	
- Benefica – All Good Things - The second pentacle of Jupiter.-- This is proper for acquiring glory, honors, dignities, riches, and all kinds of good, together with great tranquillity of mind; also to discover treasures and chase away the spirits who preside over them. It should be written upon virgin paper or parchment, with the pen of the swallow and the blood of the screech-owl [*Little Owl].	
- Defense and Protection - The third pentacle of Jupiter. This defendeth and protecteth those who invoke and cause the spirits to come. When they appear show unto them this pentacle and immediately they will obey.	



Seal Descriptions from Esotericarchives.com	Seal from Esotericarchives.com
- Riches and Honor - The fourth pentacle of Jupiter.-- It serveth to acquire riches and honor, and to possess much wealth. Its angel is Bariel. It should be engraved upon silver in the day and hour of Jupiter when he is in the sign Cancer.	
- Visions - The fifth pentacle of Jupiter.-- This hath great power. It serveth for assured visions. Jacob being armed with this pentacle beheld the ladder which reached unto heaven.	
- Protection - The sixth pentacle of Jupiter.-- It serveth for protection against all earthly dangers, by regarding it each day devoutly, and repeating the versicle which surroundeth it. 'Thus shalt thou never perish.'	
- Against Poverty - The seventh and last pentacle of Jupiter.-- It hath great power against poverty, if thou considerest it with devotion, repeating the versicle. It serveth furthermore to drive away those spirits who guard treasures, and to discover the same.	



What to expect when you do the practical magic of the sphere

I love Jupiter. If there's one word that summarizes what the powers of this sphere are all about for me, it is Joy. It is the joy that comes from getting the things you want, being happy with what you have because the things you have are good, and enjoying your experiences as you go through the material world.

I am a Taurus, and if you look on the Tree of Life, the tarot card of Taurus is the Hierophant according to Aleister Crowley's placement in the book 777. The Hierophant expresses the power and authority and the religious influence of the priest of Jupiter, and falls between the spheres of Chesed, Grace, and Netzach, Beauty. He bridges Jupiter and Venus, bringing together the joy and love of the two benefics.

When I'm not screwing things up, the forces of Jupiter manifest as things going my way in a series of positive events. It manifests as good luck, and the respect of the authority figures in your life, as long as you are meeting their expectations. It provides me with the confidence I need to be able to take advantage of the gifts I have been given.

DEVOTIONAL PATH

I work with Tzadkiel and Zeus at least once a month in a formal conjuration. I also spend a lot of time meditating on the principles I have learned from the Derveni Manuscript. It was the "Gate of Jupiter" rite that got the book Seven Spheres started, and it began as a devotional ritual to Jupiter for the Gents for Jupiter. It consisted of conjuring the Archangel, and reading the Orphic Hymn, which ends in you asking for "health and necessary wealth."

It grew a lot from there.

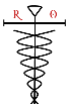
If you've taken the Conjure Class, you'll have all you need to be able to perform that ritual, and I can't recommend it enough.

Praise and Worship

Worshipping the god of worship is, as you might expect, pretty awesome. Praise has long been considered an offering, and when we sing the hymns of the gods, magnifying their names, they respond by being present and creating the harmonics necessary for us to resonate with their forces. When you go to a charismatic church service, the praise and worship part can take an hour, with their in house rock band just going to town.

Writing your own hymns and hooks, your own choruses to the Gods is a great way to get their forces flowing in your life. Read through the descriptions of Zeus in the various texts that work with him some time, it's amazing what they have to say about him. Use words like Magnanimous, all powerful, root of all, source of all joy and benefactor to all.

The point of "magnifying" their name is to tell the gods how great they are. They will give you every reason to express this to them, when you come to them with the things they like, and a heart of gratitude and praise.



Initiations into the Sphere of Jupiter

Before you go through the Jupiter initiations, it's a good idea to take a look at your natal chart, and google what your Jupiter placement means. Check for all the aspects influencing your Jupiter placement, including any squares, trines, or sextiles. Google what those mean too. I read through about five different sites to get a feel for what my placement meant, and you can see what they are talking about when you see how different people describe the same thing.

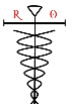


When you start going through the initiations, you're going to experience these aspects manifesting in your life, and knowing that you have a potentially negative aspect gives you the foreknowledge to make extra offerings to those forces before going into the Jupiter initiation. Like, if you have a Saturn opposition, make an offering to Saturn (a shot of really peaty whisky that smells like swamp bog, for example) with a petition that their forces manifest in ways that bring you health and necessary wealth as you go through your Jupiter initiation.

In addition to your natal chart, think back on your life and how you've experienced authority figures in your life, beginning with your own father. The people in our lives after we're born can have more influence on how we are shaped than our natal charts, providing great opportunities, or terrible traumas. We often have to work through those aspects before we can get to the place where we can get the blessings.

What to expect when you do the devotional magic

In any initiatory experience, when the forces get stirred up and moving, the churn up a lot of dirt. You'll have to get through an initial clean up stage. One of the Gents told the story of how her apartment flooded the first time she did Jupiter wealth magic.

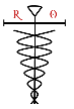


If you want to avoid that, do it slowly, start with just the hymn to Zeus and simple prayers asking for him to show you anything that you need to work on before calling on him to empower your own powers of blessings.

When you've been through the initial cleanup of the spigots and knobs and various ways jupiter manifests through you, you'll start to see that not only are the things you work on prosperous, you become a benefactor to others. You know what they need to know, you have a friend with the things they are looking for, your friend needs someone with graphic skills at their company, and your other friend just got his certification. As we work with Jupiter, we become the bestower of benevolence on others around us.



We also get some smite capabilities, directing the bolts of the cyclops as we see fit. This is more about an emotional outburst, and is less concerned about justice. It is more like when you get angry and righteous



wrath your fist through the drywall. Later you might find out you weren't righteous at all, so be careful with how you smite. Lightning is electricity completing a circuit. When the points are contacted, the juice flows. It's on when it's on.

Jupiter devotions have also brought me energy, happiness, and an entrepreneurial inspiration. The muses are the children of Zeus, after all, and he is the source of creative inspirations. If you're stuck with writer's block or the metric equivalent, calling on him as the father of the musae is a great way to unlock your forces. After you've got your ideas, ask him to bless them with prosperity, and with the practical means to make them real.

Social Favor

People will tend to like you more, and you'll see your reputation improve quickly, after you've started the forces flowing. In the same way we pictured the force of Jupiter enlivening the land, so also will that force enliven your life. Prosperity flows.

Transformations of the Self related to the Sphere

Jupiter forces bring about the optimistic, positive outlooks that bring us favor and success. The Metis of Jupiter is the positive attitude that sees the way to success, no matter how bad things are right now. You have joy, health, and wealth as a favored child of this god, and it will start to show in your life as you find happiness.

It should be noted, money doesn't buy happiness, but it feels better to cry in a Porsche than a Fiat for reasons.

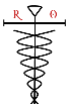
Zeus is also the source of hope. In the story of Pandora, we learn that it is a curse, but hope is only a curse when it isn't based on something real. Hope is the desire for things to get better. We know Zeus is the source of good things, and that good things continue to be a part of life. Knowing this, we can aspire to something better. It's not the empty hope that is a curse, but the hope that is more an expectation of improvement, and a patience to wait for it to come, and the power to seize the opportunity when it arises.

Types of devotional magic

- Thursday Trithemian Conjunction rites with the Orphic Hymn
- Meditations on the Derveni Manuscript
 - Chanting: Zeus ho kephale, Zeus ho Mesos, Zeus to Pantokrator
- Altar to his highness
 - Offerings of juniper juice (gin)
- Talking good about him to others
- Being a blessing

PERSONAL ANECDOTES AND ADVICE

Ask for the best, expect the best, but also be the best. The forces of Jupiter are going to pour out through you, if you pour them out through you. Trying to keep it for yourself is the damnation of this sphere. Be good, get good, and give good. It always helps.



I talk about how you can use the lightning bolts to smite people, but the way it works in real life is I meditate and change about Zeus, and then when I feel at one with the all, my mind and the Mind of god as attuned as I can imagine, I try to “change my mind” in a way that changes the reality around us.

It’s been super effective at weather magic, sometimes, and at eliminating entire swaths of drama at once. I’ve been super stressed about bad things going on at night, taken it to Zeus, fallen asleep, and woken up to having it all go away on its own, to be replaced with something better. From life partners, to jobs, to traffic, there’s no area of my life the powers of Zeus cannot transform into something good instead.

The following list is how I’ve worked with Jupiter

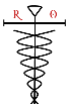
- Prosperity, Wealth, and renown
 - Use these forces for getting money and money making opportunities
 - Bless your early efforts early and often
- Creating Sanctuary
 - Saturn ends situations that are bad, Mars protects you from things getting worse, and Jupiter provides the forces that begin healing and replacing the resources you need when you leave a bad situation
- Establishing and repairing my reputation as needed
 - I’ve had my share of bad choices and crappy behaviors, and healing and grace are the things of Jupiter that I have needed over and over again.
 - The Fourth Pentacle of Jupiter has been great, I work with Barachiel often
- Favor of bosses, cannot stress that enough.

JUPITER IN OUR EXPERIENCED WORLD

In the Human

- Body
 - Part of the Body – That Jupiter rules over the Belly and Navel
 - Ten parts intrinsic of man. – Liver.
 - Hole in the head attributed to the planet (there are seven) – Left ear
- Inner World
 - Emotions – Also, all things under Jupiter bring mirth and honor;
 - Inner Sense – Common Sense, the knowing of what seems right, self righteousness
 - Amongst tastes – sweet and pleasant
- Spirit
 - Part of your Soul – the Natural:
 - Divine Gift – By the seven Planets as it were by instruments, all powers are diffused into man from the Supreme fountain of good: Jupiter, an unshaken prudence, temperance, benignity, piety, modesty, Justice, Faith, Grace, Religion, equity, clemency, royalty;





- Corruption of the Human Soul – Jupiter then sendeth down covetousnes, evil occasions to get wealth, and tyranny:
- Actions and dispositions
 - but Jupiter, those that are Religious, Prelates, Kings, and Dukes, and such kind of gains that are got lawfully
- Countenance – A cheerfull, and honest countenance, a worshipfull gesture, clapping of the hands, as of one rejoycing [rejoicing], and praising; also the bending of the knee, with the head lifted up, as of one that is worshiping, are ascribed to Jupiter.

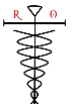
In the Physical World

Jupiter shows up across the materal world in various forms.

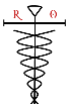


The following table shows how the powers of Jupiter Manifest in the physical world:

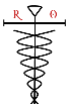
Quality/Attribute/Property	Value
Virtue of the Planet	the fruitfulness of active causes <i>Jupiter</i> ,
Scale of the Number 4	Key things of Saturn from the Table: Air, Moisture, Spring, West
Element	Jupiter is Airy
Elements	amongst Elements, are the Aire:
Amongst Metals,	Amongst Metals, Tin, Silver, and Gold, by reason of their temperateness:



Quality/Attribute/Property	Value
Amongst stones,	Amongst stones, the Hyacinth, Beril [beryl], Saphir [sapphire], [tutia], ¹ the Emerald [emerald], green Jasper, and [permanently green and copper coloured] <aiery colours>: ²
Quality of the Stone	their use, and temperament of <i>Jupiter</i> ,
Stone	Stone is Carbuncle
Amongst Plants, and Trees	Amongst Plants and Trees, Sea-green, Garden Basil, Bugloss, Mace, Spike, Mints, Mastick, Elicampane, the Violet, Darnell, Henbane, the Poplar tree, and those which are called lucky trees, as the Oke [oak], the tree æsculus [horse-chestnut] which is like an Oke [oak] but much bigger, the Holm tree, the Beech tree, the Hasle [hazel] tree, the Service tree, the white Fig tree, the Pear tree, the Apple tree, the Vine, the Plum tree, the Ash, the Dog-tree, and the Olive tree, and also Oile [oil, oleum]. ³ Also all manner of Corn, as Barley, Wheat, also Raisins, Licorish [licorice], Sugar, and all such things whose sweetness is manifest, and subtile, partaking somewhat of an astringent, and sharp tast [taste], as are Nuts, Almonds, Pine-apples [pineapples], Filberds [filberts], Pistake Nuts [pistachios], roots of Peony, Mirabolaus, Rhubarb, and Manna, <i>Orpheus</i> adds Storax.
Part of a plant	every thing that bears fruit is from <i>Jupiter</i> ,
Type of plant	Wherefore, all that bring forth fruit, and not Flowers, are of Saturn and Jupiter,



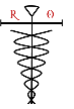
Quality/Attribute/Property	Value
Amongst Animals such as have some stateliness, and wisdom in them, and those which are mild, well trained up, and of good dispositions	Amongst Animals such as have some stateliness, and wisdom in them, and those which are mild, well trained up, and of good dispositions, as the Hart and Elephant, and those which are gentle, as Sheep and Lambs:
Ten Animals consecrated to the Gods.	Eagle
Animals	as of an Eagle, who by the most potent Majesty of her sovereignty [sovereignty] makes null the predictions of all other birds, if she speaks to the contrary; for she flies higher then all other birds, and is of more acute sight, and is never excluded from the secrets of Jupiter: She portends advancement, and victory, but by blood; because she drinks no water but blood. An Eagle flying over the Locrensiens, fighting against the Crotoniensians gave them victory. An Eagle setting her self unawares upon the Target of Hiero, going forth to the first War, betokened that he should be King. Two Eagles sitting all day upon the house at the birth of Alexander of Macedonia, did portend to him an omen of two Kingdomes, viz. Asia, and Europe. An Eagle also taking off the hat of Lucias Tarquinius Priscus, Son to Demarathus the Corinthian (flying from home by reason of some discord, and being come into Hetraria, and going to Rome) and then flying high with it, and afterwards putting it upon his head again, did portend to him the Kingdome of the Romans.
Amongst birds	Amongst birds, those that are of a temperate complexion, as Hens, together with the Yolk of their Eggs. Also the Partridge, the Pheasant, the Swallow, the Pellican [pelican], the Cuckow [cuckoo], the Stork, birds given to a kind of devotion which are Emblemes of gratitude. The Eagle is dedicated to <i>Jupiter</i> , she is the Ensigne of Emperours, and an Embleme of Justice, and Clemency.
Amongst fishes,	Amongst fish, the Dolphin, the fish called Anchia [anchovy], the Sheath fish, by reason of his devoutness.



Quality/Attribute/Property	Value
Places Appropriate to the Planet	Unto Jupiter are ascribed all privileged places, Consistories of noble men, Tribunals, Chaires, places for Exercises, Schools, and all beautifull, and clean places, scattered, or sprinkled with divers odours.
Sounds	but Jupiter, Sol, Venus and Mercury, do possess Harmonies; yet Jupiter hath grave, constant, fixed, sweet, merry, and pleasant Consorts;
Color	Saphire [Sapphire], and airy colours, and those which are alwaies green, clear, purple, darkish, golden, mixed with Silver, ³ belong to Jupiter..
Color of the Stars	of Jupiter citrine neer to a paleness, and clear with this;

CONJURING THE SPIRITS OF JUPITER

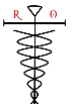
In the following section, we'll discuss the lore, symbols, and methods of conjuring the entities of this sphere.



Hierarchies for Conjunction

I work with three “classes” of spirits in my magic, Gods, Intelligences, and Spirits.

- Gods are the deities and represent the parts of the planet that rule and govern the forces.
- I refer to the entities that think, inspire, direct, and manage the forces of the planet as the “Intelligences” of the planet. These are lower than the gods in authority, but are also their main manager of the forces.
- The Spirits are the laborers and the workers, the craftsman of the material world that make it run and hum.



Gods

When we started the Gents for Jupiter, we worked with the pantheons from around the world to bring in the powers that represented health and wealth for our companions. Some people worked with Zeus, others with Jove, some with YHVH, and others with Thor. Each of these entities were happy to work with us, and provided their flavor of the blessings we were seeking.

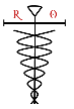
- Zeus (Greek mythology):
 - Zeus is the king of the gods in Greek mythology, associated with power, authority, the sky, and lightning. He shares many qualities with Jupiter, including being the supreme deity and ruling over other gods.
- Thor (Norse mythology):
 - Thor is a Norse god associated with thunder, lightning, storms, strength, and protection. He wields a mighty hammer and is often seen as a protector of both gods and humans.
- Indra (Hindu mythology):
 - Indra is the king of the gods in Hindu mythology, associated with thunder, lightning, rain, and power. He is a warrior god and is often depicted riding an elephant.
- Perun (Slavic mythology):
 - Perun is the god of thunder, lightning, war, and the sky in Slavic mythology. He is often depicted wielding a hammer or an axe and is associated with strength and power.
- Taranis (Celtic mythology):
 - Taranis is a Celtic god associated with thunder, lightning, and storms. He is often depicted with a wheel, symbolizing the celestial nature of thunder.
- Amun (Egyptian mythology):
 - Amun is an ancient Egyptian god associated with kingship, power, and the sky. He is often depicted wearing a double-plumed crown, symbolizing his authority and dominion.
- Dyaus Pita (Vedic mythology):
 - Dyaus Pita is an ancient Vedic deity in Hinduism associated with the sky, fatherhood, and cosmic order. He is considered a precursor to the god Indra.

Other cultures have similar qualities represented in their entities, and the discerning magician will find ways to work with these spirits wherever they are encountered.

Conjuration Tech

When we conjure using the system we recommend in this course, we need a candle, some incense, and the name, seal, and qualities of the spirits we are working with.

- Incense for Jupiter, from agippa
 - For Jupiter take the seed of Ash, Lignum-aloes, Storax, the gum Benjamin [benzoin], the Lazule [lazuli] stone, the tops of the feathers of a Peacock, and incorporate them with the blood of a Stork, or a Swallow, or the brain of a Hart.
- Zeus (Greek mythology):
 - to Jupiter odoriferous fruits, as Nutmegs, Cloves:
- Phrases for your Statements of Intent
 - So Jupiter is called as it were a helping Father, the King of heaven, Magnanimous, thundering, lightning, unconquered, high and mighty, great and

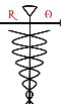


mighty, good, fortunate, sweet, mild, of good will, honest, pure, walking well, and in honour, the Lord of joy and of judgements, wise, true, the shewer of truth, the judge of all things, excelling all in goodness, the Lord of riches, and wisdom.

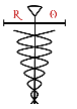
Epithets of Zeus

There are so many. I'll roll through my favorites in the class, but as you can see, he's got a lot of things he is in charge of.

Greek Name	Transliteration	Translation
Ομβριος	Ombrios	Of the Rain
Ύετιος	Hyetios	Of the Rain
Αφεσιος	Aphesios	Releasing (Rain)
Σκοτιτας	Skotitas	Dark, Murky
Κεραυνιος	Keraunios	Of the Thunderbolt
Αστραπαιος	Astrapaïos	Of the Lightning
Καταιβατης	Kataibatês	Descending
Λαβρανδευς	Labrandeus	Furious, Raging
Ικμαιος	Ikmaios	Of Moisture
Κονιος	Konios	Of the Dust
Μαιμακτης	Maimaktês	Boisterous
Ευηνεμος	Euênemos	Of Fair Winds
Λιμενοσκοπος	Limenoskopos	Watcher of Sea-Havens
Βασιλευς	Basileus	King, Chief, Ruler
Ύπατος	Hypatos	Supreme, Most High
Ύπιστος	Hypsistos	Supreme, Most High
Κορυφαιος	Koryphaios	Chief, Leader
Κτησιος	Ktêsios	Of the House, Property
Έρκειος	Herkeios	Of the Courtyard
Βουλαιος	Boulaïos	Of the Council
Αμβουλιος	Amboulïos	Counsellor



Greek Name	Transliteration	Translation
Τελειος	Teleios	Of Marriage Rites
Μοιραγετης	Moiragetês	Leader of the Fates
Κλαριος	Klarios	Of the Lots
Σημαλεος	Sêmaleos	Giver of Signs
Μηχανευς	Mêkhaneus	Contriver
Κοσμητης	Kosmêtês	Orderer
Θεος Αγαθος	Theos Agathos	The Good God
Επιδωτης	Epidôtês	Giver of Good
Πλουσιος	Plousios	Of Wealth
Φιλιος	Philios	Of Friendship
Ξενιος	Xenios	Of Hospitality, Strangers
Ίκεσιος	Hikesios	Of Suppliants
Φυξιος	Phyxios	Of Refuge
Παλαμναιος	Palamnaios	(Punisher) of Murderers
Καθαρσιος	Katharsios	Of Ritual Purification
Προστροπαιος	Prostropaios	Turner of Pollution
Απημιος	Apêmios	Averter of Ills
Σωτηρ	Sôtêr	Saviour, Deliverer
Μειλιχιος	Meilikhios	Gracious, Merciful
Πανελληνιος	Panellênios	Of All the Greeks
Λαιοιτης	Laoitês	Of the People
Πολειως	Poleius	Of the City-State
Σωσιπολις	Sôsipolis	City-Saviour
Ελευθεριος	Eleutherios	Of Freedom
Χρυσαιορευς	Khrysaoreus	Of the Golden Sword
Στρατιος	Stratios	Of War, Warlike
Αρειος	Areios	Of War, Warlike



Greek Name	Transliteration	Translation
Σθενιος	Sthenios	Of Strength, Strong
Τροπαιος	Tropaïos	Turns to Flight, Defeats
Φυξιος	Phyxios	Puts to Flight,

Hymn of the sphere

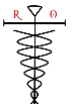
Use the following orphic hymn to Jupiter for devotional and initiatory purposes, as a Statement of Intent for the general blessing of the planet.

O Jove much-honoured, Jove supremely great,
To thee our holy rites we consecrate,
Our prayers and expiations, king divine,
For all things round thy head exalted shine.
The earth is thine, and mountains swelling high,
The sea profound, and all within the sky.
Saturnian king, descending from above,
Magnanimous, commanding, sceptred Jove;
All-parent, principle and end of all,
Whose power almighty, shakes this earthly ball;
Even Nature trembles at thy mighty nod,
Loud-sounding, armed with lightning, thundering God.
Source of abundance, purifying king,
O various-formed from whom all natures spring;
Propitious hear my prayer, give blameless health,
With peace divine, and necessary wealth.
And grant a blameless life, a blessed end.

On the Muses and Bachae

The Muses are the daughters of Zeus who inspire people to create things based on the Sphere they represent. In some Orphic traditions, they were coupled with a corresponding Faun or Bacchus. The Bacchus represented the “knowing” of the power of the planet, and the Muse represented the way that knowledge is expressed in the human world.

“Hence he is not inebriated by any Bacchus, who hath not first been coupled to his Muse.”



Sphere	Description	Bacchus	Muse
Sphere of the Prime Mover	Source of all Inspiration	Cribonius	Calliope
Fixed Stars	The Fates	Picionius	Urania
Saturn	The End of Things	Amphietus	Polyphymnia
Jupiter	The Blessing of Things	Sabasius	Terpsichore
Mars	The Discipline of Things	Bassarius	Clio
Sun	The Expression of Things	Trietericus	Melpemene
Venus	The Mingling and procreation of things	Lysius	Erato
Mercury	The Analysis of Things	Silenus	Silenus
Moon	The ways things come into being and fade away	Lyeus	Thalia

Orphic Hymn to the Muses:

The Fumigation from Frankincense.

Daughters of Jove [Zeus and Mnemosyne], dire-sounding and divine,

renown'd Pierian, sweetly speaking Nine;

To those whose breasts your sacred furies fire much-form'd, the objects of supreme desire:

Sources of blameless virtue to mankind, who form to excellence the youthful mind;

Who nurse the soul, and give her to descry the paths of right with Reason's steady eye.

Commanding queens who lead to sacred light the intellect refin'd from Error's night;

And to mankind each holy rite disclose, for mystic knowledge from your nature flows.

Clio, and Erato, who charms the sight, with thee Euterpe minist'ring delight:

Thalia flourishing, Polymina fam'd, Melpomene from skill in music nam'd:

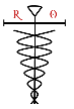
Terpsichore, Urania heav'nly bright, with thee who gav'st me to behold the light.

Come, venerable, various, pow'rs divine, with fav'ring aspect on your mystics shine;

Bring glorious, ardent, lovely, fam'd desire, and warm my bosom with your sacred fire.

Phrensy of the Muses

The sixth degree answers to Jupiter: this possesseth the discourses of reason, deliberations, consultations, and moral purgations: of these we have spoken in part above, and further we shall speak afterwards; It



possesseth also admirations, and veneration, at the astonishment of which, the phantasie [phantasy], and reason are sometimes so restrained, that they suddenly let pass all their own actions: whence then the minde it self being free, and exposed to a diety [deity] only, whether to any God, or Demon, doth receive supernal, and divine influences, viz. those concerning which it did deliberate before. So we read that the Sybils [Sibyls], and the Priests of Pythia were wont to receive oracles in the caves of Jupiter, and Apollo.

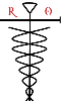
For that excogitation which is made by riddles, and images, is a certain kind of speculation, or discourse belonging to Jupiter, and not a contemplation.

Spirits for Ceremonialists

Ceremonialists have identified the following aspects that can be used in conjure rites:

Quality/Attribute/Property	Value
God Name	Eheie. אהיה
Ten Sephiroth.	Hesed
Ten spheres of the world.	Zedek
Ten names of God.	El
Ten Angels ruling	Zadkiel
Choir of Angels	Dominations
Ten orders of the blessed according to Dionysius.	Dominations
Ten orders of the blessed according to the traditions of men.	Hasmallim
Order of Devils	Avengers of wickedness
Ten orders of the damned.	Revengers of wickedness.

The method of working with these spirits is to call on the God of the Sphere to empower you and send his Archangel of the Choir to attend your instructions and empower the spirits of the material world to manifest what you want.

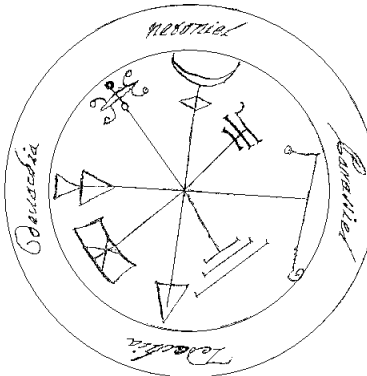


ⲡⲓⲛⲁⲛⲁ	Seraphim		Metatron	<i>Sphere of the Prime Mover</i>
ⲡⲓⲛⲁⲛⲁ	Cherubim		Jophiel	<i>Sphere of the Zodiac</i>
ⲙⲓⲛⲁⲛⲁ ⲡⲓⲛⲁⲛⲁ	Thrones	ⲛⲓⲛⲁⲛⲁ	Tzaphqiel	ⲛⲓ
ⲛⲓⲛⲁⲛⲁ	Dominions	ⲛⲓⲛⲁⲛⲁ	Tzadqiel	ⲛⲓ
ⲙⲓⲛⲁⲛⲁ ⲙⲓⲛⲁⲛⲁ	Powers	ⲛⲓⲛⲁⲛⲁ	Cammagel	ⲛⲓ
ⲡⲓⲛⲁⲛⲁ	Virtues	ⲛⲓⲛⲁⲛⲁ	Michael	ⲛⲓ
ⲙⲓⲛⲁⲛⲁ ⲡⲓⲛⲁⲛⲁ	Principalities	ⲛⲓⲛⲁⲛⲁ	Annael	ⲛⲓ
ⲙⲓⲛⲁⲛⲁ ⲙⲓⲛⲁⲛⲁ	Archangels	ⲛⲓⲛⲁⲛⲁ	Raphael	ⲛⲓ
ⲡⲓⲛⲁⲛⲁ	Angels	ⲛⲓⲛⲁⲛⲁ	Gabriel	ⲛⲓ

God Names and Archangels of the Spheres

Jupiter:

- God: El
- Choir: Dominions
- Archangel: Tzadqiel
- Terrestrial Spirits Netoniel, Devachiah, Tzedeqiah, and Parasiel
- Seal of the Terrestrial Spirits:



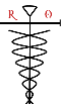
- Source: <http://esotericarchives.com/solomon/ksol.htm - chap20>

Tables of the Planets: Jupiter

Chap. xxii. Of the tables of the Planets, their virtues, forms, and what Divine names, Intelligences, and Spirits are set over them.

From Agrippa:

But let us hasten to explain the tables severally. The second is called the table of Jupiter, which consists of a Quaternian drawn into it self [i.e. 4 times 4], containing sixteen particular numbers, and in every line, and Diameter four, making thirty four. Now the Sum of all is 136. And there are over it divine names with



an Intelligence to good, with a spirit to bad, and out of it is drawn the Character of Jupiter, and the spirits thereof. They say that if it be impressed upon a Silver plate with Jupiter being powerfull, and ruling, it conduceth to gain, and riches, favor, and love, peace, and concord, and to appease enemies, to confirm honors, dignities, and counsels, and dissolve enchantments if it be engraven on a corall.

To Conjure:

- God: El Ab אל
- Intelligence: Johphiel יהפיאל
- Spirit: Hismael הסמאל

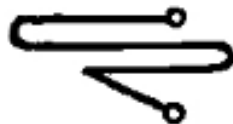
4	14	15	1
9	7	6	12
5	11	10	8
16	2	3	13

ר	יג	טז	א
ט	ז	י	יט
ה	יא	יח	ב
יב	ח	ג	יז

The Seales or Characters.

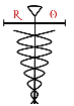
Of Jupiter.

Of the Intelligence of Jupiter. Of the Spirit of Jupiter.



The Table of Mars in his compass.

In Hebrew notes.



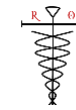
How Jupiter Spirits may appear in crystals

Quality/Attribute/Property	Value
The shapes familiar to the Spirits of Jupiter.	The Spirits of Jupiter do appear with a body sanguine and cholerick, of a middle stature, with a horrible fearful motion; but with a midle countenance, a gentle speech, and of the colour of Iron. The motion of them is flashings of Lightening and Thunder; their signe is, there will appear men about the circle, who shall seem to be devoured of Lions.
The forms are,	• A King with a Sword drawn, riding on a Stag. • A Man wearing a Mitre in long raynment. • A Maid with a Laurel-Crown adorned with Flowers, • A Bull. • A Stag. • A Peacock. • An azure Garment. • A Sword. • A Box-tree (Buxus).

Images of the Astrological Talismans

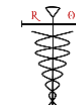
You can engrave the following images on various stones to get the results described. I include them for reference in case you want to use the imagery in creating your own talismans, or to draw the forces of the spheres.

- From the operations of Jupiter, they made for prolongation of life, an Image, in the hour of Jupiter, Jupiter being in his exaltation fortunately ascending, in a clear and white stone, whose figure was a man crowned, cloathed with garments of a Saffron Colour, riding upon an Eagle or Dragon, having in his right hand a dart, about as it were to strike it into the head of the same Eagle or Dragon.
- They made also another Image of Jupiter at the same convenient season, in a white and clear stone, especially in Crystall, and it was a naked man crowned, having both his hands joyned together and lifted up, as it were deprecating something, sitting in a four-footed chair, which is carried by four winged boys, and they affirm that this Image encreaseth felicity, riches, honor, and conferreth Benevolence and prosperity, and freeth from enemies;
- They made also another Image of Jupiter for a religious and glorious life, and advancement of fortune; whose figure was a man having the head of a Lyon [lion], or a Ram, and Eagles feet, cloathed in Saffron coloured cloathes, and he was called the son of Jupiter.

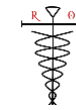


APPENDIX: TABLE OF CORRESPONDENCES

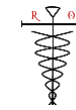
Quality/Attribute/Property	Value	Book	Chapter
Countenance	A cheerfull, and honest countenance, a worshipfull gesture, clapping of the hands, as of one rejoycing [rejoicing], and praising; also the bending of the knee, with the head lifted up, as of one that is worshiping, are ascribed to Jupiter.	Book I	Chapter lii. Of the Countenance, and Gesture, the Habit, and Figure of the Body, and to what Stars any of these do answer; whence Physiognomy, and Metoposcopy, and Chiromancy, Arts of divination, have their grounds.
Shapes	And as we have spoken of gestures, so also are the shapes of men distinct. Jupiter signifies a man to be of a pale colour, darkish red, a handsome body, good stature, bold, of great eyes, not black altogether, large pupill, short nostrils, not equall, great teeth before, curld hair, of good disposition, and manners.	Book I	Chapter lii. Of the Countenance, and Gesture, the Habit, and Figure of the Body, and to what Stars any of these do answer; whence Physiognomy, and Metoposcopy, and Chiromancy, Arts of divination, have their grounds.



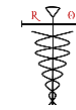
Quality/Attribute/Property	Value	Book	Chapter
Animals	as of an Eagle, who by the most potent Majesty of her sovereignty [sovereignty] makes null the predictions of all other birds, if she speaks to the contrary; for she flies higher than all other birds, and is of more acute sight, and is never excluded from the secrets of Jupiter: She portends advancement, and victory, but by blood; because she drinks no water but blood. An Eagle flying over the Locrensiens, fighting against the Crotoniensians gave them victory. An Eagle setting her self unawares upon the Target of Hiero, going forth to the first War, betokened that he should be King. Two Eagles sitting all day upon the house at the birth of Alexander of Macedonia, did portend to him an omen of two Kingdomes, viz. Asia, and Europe. An Eagle also taking off the hat of Lucias Tarquinius Priscus, Son to Demarathus the Corinthian (flying from home by reason of some discord, and being come into Hetraria, and going to Rome) and then flying high with it, and afterwards putting it upon his head again, did portend to him the Kingdome of the Romans.	Book I	Chapter liiii. Of divers certain Animals, and other things which have a signification in Auguria's [auguries].



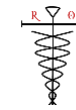
Quality/Attribute/Property	Value	Book	Chapter
There is also a certain virtue in the minds of men, of changing, attracting, hindering, and binding to that which they desire, and all things obey them, when they are carried into a great excess of any Passion or vertue, to exceed those things which they bind. For the superior binds that which is inferior, and converts it to itself, and the inferior is by the same reason converted to the superior, or is otherwise affected, and wrought upon.	in order of Jupiter to worship,	Book I	Chapter lxxviii. How our mind can change and bind inferior things to that which it desires.
Element	Jupiter is Airy	Book I	Chapter viii. How the Elements are in the Heavens, in Stars, in Devils, in Angels, and lastly in God himself
Incense	For Jupiter take the seed of Ash, Lignum-aloes, Storax, the gum Benjamin [benzoin], the Lazule [lazuli] stone, the tops of the feathers of a Peacock, and incorporate them with the blood of a Stork, or a Swallow, or the brain of a Hart.	Book I	Chapter xlv. The Composition of some fumes appropriated to the Planets



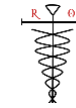
Quality/Attribute/Property	Value	Book	Chapter
Incense	to Jupiter odoriferous fruits, as Nutmegs, Cloves:	Book I	Chapter xlv. The Composition of some fumes appropriated to the Planets
Color	Saphire [Sapphire], and airy colours, and those which are alwaies green, clear, purple, darkish, golden, mixed with Silver, ³ belong to Jupiter..	Book I	Chapter xlix. Of Light, Colors, Candles, and Lamps, and to what Stars, Houses, and Elements several colors are ascribed.
Places Appropriate to the Planet	Unto Jupiter are ascribed all privileged places, Consistories of noble men, Tribunals, Chaires, places for Exercises, Schools, and all beautifull, and clean places, scattered, or sprinkled with divers odours.	Book I	Chapter xlvi. Of the virtue of places, and what places are suitable to every Star.
Part of the Body	That Jupiter over the belly, and navill [navel]	Book I	Chapter xxii. How inferior things are subjected to superior bodies, and how the bodies, the actions, and dispositions of men are ascribed to Stars, and Signes.
Hole in the head attributed to the planet (there are seven)	Left ear	Book I	Chapter xxii. How inferior things are subjected to superior bodies, and how the bodies, the actions, and dispositions of men are ascribed to Stars, and Signes.



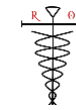
Quality/Attribute/Property	Value	Book	Chapter
Emotions	those under Jupiter to mirth, and honour;	Book I	Chapter xxii. How inferior things are subjected to superior bodies, and how the bodies, the actions, and dispositions of men are ascribed to Stars, and Signes.
Also, all the actions, and dispositions of men are distributed according to the Planets.	but Jupiter, those that are Religious, Prelates, Kings, and Dukes, and such kind of gains that are got lawfully	Book I	Chapter xxii. How inferior things are subjected to superior bodies, and how the bodies, the actions, and dispositions of men are ascribed to Stars, and Signes.
Amongst tastes	Amongst tastes [tastes] such as are sweet, and pleasant.	Book I	Chapter xxvi. What things are under the power of Jupiter, and are called Jovial.
Humors,	amongst humors, blood, and the spirit of life, also all things which respect the encrease [increase], nourishment, and vegetation of the life.	Book I	Chapter xxvi. What things are under the power of Jupiter, and are called Jovial.
Elements	amongst Elements, are the Aire:	Book I	Chapter xxvi. What things are under the power of Jupiter, and are called Jovial.
Amongst Metals,	Amongst Metals, Tin, Silver, and Gold, by reason of their temperateness:	Book I	Chapter xxvi. What things are under the power of Jupiter, and are called Jovial.



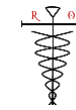
Quality/Attribute/Property	Value	Book	Chapter
Amongst stones,	Amongst stones, the Hyacinth, Beril [beryl], Saphir [sapphire], [tutia], ¹ the Emrald [emerald], green Jasper, and [permanently green and copper coloured] <aiery colours>: ²	Book I	Chapter xxvi. What things are under the power of Jupiter, and are called Jovial.
Amongst Plants, and Trees	Amongst Plants and Trees, Sea-green, Garden Basil, Bugloss, Mace, Spike, Mints, Mastick, Elicampane, the Violet, Darnell, Henbane, the Poplar tree, and those which are called lucky trees, as the Oke [oak], the tree æsculus [horse-chestnut] which is like an Oke [oak] but much bigger, the Holm tree, the Beech tree, the Hasle [hazel] tree, the Service tree, the white Fig tree, the Pear tree, the Apple tree, the Vine, the Plum tree, the Ash, the Dog-tree, and the Olive tree, and also Oile [oil, oleum]. ³ Also all manner of Corn, as Barley, Wheat, also Raisins, Licorish [licorice], Sugar, and all such things whose sweetness is manifest, and subtile, partaking somewhat of an astringent, and sharp tast [taste], as are Nuts, Almonds, Pine-apples [pineapples], Filberds [filberts], Pistake Nuts [pistachios], roots of Peony, Mirabolaus, Rhubarb, and Manna, <i>Orpheus</i> adds Storax.	Book I	Chapter xxvi. What things are under the power of Jupiter, and are called Jovial.
Amongst Animals such as have some stateliness, and wisdom in them, and those which are mild, well trained up, and of good dispositions	Amongst Animals such as have some stateliness, and wisdom in them, and those which are mild, well trained up, and of good dispositions, as the Hart and Elephant, and those which are gentle, as Sheep and Lambs:	Book I	Chapter xxvi. What things are under the power of Jupiter, and are called Jovial.



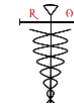
Quality/Attribute/Property	Value	Book	Chapter
Amongst birds	Amongst birds, those that are of a temperate complexion, as Hens, together with the Yolk of their Eggs. Also the Partridge, the Pheasant, the Swallow, the Pellican [pelican], the Cuckow [cuckoo], the Stork, birds given to a kind of devotion which are Emblemes of gratitude. The Eagle is dedicated to <i>Jupiter</i> , she is the Ensigne of Emperours, and an Embleme of Justice, and Clemency.	Book I	Chapter xxvi. What things are under the power of Jupiter, and are called Jovial.
Amongst fishes,	Amongst fish, the Dolphin, the fish called Anchia [anchovy], the Sheath fish, by reason of his devoutness.	Book I	Chapter xxvi. What things are under the power of Jupiter, and are called Jovial.
Virtue of the Planet	the fruitfulness of active causes <i>Jupiter</i> ,	Book I	Chapter xxx. That the whole sublunary World, and those things which are in it, are distributed to Planets.
Quality of the Stone	their use, and temperament of <i>Jupiter</i> ,	Book I	Chapter xxx. That the whole sublunary World, and those things which are in it, are distributed to Planets.
Part of a plant	every thing that bears fruit is from <i>Jupiter</i> ,	Book I	Chapter xxx. That the whole sublunary World, and those things which are in it, are distributed to Planets.



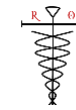
Quality/Attribute/Property	Value	Book	Chapter
Type of plant	Wherefore, all that bring forth fruit, and not Flowers, are of Saturn and Jupiter,	Book I	Chapter xxx. That the whole sublunary World, and those things which are in it, are distributed to Planets.
Herb	to Jupiter Agrimony	Book I	Chapter xxxii. What things are under the Signes, the fixed Stars, and their Images.
Epithets and Ways to Call on the Spirit	So Jupiter is called as it were a helping Father, the King of heaven, Magnanimous, thundering, lightning, unconquered, high and mighty, great and mighty, good, fortunate, sweet, mild, of good will, honest, pure, walking well, and in honour, the Lord of joy and of judgements, wise, true, the shewer of truth, the judge of all things, excelling all in goodness, the Lord of riches, and wisdom.	Book II	Chapter lix. Of the seven governors of the world, the Planets, and of their various names serving to Magical speeches.
Inner Sense	Common Sense	Book II	Chapter xii. Of the Number Nine, and the Scale thereof.
Stone	Stone is Carbuncle	Book II	Chapter xii. Of the Number Nine, and the Scale thereof.
Muse	Terpsichore	Book II	Chapter xii. Of the Number Nine, and the Scale thereof.
Choir of Angels	Dominations	Book II	Chapter xii. Of the Number Nine, and the Scale thereof.
Order of Devils	Avengers of wickedness	Book II	Chapter xii. Of the Number Nine, and the Scale thereof.



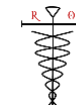
Quality/Attribute/Property	Value	Book	Chapter
Ten parts intrinsic of man.	Liver	Book II	Chapter xiii. Of the Number Ten, and the Scale thereof.
Ten Animals consecrated to the Gods.	Eagle	Book II	Chapter xiii. Of the Number Ten, and the Scale thereof.
Ten Sephiroth.	Hesed	Book II	Chapter xiii. Of the Number Ten, and the Scale thereof.
Ten spheres of the world.	Zedeck	Book II	Chapter xiii. Of the Number Ten, and the Scale thereof.
Ten names of God.	El	Book II	Chapter xiii. Of the Number Ten, and the Scale thereof.
Ten Angels ruling	Zadkiel	Book II	Chapter xiii. Of the Number Ten, and the Scale thereof.
Ten orders of the blessed according to Dionysius.	Dominations	Book II	Chapter xiii. Of the Number Ten, and the Scale thereof.
Ten orders of the blessed according to the traditions of men.	Hasmallim	Book II	Chapter xiii. Of the Number Ten, and the Scale thereof.
Ten orders of the damned.	Revengers of wickedness.	Book II	Chapter xiii. Of the Number Ten, and the Scale thereof.
Sounds	but Jupiter, Sol, Venus and Mercury, do possess Harmonies; yet Jupiter hath grave, constant, fixed, sweet, merry, and pleasant Consorts;	Book II	Chapter xxvi. Concerning the agreement of them with the Celestial bodies, and what harmony and sound is correspondent of every Star.



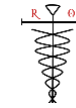
Quality/Attribute/Property	Value	Book	Chapter
Part of your Soul	the Natural on Jupiter	Book II	Chapter xxviii. Of the Composition and Harmony of the humane soul.
Color of the Stars	of Jupiter citrine neer to a paleness, and clear with this;	Book II	Chapter xxxi. Of the Observation of the fixed Stars, and of their Natures.



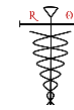
Quality/Attribute/Property	Value	Book	Chapter
Engravings for Astro Talismans	From the operations of Jupiter, they made for prolongation of life, an Image, in the hour of Jupiter, Jupiter being in his exaltation fortunately ascending, in a clear and white stone, whose figure was a man crowned, cloathed with garments of a Saffron Colour, riding upon an Eagle or Dragon, having in his right hand a dart, about as it were to strike it into the head of the same Eagle or Dragon. They made also another Image of Jupiter at the same convenient season, in a white and clear stone, especially in Crystall, and it was a naked man crowned, having both his hands joyned together and lifted up, as it were deprecating something, sitting in a four-footed chair, which is carried by four winged boys, and they affirm that this Image encreaseth felicity, riches, honor, and conferreth Benevolence and prosperity, and freeth from enemies; They made also another Image of Jupiter for a religious and glorious life, and advancement of fortune; whose figure was a man having the head of a Lyon [lion], or a Ram, and Eagles feet, cloathed in Saffron coloured cloathes, and he was called the son of Jupiter.	Book II	Chapter xxxviii. Of the Images of Jupiter.
Scale of the Number 4	Key things of Jupiter from the Table: Air, Moisture, Spring, West	Book II	The Scale of the Number four, answering the four Elements.



Quality/Attribute/Property	Value	Book	Chapter
Sacrifice	any animal sacred to Jupiter	Book III	Chapter lix. Of sacrifices and oblations, and their kinds and manners.
Phrensy of the Muses	The sixth degree answers to Jupiter: this possesseth the discourses of reason, deliberations, consultations, and moral purgations: of these we have spoken in part above, and further we shall speak afterwards; It possesseth also admirations, and veneration, at the astonishment of which, the phantasie [phantasy], and reason are sometimes so restrained, that they suddenly let pass all their own actions: whence then the minde it self being free, and exposed to a diety [deity] only, whether to any God, or Demon, doth receive supernal, and divine influences, viz. those concerning which it did deliberate before. So we read that the Sybils [Sibyls], and the Priests of Pythia were wont to receive oracles in the caves of Jupiter, and Apollo. by Saturn a sublime contemplation & profound understanding, solidity of judgement, firm speculation, stability, and an immoveable resolution: For that excogitation which is made by riddles, and images, is a certain kind of speculation, or discourse belonging to Jupiter, and not a contemplation.	Book III	Chapter xlvi. Of the first kind of phrensy from the Muses.



Quality/Attribute/Property	Value	Book	Chapter
Divine Gift	By the seven Planets as it were by instruments, all powers are diffused into man from the Supreme fountain of good: by Jupiter, an unshaken prudence, temperance, benignity, piety, modesty, Justice, Faith, Grace, Religion, equity, clemency, royalty;	Book III	Chapter xxxviii. What Divine gifts man receives from above, from the several Orders of the Intelligences and the heavens.
Corruption of the Human Soul	Jupiter then sendeth down covetousnes, evil occasions to get wealth, and tyranny:	Book III	How the superior Influences, seeing they are good by nature, are depraved in these inferior things, and are made causes of evil.
The shapes familiar to the Spirits of Jupiter.	The Spirits of Jupiter do appear with a body sanguine and cholerick, of a middle stature, with a horrible fearful motion; but with a midle countenance, a gentle speech, and of the colour of Iron. The motion of them is flashings of Lightening and Thunder; their signe is, there will appear men about the circle, who shall seem to be devoured of Lions.	Book IV	



Quality/Attribute/Property	Value	Book	Chapter
The forms are,	A King with a Sword drawn, riding on a Stag. A Man wearing a Mitre in long raynment. A Maid with a Laurel-Crown adorned with Flowers, A Bull. A Stag. A Peacock. An azure Garment. A Sword. A Box-tree (Buxus).	Book IV	